

# ANNUAL REPORT CITY OF BARRE VERMONT



History Center Tower

Fiscal Year July 1, 2020 – June 30, 2021



Re-Opening

## ONE HUNDRED AND TWENTY SIXTH REPORT

## OF THE

## CITY OF BARRE VERMONT



For the Fiscal Year Ended June 30, 2021

## TABLE OF CONTENTS

| Dedication                                       | 5  |
|--|----|
| In Memoriam                                      | 6  |
| City Telephone Directory                         | 7  |
| City Hall Hours & Dates to Remember              | 8  |
| City Statistics                                  | 9  |
| City of Barre 2017-2021 Tax Bill Chart (5 years) |    |
| Mayors of Barre                                  |    |
| Justices of the Peace                            |    |
| City Officers                                    |    |
| Council Appointments                             | 14 |
| Vermont State Senators & Representatives         | 20 |
| Mayor's Report                                   |    |
| City Manager's Report                            |    |
| Special Election Procedures For Fy21             |    |
| City Clerk's Report                              |    |
| City Attorney's Report                           | 41 |
| Buildings & Community Services Department        |    |
| Facilities, Parks, & Cemetery Report             | 43 |
| Recreation Report                                | 46 |
| Planning, Permitting, & Assessing Department     |    |
| Director's Report                                | 49 |
| Assessor's Report                                | 53 |
| Public Safety Department                         |    |
| Police Department Report                         | 57 |
| Fire Department & EMS Report                     | 59 |
| Fire Marshal & Health Officer Report             | 62 |
| Department of Public Works                       | 64 |
| Wastewater Treatment Facility Report             | 67 |
| Tax Collectors Report                            | 69 |
| Finance Department                               | 71 |
| City Employee Compensations                      | 73 |
| Overtime Summary & Explanation                   | 79 |
| Projected Tax Rate                               | 83 |
| Warnings for Annual March Meetings               |    |

| Auditor Certification                              |     |
|--|-----|
| General Fund Budget to Actual                      | 111 |
| Property list for FY21                             | 130 |
| Vehicle & Equipment List                           |     |
| Official Election Results                          |     |
| Ordinance and/or Charter Changes                   | 159 |
| Council Appointed Committees                       |     |
| Americans with Disabilities (ADA) Committee Report |     |
| Civic Center Committee Report                      | 212 |
| Barre City Diversity and Equity Committee          |     |
| Cow Pasture Committee Report                       |     |
| Development Review Board Report                    |     |
| Barre City Paths, Routes & Trails Committee        |     |
| Barre City Tree Committee & Barre City             |     |
| Community Garden Committee                         |     |
| Police Advisory Committee                          |     |
| Barre City Energy Committee Report                 |     |
| Board Of Civil Authority/Board Of Abatement        |     |
| Barre City Planning Commission Report              | 229 |
| Transportation Advisory Committee                  | 231 |
| Voter Approved Funded Organizations                |     |
| Community Harvest of Central Vermont (CHCV)        | 232 |
| Barre Partnership Report                           | 234 |
| Barre Area Senior Center                           | 236 |
| Central Vermont Adult Basic Education Report       |     |
| Capstone Community Action Council Report           | 240 |
| Central Vermont Council on Aging Report            |     |
| Central Vermont Home Health and Hospice Report     |     |
| Circle Report                                      |     |
| Downstreet Housing & Community Development         | 247 |
| Family Center of Washington County Report          | 249 |
| Good Beginnings of Central Vermont Report          | 251 |
| Good Samaritan Haven                               |     |
| Green Up Committee                                 | 255 |
| MOSAIC (Sexual Assault Crisis Team Report)         |     |
| OUR House of Central Vermont Report                |     |

| Vermont Assoc. for the Blind and Visually Impaired Report | 260 |
|---|-----|
| Vermont Center for Independent Living Report              | 262 |
| Washington County Diversion Program Report                | 264 |
| Washington County Youth Service Bureau Report             | 267 |
| Other Agencies  |     |
| Aldrich Public Library Report                             | 269 |
| Barre Community Justice Report                            | 271 |
| Barre Historical Society                                  | 274 |
| Barre Housing Authority Report                            | 276 |
| Central Vermont Public Safety Authority Report            |     |
| CVFiber   | 279 |
| Central Vermont Regional Planning Commission Report       | 286 |
| Central Vermont Solid Waste Management District Report    | 288 |
| Central Vermont Economic Development Corporation          | 290 |
| VERMONT GRANITE MUSEUM                                    | 291 |
| Retired Senior Volunteer Program (RSVP)                   | 294 |
| Vermont Department of Health Report                       | 296 |
| Barre Supervisory Union Annual Report                     | 298 |
|   |     |

## 4 | Page

#### **THE 2021**

## **CITY OF BARRE ANNUAL REPORT**

#### is Dedicated to and in Memory of

## ANDREW MARCEAU

#### **Deputy Police Chief**

Andrew "Andy" Marceau was born in Barre, attended Barre schools, and spent almost all of his working life devoted to the City of Barre. Andy married his high school sweetheart, Bonnie, and they became the devoted parents to their children AJ and Samantha, and later grandparents. Andy's family would be integral to his service to the citizens of Barre City. The family of a police officer often comes second to the integral to family and the provider by found

to their service to the community. Andy regularly found ways to weave the two together by having AJ and Samantha come to events where he was working and having Bonnie help set up traffic detours he developed for Homecoming weekend.

Andy began his policing career as an explorer for the Town of Barre. The chief saw great promise in Andy and found the funding to send him to the police academy, graduating from the 17th Basic Training Class, in July of 1975, even before a full-time position existed. During this time Andy served as a special officer at Barre Town Police Department and an Auxiliary Vermont State Trooper where he worked snowmobile and boat patrols. In 1979 a full time opening presented itself at the Barre City Police Department and Andy began his 38 years of service to the City of Barre.

Andy was a man of many talents, and he brought those talents to work where they benefited the men and women of the police department and the community at large. He gained great knowledge of computers, radio communications and computer programming. These skills were used to create a communications center that served over a dozen emergency service agencies and created a source of revenue to offset costs to taxpayers. Much to the dismay of many residents Andy was also responsible for the creation of a computer program that would track and bill for unpaid parking tickets. Andy also worked to install lights, radios, and other equipment in new police vehicles, as well as lending his carpentry skills to the City, building shelving, desks, target frames (to name a few projects), at greatly reduced cost to taxpayers.

Andy was a proud, honest, and committed police leader. Throughout his more than 38-year career, he served as a mentor, confidant, and friend to dozens of officers. Andy was modest to a fault, never seeking credit as he helped and guided many young officers in launching rewarding careers. Andy always encouraged officers to continue learning and he led by example, earning a Criminal Justice Degree, by attending classes nights and weekends.

Andy became the first officer in the history of the Barre City Police Department to be invited to attend the FBI National Academy in Quantico, Virginia. He jumped at the opportunity and left his family for 11 weeks to take advantage of executive leadership training with other officers from all around the world. True to Andy's character, he returned to Barre City PD and applied that knowledge in a way that bettered the department and the officers who served with him. A true example of his commitment was when he would handle issues at the office while enjoying time at his hunting camp.

During his time as a police officer Andy held positions of Patrolman, Sergeant, Lieutenant and Deputy Chief, putting him second in command of the police department for much of his career. Several times he was called upon to take the lead as acting chief of police, which he did without hesitation. His calling and willingness to serve kept the department stable and provided a constant source of support for all the officers under his command. Andy retired in July 2017 and sadly passed away in December of 2020.

The City of Barre dedicates its 2021 annual report to Andy for his lifelong love and commitment to the City and its residents.

## CITY TELEPHONE DIRECTORY

## **Emergency Services**

| Ambulance (Emergency Medical Services) |  |
|--|--|
| Fire                                   |  |
| Police                                 |  |

## **Non-Emergency Services**

| Ambulance Billing    |  |
|----------------------|--|
| Code Enforcement     |  |
| Emergency Management |  |
| Fire                 |  |
| Health Officer       |  |
| Police               |  |

## **Other City Departments**

| Accounting & Payroll                            | 476-0252 |
|---|----------|
| Delinquent Tax Collector                        | 476-0246 |
| Buildings & Community Services                  | 476-0256 |
| Auditorium                                      | 476-0256 |
| BOR Building                                    | 476-0258 |
| Cemeteries & Parks                              |          |
| Recreation                                      | 476-0257 |
| City Manager                                    | 476-0240 |
| Human Resources                                 |          |
| Clerk & Treasurer                               | 476-0242 |
| Permitting & Planning                           |          |
| Assessor  |          |
| Public Works Office                             | 476-0250 |
| Streets Superintendent                          | 479-0250 |
| City Garage                                     |          |
| Water & Sewer (billing)                         |          |
| Water & Sewer Service (regular business hours)  |          |
| Water & Sewer Service (after-hours emergencies) |          |
| Wastewater Treatment Plant                      |          |
| Water Filtration Plant                          |          |

### **CITY HALL HOURS**

Regular meetings of the City Council are held Tuesday evenings at 7:00 p.m. in the City Council Chambers, City Hall, 6 North Main St. Barre. These meetings are open to the public.

City Hall is open from 7:30 a.m. to 4:30 p.m., Monday through Friday. All offices except the City Clerk and Treasurer's Office and the Water & Sewer Bill Collection Office are closed from 12:00 noon to 1:00 p.m.

> The City of Barre observes all state holidays except Bennington Battle Day.

#### **Dates to Remember**

Property Taxes Due (Installments) February 15, 2022 May 16, 2022

\*\*\*\*

August 15, 2022 November 15, 2022 February 15, 2023 May 15, 2023

If a property tax due date falls on a weekend or holiday, taxes are due on the next business day. Water & Sewer Bills Due (Quarterly) \*March 31, 2022 \*June 30, 2022

\*\*\*\*

\*September 30, 2022 \*January 3, 2023 \*March 31, 2023 \*June 30, 2023 \*Unless otherwise specified **on the bill.** 

## CITY STATISTICS 2021 Annual Report

| Organized as a city<br>Population (2020) Census           |   |
|---|---|
| Assessed Valuation 2020 as follows, viz:<br>Real Property | \$494,605,111                                   |
| Assessed Valuation 2021 as follows, viz;                  | Φ <u>σ</u> Ω <u>σ</u> 4 <u>σ</u> Ω 1 <u>σ</u> 1 |
| Real Property   | \$505,468,151                                   |
| Long Term Liability                                       |   |
| June 30, 2016   |   |
| *June 30, 2016 – Due to Granite Museum                    | \$367,572                                       |
| June 30, 2016 – Due to Sewer Department                   | \$369,154                                       |
| June 30, 2017   |   |
| *June 30, 2017 – Due to Granite Museum                    | \$301,698                                       |
| June 30, 2017 – Due to Sewer Department                   | \$334,154                                       |
| June 30, 2018   | \$18,091.000                                    |
| *June 30, 2018 – Due to Granite Museum                    | \$233,936                                       |
| June 30, 2018 – Due to Sewer Department                   | \$264,154                                       |
| June 30, 2019   | \$18,882.496                                    |
| *June 30, 2019 – Due to Granite Museum                    | \$164,566                                       |
| June 30, 2019 – Due to Sewer Department                   |   |
| June 30, 2020   | \$18,618,314                                    |
| *June 30, 2020 – Due to Granite Museum                    | \$92,903  |
| June 30, 2020 – Due to Sewer Department                   | \$174,154                                       |
| June 30, 2021   | \$24,112,521                                    |
| *June 30, 2021 – Due to Granite Museum                    | \$19,191  |
| June 30, 2021 – Due to Sewer Department                   |   |

\*The Due to Vermont Granite Museum originated from a Memorandum of Understanding dated July 12, 2001 which details the City's contribution to the capital improvements of the Museum. Final payment will be due in September 2021.

#### Statement of taxes raised

#### July 1, 2020 - June 30, 2021

| Total Taxes to be Collected | \$17,650,768 |
|-----------------------------|--------------|
| Total Taxes Collected       | \$17,453,353 |

|   | 5   | 5   | ㅎ   | Ē  | ar   | ∓  | e e  | Ē   | TY OF BARRE TAX BILL CHART | ow tax dollars are used. Previous years are provided for comparison pur |
|---|---|---|---|--|--|--|--|---|----------------------------|---|
| hart dem  | hart dem  | hart dem  | nart dem  | art dem  | t dem  | lem  | Ē  |   | C                          | nstrates h  |
| hart demor  | hart demor  | hart demor  | nart demor  | art demor  | t demor  | demor  | mor  | 5   | J                          | trates h  |
| hart demons   | hart demons   | hart demons   | nart demonst  | art demons   | t demons   | demonst  | monst  | onst  | C                          | ates h  |
| hart demonstra  | hart demonstra  | hart demonstra  | nart demonstra  | art demonstra  | t demonstra  | demonstra  | monstra  | onstra  | J                          | es h  |
| hart demonstrat   | hart demonstrat   | hart demonstrat   | art demonstrat  | art demonstrat   | t demonstrat   | demonstrat   | monstrat   | onstrat   | J                          | È.  |
| hart demonstrates   | hart demonstrates   | hart demonstrates   | ıart demonstrates   | art demonstrates   | t demonstrates   | demonstrates   | monstrates   | onstrates   |                            |   |
| )<br>hart demonstrates h  | )<br>hart demonstrates h  | )<br>hart demonstrates h  | )<br>1art demonstrates h  | )<br>art demonstrates h  | )<br>t demonstrates h  | )<br>Jemonstrates h  | (<br>monstrates h  | )<br>onstrates h  |                            | 5   |
| C)<br>hart demonstrates hov   | C)<br>hart demonstrates ho  | C)<br>hart demonstrates hov   | C)<br>1art demonstrates hov   | C)<br>art demonstrates hov   | C)<br>t demonstrates hov   | C)<br>demonstrates hov   | C)<br>monstrates how   | C)<br>onstrates hov   |                            | 3   |
| CI7<br>hart demonstrates how  | CI7<br>hart demonstrates how  | CI7<br>hart demonstrates how  | CI7<br>1art demonstrates how  | CI7<br>art demonstrates how  | CT7<br>t demonstrates how  | CI7<br>demonstrates how  | CI7<br>monstrates how  | CI7<br>onstrates how  |                            | ta  |
| CIT <sup>T</sup><br>hart demonstrates how ta  | CIT <sup>T</sup><br>hart demonstrates how ta  | CIT <sup>T</sup><br>hart demonstrates how ta  | CIT <sup>1</sup><br>1art demonstrates how ta  | CIT <sup>T</sup><br>art demonstrates how ta  | CIT<br>t demonstrates how ta   | CIT <sup>T</sup><br>demonstrates how ta  | CIT:<br>monstrates how ta  | CIT<br>onstrates how ta   |                            | ×   |
| CITY<br>hart demonstrates how tax   | CITY<br>hart demonstrates how tax   | CITY<br>hart demonstrates how tax   | CITY<br>art demonstrates how tax  | CITY<br>art demonstrates how tax (   | CITY<br>t demonstrates how tax (   | CITY<br>demonstrates how tax (   | CITY<br>monstrates how tax (   | CITY<br>onstrates how tax (   | $\mathbf{U}$               | 응   |
| CITY C<br>hart demonstrates how tax do  | CITY C<br>hart demonstrates how tax do  | CITY C<br>hart demonstrates how tax do  | CITY C<br>nart demonstrates how tax do  | CITY C<br>art demonstrates how tax do  | CITY C<br>t demonstrates how tax do  | CITY C<br>demonstrates how tax do  | CITY C<br>monstrates how tax do  | CITY C<br>onstrates how tax do  |                            |   |
| CITY OI<br>hart demonstrates how tax dolls  | CITY OI<br>hart demonstrates how tax dolls  | CITY OI<br>hart demonstrates how tax dolls  | CITY OI<br>nart demonstrates how tax dolls  | CLTY OI<br>art demonstrates how tax dolla  | CITY OI<br>t demonstrates how tax dolls  | CITY OI<br>demonstrates how tax dolls  | CITY OI<br>monstrates how tax dolls  | CITY OI<br>onstrates how tax dolla  | <b>-</b>                   | Ľ   |
| CITY OF<br>hart demonstrates how tax dollars  | CITY OF<br>hart demonstrates how tax dollars  | CITY OF<br>hart demonstrates how tax dollars  | CITY OF<br>nart demonstrates how tax dollars  | CITY OF<br>art demonstrates how tax dollars  | CITY OF<br>t demonstrates how tax dollars  | CITY OF<br>demonstrates how tax dollars  | CITY OF<br>monstrates how tax dollars  | CITY OF .<br>onstrates how tax dollars  |                            | 3   |
| CITY OF B<br>hart demonstrates how tax dollars a  | CITY OF B<br>hart demonstrates how tax dollars a  | CITY OF B<br>hart demonstrates how tax dollars a  | CLTY OF B<br>nart demonstrates how tax dollars a  | CITY OF B<br>art demonstrates how tax dollars a  | CITY OF B<br>t demonstrates how tax dollars a  | CITY OF B<br>demonstrates how tax dollars a  | CITY OF B<br>monstrates how tax dollars a  | CITY OF B<br>onstrates how tax dollars a  | $\triangleleft$            | Le la   |
| CITY OF BA<br>hart demonstrates how tax dollars are   | CITY OF BA<br>hart demonstrates how tax dollars are   | CITY OF BA<br>hart demonstrates how tax dollars are   | CITY OF BA<br>1art demonstrates how tax dollars are   | CITY OF BA<br>art demonstrates how tax dollars are   | CITY OF BA<br>t demonstrates how tax dollars are   | CITY OF BA<br>demonstrates how tax dollars are   | CITY OF BA<br>monstrates how tax dollars are   | CITY OF BA<br>onstrates how tax dollars are   |                            | Š   |
| CITY OF BAF<br>hart demonstrates how tax dollars are u  | CITY OF BAE<br>hart demonstrates how tax dollars are u  | CITY OF BAF<br>hart demonstrates how tax dollars are u  | CITY OF BAF<br>1 art demonstrates how tax dollars are u   | CITY OF BAF<br>art demonstrates how tax dollars are u  | CITY OF BAF<br>t demonstrates how tax dollars are u  | CITY OF BAF<br>demonstrates how tax dollars are u  | CITY OF BAF<br>monstrates how tax dollars are u  | CITY OF BAF<br>onstrates how tax dollars are u  |                            | Se  |
| CITY OF BARI<br>hart demonstrates how tax dollars are use                                       | CITY OF BARI<br>hart demonstrates how tax dollars are use                                       | CITY OF BARI<br>hart demonstrates how tax dollars are use                                       | CITY OF BARI<br>1art demonstrates how tax dollars are use                                       | CITY OF BARI<br>art demonstrates how tax dollars are use                                       | CITY OF BARI<br>t demonstrates how tax dollars are use                                       | CITY OF BARI<br>demonstrates how tax dollars are use                                       | CITY OF BARI<br>monstrates how tax dollars are use                                       | CITY OF BARI<br>onstrates how tax dollars are use                                       |                            | ğ   |
| CITY OF BARR<br>hart demonstrates how tax dollars are used                                      | CITY OF BARR<br>hart demonstrates how tax dollars are used                                      | CITY OF BARR<br>hart demonstrates how tax dollars are used                                      | CITY OF BARR<br>1art demonstrates how tax dollars are used                                      | CITY OF BARR<br>art demonstrates how tax dollars are used                                      | CITY OF BARR<br>t demonstrates how tax dollars are used                                      | CITY OF BARR<br>demonstrates how tax dollars are used                                      | CITY OF BARR<br>monstrates how tax dollars are used                                      | CITY OF BARR<br>onstrates how tax dollars are used                                      | (-)                        | <u> </u>  |
| CITY OF BARRE<br>hart demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>hart demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>hart demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>1art demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>art demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>t demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>demonstrates how tax dollars are used. F                                  | CITY OF BARRE<br>monstrates how tax dollars are used. F                                  | CITY OF BARRE<br>onstrates how tax dollars are used. F                                  |                            | ۳<br>۳  |
| CITY OF BARRE T<br>hart demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>hart demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>hart demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>nart demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>art demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>t demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>demonstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>monstrates how tax dollars are used. Pre                              | CITY OF BARRE T<br>onstrates how tax dollars are used. Pre                              |                            | ž   |
| CITY OF BARRE TA<br>hart demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>hart demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>hart demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>nart demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>art demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>t demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>demonstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>monstrates how tax dollars are used. Previ                           | CITY OF BARRE TA<br>onstrates how tax dollars are used. Previ                           |                            | 0   |
| CITY OF BARRE TAX<br>hart demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>hart demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>hart demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>nart demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>art demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>t demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>demonstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>monstrates how tax dollars are used. Previou                        | CITY OF BARRE TAX<br>onstrates how tax dollars are used. Previou                        |                            | S   |
| CITY OF BARRE TAX  <br>hart demonstrates how tax dollars are used. Previous;                    | CITY OF BARRE TAX  <br>hart demonstrates how tax dollars are used. Previous;                    | CITY OF BARRE TAX  <br>hart demonstrates how tax dollars are used. Previous;                    | CITY OF BARRETAX  <br>nart demonstrates how tax dollars are used. Previous;                     | CITY OF BARRETAX ]<br>art demonstrates how tax dollars are used. Previous;                     | CITY OF BARRE TAX  <br>t demonstrates how tax dollars are used. Previous;                    | CITY OF BARRE TAX ]<br>demonstrates how tax dollars are used. Previous;                    | CITY OF BARRE TAX ]<br>monstrates how tax dollars are used. Previous;                    | CITY OF BARRE TAX ]<br>onstrates how tax dollars are used. Previous;                    | $\mathbf{r}$               | ye  |
| CITY OF BARRE TAX B.<br>hart demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B.<br>hart demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B.<br>hart demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B.<br>nart demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B.<br>art demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B.<br>t demonstrates how tax dollars are used. Previous ye                 | CITY OF BARRE TAX B<br>demonstrates how tax dollars are used. Previous ye                  | CITY OF BARRE TAX B<br>monstrates how tax dollars are used. Previous ye                  | CITY OF BARRE TAX B.<br>onstrates how tax dollars are used. Previous ye                 |                            | ar  |
| CITY OF BARRE TAX BII<br>hart demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>hart demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>hart demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>nart demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>art demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>t demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>demonstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>monstrates how tax dollars are used. Previous year              | CITY OF BARRE TAX BII<br>onstrates how tax dollars are used. Previous year              |                            | ŝ   |
| CITY OF BARRE TAX BILI<br>hart demonstrates how tax dollars are used. Previous years :          | CITY OF BARRE TAX BILI<br>hart demonstrates how tax dollars are used. Previous years i          | CITY OF BARRE TAX BILI<br>hart demonstrates how tax dollars are used. Previous years :          | CITY OF BARRE TAX BILI<br>nart demonstrates how tax dollars are used. Previous years i          | CITY OF BARRE TAX BILI<br>art demonstrates how tax dollars are used. Previous years :          | CITY OF BARRE TAX BILI<br>t demonstrates how tax dollars are used. Previous years            | CITY OF BARRE TAX BILI<br>demonstrates how tax dollars are used. Previous years            | CITY OF BARRE TAX BILI<br>monstrates how tax dollars are used. Previous years            | CITY OF BARRE TAX BILI<br>onstrates how tax dollars are used. Previous years i          | 1                          | are   |
| CITY OF BARRE TAX BILL (<br>hart demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>hart demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>hart demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>nart demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>art demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>t demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>demonstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>monstrates how tax dollars are used. Previous years are      | CITY OF BARRE TAX BILL (<br>onstrates how tax dollars are used. Previous years are      | Ú                          | <u>d</u>  |
| CITY OF BARRE TAX BILL C<br>hart demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>hart demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>hart demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>nart demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>art demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>t demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>demonstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>monstrates how tax dollars are used. Previous years are p    | CITY OF BARRE TAX BILL C<br>onstrates how tax dollars are used. Previous years are p    | T                          | 2   |
| CITY OF BARRE TAX BILL CH<br>hart demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>hart demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>hart demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>nart demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>art demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>t demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>demonstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>monstrates how tax dollars are used. Previous years are pro | CITY OF BARRE TAX BILL CH<br>onstrates how tax dollars are used. Previous years are pro |                            | ž   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | đe  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | þ   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  | r .                        | ē   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | Ŭ   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | UO.   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | du  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | ar  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | is  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | U   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | nd  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | <u> </u>  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | <u>a</u>  |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | sod   |
| <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2  | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2   | <b>T</b> 2  |                            | poses   |

|   | 2017-2018           | 018          | 2018-2019           | 61          | 2019-2020           | 20          | 2017-2018 2018-2019 2019-2020 2020-2021 | 121         | 2021-2022           | 22        |
|---|---------------------|--------------|---------------------|-------------|---------------------|-------------|---|-------------|---------------------|-----------|
|   | <b>Taxes Raised</b> | Tax Rate     | <b>Taxes Raised</b> | Tax Rate    | <b>Taxes Raised</b> | Tax Rate    | <b>Taxes Raised</b>                     | Tax Rate    | <b>Taxes Raised</b> | Tax Rate  |
| CITY-general tax & highway  | 7,929,857           | 1.644        | 8,217,455           | 1.689       | 8,502,190           | 1.728       | 9,007,442                               | 1.785       | 9,273,768           | 1.844     |
| Streets/sidewalks/capital   | 337,564             | 0.070        | 347,691             | 0.073       | 425,000             | 0.086       | 368,866                                 | 0.075       | 380,000             | 0.076     |
| Tax Increment Finance Dist.   | 75,000              | 0.016        | included in tax     |             | included in tax     |             | included in tax                         |             | included in tax     |           |
| CV Public Safety Authority  | 53,000              | 0.011        | 31,800              | 0.008       | 1                   |             | 26,500                                  | 0.007       |                     |           |
| Barre Area Dev. Corp marketing**  |                     |              |                     |             |                     |             | 40,000                                  | 0.010       |                     |           |
| County Tax  | 37,610              | 0.008        | 38,739              | 0.009       | 39,921              | 0.008       | 41,703                                  | 0.010       | 42,305              | 0.009     |
| Voter Approved Assistance   | 145,901             | 0.030        | 142,901             | 0.030       | 159,401             | 0.032       | 134,601                                 | 0.028       | 149,601             | 0.030     |
| MUNICIPAL TOTAL   | 8,578,932           | 1.778        | 8,778,586           | 1.809       | 9,126,512           | 1.855       | 9,619,112                               | 1.914       | 9,845,674           | 1.958     |
|   |                     |              |                     |             |                     |             |   |             |                     | ,         |
| BARRE UNIFIED UNION SU!!  | 6,810,522           | 1.234        | 7,085,552           | 1.270       | 7,362,946           | 1,300       | 7,916,956                               | 1.419       | 7,915,584           | 1,427     |
| Local Agreement Rate  | 134,800             | 0.028        | 140,138             | 0.029       | 129,089             | 0.026       | 118,010                                 | 0.023       | 96,371              | 0.019     |
| SCHOOL TAX TOTAL  | 6,945,322           | 1.261        | 7,225,690           | 1.299       | 7,225,690           | 1.326       | 8,034,966                               | 1.442       | 8,011,955           | 1.446     |
|   |                     |              |                     |             |                     |             |   |             |                     |           |
| TOTAL PROPERTY TAX  | 15,524,254          | 3.040        | 15,862,276          | 3.107       | 16,352,202          | 3.182       | 17,654,078                              | 3.357       | 17,857,629          | 3.404     |
| ** Barre Area Dev. Corn. marketing new for EV21 only Call the Clerk's office with any questions: (802) 476-0242 School tax rate listed is for homesteads. Non-homestead tax | I new for FY21 c    | ulv Call the | Clerk's office wit  | h anv duest | ions: (802) 476-    | 0242 School | tax rate listed is                      | for homeste | ads. Non-homes      | stead tax |

rate is 1.6974 for FY2021-22. School tax total determined by combining homestead & non-homestead rates as set by the VT Department of Taxes.

## 10 | Page

## **MAYORS OF BARRE**

| Emery L. Smith        | 1895-1896    |
|-----------------------|--------------|
| John W. Gordon        | 1896-1900    |
| Harvey Hersey         |              |
| Nelson D. Phelps      |              |
| Charles W. Melcher    |              |
| J. Henry Jackson      |              |
| William Barclay       | 1904-1907    |
| John Robins           | 1907-1910    |
| James Mutch           | 1910-1912    |
| Lucius H. Thurston    | 1912-1913    |
| William H. Ward       |              |
| Frank E. Langley      | 1915-1916    |
| Robert Gordon         |              |
| Eugene C. Glysson     | 1917-1920    |
| Frank E. Langley      |              |
| Waldron Shield        | 1922-1926    |
| Frank L. Small        |              |
| Nelson E. Lewis       | 1928-1929    |
| Fred W. Suitor        | 1929-1931    |
| Edwin Keast           |              |
| William W. LaPoint    | 1932-1934    |
| John A. Gordon        | 1934-1939    |
| Edwin E Heininger     | 1939-1944    |
| Chauncey M. Willey    | 1944-1954    |
| Reginald T. Abare     | 1954-1956    |
| Cornelius 0. Granai   | 1956-1958    |
| George N. Estivill    | 1958-1964    |
| Cornelius 0. Granai   | 1964-1966    |
| Garth W. Blow         |              |
| Wilfred J. Fisher     |              |
| Vergilio L. Bonacorsi |              |
| Robert S. Duncan      | 1982-1984    |
| Robert A. Bergeron    |              |
| Wilfred J. Fisher     | 1990-1992    |
| Harry S. Monti        | 1992-1996    |
| Paul A. Dupre         | 1996-2000    |
| Harry S. Monti        | 2000-2004    |
| Peter D. Anthony      | 2004-2006    |
| Thomas J. Lauzon      |              |
| Lucas J. Herring      | 2018-Present |
|                       |              |

## JUSTICES OF THE PEACE

Effective February 1, 2021 through January 31, 2023

## JPs elected at November general elections and take office February 1st.

## Updated list available on City website.

| Peter Anthony (D)          |                       |
|----------------------------|-----------------------|
| Ivana Argenti (R)          |                       |
| Patti Bisson (D)           |                       |
| Carol Garland (R)          |                       |
| Amanda Gustin (D)          |                       |
| Bob Houle (R)              | 7 Summer Street #202  |
| Kimberlie Koalenz-Rosa (R) | 176 Washington Street |
| Karen Lauzon (R)           | 125 Nelson Street     |
| Lisa Liotta (D)            |                       |
| Brian Parker (R)           |                       |
| Louise Parks (D)           |                       |
| Joanne (Jo) Perreault (R)  |                       |
| Samn Stockwell (D)         |                       |
| Tess Taylor (D)            | 45 Granite Street     |
| William Toborg (R)         | 5 Hilltop Avenue      |

#### **CITY OFFICERS**

#### CITY GOVERNMENT OF THE CITY OF BARRE

### ELECTED OFFICERS – MAYOR –

#### HONORABLE LUCAS J. HERRING Term expires 2022

#### - COUNCILORS -

#### WARD I

| Jake Hemmerick | 2022 |
|----------------|------|
| Emel Cambel    | 2023 |

#### WARD II

| Michael A. Boutin | 2022 |
|-------------------|------|
| Teddy Waszazak    | 2023 |

#### WARD III

| Ericka Reil    | . 2022 |
|----------------|--------|
| Samn Stockwell | . 2023 |

#### - CLERK / TREASURER -

Carolyn S. Dawes Term expires 2022

First Constable ...... Scott Gagnon Term expires 2022

#### - CITY MANAGER -

Appointed by the City Council Steven E. Mackenzie, P.E., City Manager

#### Appointments by City Clerk / Treasurer annually on April 1st

Assistant City Clerk ......Cheryl Metivier Assistant City Treasurer.....Sherry Chase

### MAYORAL APPOINTMENTS

#### July 1, 2021 – June 30, 2021

### Barre Housing Authority Five Year Terms\*

| Dan Molind                                    | Term expires 2023 |
|---|-------------------|
| Mary Ellen LaPerle                            | Term expires 2025 |
| Linda Long                                    |                   |
| Brian Amones, Esq., Chair                     | Term expires 2025 |
| Chad Bell                                     | Term expires 2023 |
| Executive Director – Charles W. "Chip" Castle | -                 |

\*BHA terms expire on November 24th

#### CAPSTONE COMMUNITY ACTION COUNCIL BOARD OF DIRECTORS One Year Terms

Jon Valsangiacomo ......Term expires 2022

#### CITY COUNCIL APPOINTMENTS July 1, 2020 – June 30, 2021 \* One Year Terms

| City Manager  | Steven E. Mackenzie, P.E. |
|---|---------------------------|
| City Attorney   | Oliver Twombly, Esq.      |
| Labor Attorney  | J. Scott Cameron, Esq.    |
| Director of Emergency Management                        | Douglas Brent             |
| Energy Coordinator                                      | Jeff Bergeron             |
| Library Trustee Council Liaison                         | Teddy Waszazak            |
| Health Officer†   | Robert Howarth            |
| Deputy Health Officer†                                  | Robbie Strachan           |
| Tax Collector   | Carolyn Dawes             |
| Administrative Officer for Zoning                       | Janet Shatney             |
| Central Vermont Internet Board                          | Greg Kelly                |
| Central Vermont Internet Board - Alternate              | Jonathan Williams         |
| *(Unless otherwise provided by an Employment Agreement) |                           |

#### July 1, 2020 – June 30, 2022 Two Year Terms

| Central Vermont Regional Planning Commission . | Janet Shatney      |
|--|--------------------|
| Alternate Designate                            | Heather Grandfield |
| Central Vermont Public Safety Authority        | Jim Ward           |
| Central Vermont Public Safety Authority        | Paul Charron       |
| CVSWM Board of Directors                       | Steven Micheli     |
| Alternate                                      | William Ahearn     |

## October 9, 2019 – October 9, 2022 Three Year Terms

Board of Health\*.....Peter Anthony Steven Micheli Carolyn Dawes

\* Vermont Department of Health appoints these Officers at City Council's recommendation.

#### CITY MANAGER APPOINTMENTS One Year Terms

| Police Chief Timothy Bombardier                  |                    |
|--|--------------------|
| Fire Chief Douglas Brent                         |                    |
| Chief Inspector - Minimum Housing Standards      | Douglas Brent      |
| Director of Finance                              | Dawn Monahan       |
| Director of Planning, Permitting & Assessing     | Janet Shatney      |
| Director of Public Works                         | Bill Ahearn        |
| Director of Buildings & Community Services (BCS) | Jeffrey Bergeron   |
| Assistant Director of BCS - Recreation           | Stephanie Quaranta |
| Superintendent of Water/Wastewater               | Steven Micheli     |
| Tree Warden                                      | Jeffrey Bergeron   |
| Grants Administrator                             | Janet Shatney      |
| CVRPC TAC Representative                         | Scott Bascom       |
| Building Official.                               | Janet Shatney      |
| Interim Assessor                                 | Janet Shatney      |
| City Social Networking Moderator                 | Jody Norway        |

## BOARDS, COMMISSIONS AND COMMITTEES\* (MAYOR IS EX-OFFICIO MEMBER OF ALL COMMITTEES APPOINTED BY THE BARRE CITY COUNCIL)

\*Unless otherwise noted, the following Committee Appointments are effective for Fiscal Year 2022 (July 1, 2021 – June 30, 2022)

#### AMERICAN'S WITH DISABILITIES (ADA) COMMITTEE Two Year Terms

| Ericka Reil, Chair   |                   |
|--|-------------------|
| Dena Estivill  |                   |
| Hilary Cole, BHA   | Term expires 2022 |
| Bernadette Rose  | Term expires 2023 |
| Marichel Vaught  | Term expires 2022 |
| Primary Staff: Jeffrey Bergeron, ADA Coordinator, Director of Build- |                   |
| ings & Community Services Meets 3rd Thursday of each month at        |                   |
| 10:00 a.m. in City Council Chambers.                                 | -                 |

## ANIMAL CONTROL COMMITTEE Two Year Terms

#### BARRE CITY ENERGY COMMITTEE Two Year Terms

| Elaine Wang, Chair                               | Term expires 2023       |
|--|-------------------------|
| Conor Teal, Vice-Chair                           | Term expires 2023       |
| Phil Cecchini                                    | Term expires 2022       |
| VACANT   | Term expires 2021       |
| Primary Staff: Janet Shatney, Director of Plann  | ing, Permitting and     |
| Assessing, Secretary                             |                         |
| Alternate: Jeffrey Bergeron, Director of Buildin | ngs & Community         |
| Service  |                         |
| Efficiency Vermont Advisor - Brad Long, Con      | nmunity Engagement      |
| Manager  |                         |
| Meets the 4th Monday of each month at 5:30 p.    | .m. in the City Council |
| Chambers. Committee will elect officers at the   | Monday, June 28, 2021   |
| committee meeting.                               |                         |

### CEMETERY AND PARKS COMMITTEE Two Year Terms

| Giuliano Cecchinelli, Chair  | Term expires 2022      |
|--|------------------------|
| Ilene Gillander  | Term expires 2023      |
| Norena Zanleoni  | Term expires 2023      |
| Starr LeCompte   | Term expires 2022      |
| Mark Gherardi, BGA Liaison   | Term expires 2022      |
| Heather Ritchie  | Term expires 2023      |
| VACANT   |                        |
| Primary Staff: Jeffrey Bergeron, Director of Buildings & Community |                        |
| Services (BCS)   |                        |
| Alternate: Stephanie Quaranta, Assistant Directo                   | or of BCS - Recreation |
| Meets 3rd Monday of every month (March throu                       | ugh Oct)               |
| at 11:00 a.m. at Alumni Hall                                       |                        |

#### CIVIC CENTER ADVISORY COMMITTEE Two Year Terms

| Sue Higby, Chair                            | Term expires 2023            |
|---|------------------------------|
| Arthur Dessureau, Vice Chair                | Term expires 2022            |
| Richard Dente                               | Term expires 2023            |
| Brent Gagne                                 | Term expires 2023            |
| Charlie Atwood                              |                              |
| Brad Ormsby                                 | Term expires 2022            |
| Jon Valsangiacomo                           |                              |
| Primary Staff: Jeffrey Bergeron, Director o | of Buildings and Community   |
| Services                                    |                              |
| Alternate: Stephanie Quaranta, Assistant D  | virector of BCS – Recreation |
| Meets the 2nd Tuesday of each month at 8:   | 00 a.m. in the Alumni Hall   |
| Conference Room.                            |                              |

### COMMUNITY GARDEN COMMITTEE Two Year Terms

| Term expires 2022          |
|----------------------------|
| Term expires 2022          |
| Term expires 2022          |
| Term expires 2023          |
| Term expires 2023          |
| ings and Community         |
|                            |
| n, at the Aldrich Library. |
|                            |

#### COW PASTURE STEWARDSHIP COMMITTEE Two Year Terms

| Chris Russo-Fraysier, Chair                    | Term expires 2022 |
|--|-------------------|
| Janette Shaffer                                | Term expires 2023 |
| Tim Rapczynski                                 | Term expires 2022 |
| Fabienne Pattison                              | Term expires 2023 |
| Carl VanOsdall                                 | Term expires 2022 |
| Jim Deshler                                    | Term expires 2022 |
| Marc Cote                                      | Term expires 2024 |
| Primary Staff: Steve Mackenzie, City Manager   |                   |
| Meets the 3rd Thursday of every other month at | 5:30 p.m.         |
| in the Council Chambers.                       |                   |

## DIVERSITY & EQUITY COMMITTEE Two Year Terms

| Joelen Mulvaney, Chair                         | Term expires 2023 |
|--|-------------------|
| VACANT, Vice-Chair                             | Term expires 2023 |
| Danielle Owczarski, Secretary                  | Term expires 2022 |
| Ellen Kaye                                     | Term expires 2022 |
| William Toborg                                 | Term expires 2022 |
| Christopher Roberts                            | Term expires 2023 |
| Svetlana Zhexembeyeva                          | Term expires 2023 |
| JD Fox   | Term expires 2023 |
| Primary Staff Liaison: Steve Mackenzie, City M | Manager           |
| Meets: on the third Monday of the month at 6pm | ,                 |
| Virtual until further notice                   |                   |
|  |                   |

#### DEVELOPMENT REVIEW BOARD Four Year Terms

#### Ward I:

| Linda Shambo, Chair<br>Jeffrey Tuper-Giles, Vice Chair<br>Linda Shambo, Chair  | Term expires 2023  |
|--|--|
| <b>Ward II:</b><br>David Hough<br>VACANT   |  |
| Ward III:<br>Katrina Pelkey<br>James Hart, III   | Term expires 2023<br>Term expires 2022   |
| At Large:<br>Denise Ferrari<br>Michael Hellein<br>Jessica Egerton<br>Primary Staff: Heather Grandfield, Permit Adm<br>Alternate: Janet Shatney, Director of Planning, F<br>Meets the 1st Thursday of each month at 7:00 p<br>Chambers. | Term expires 2025<br>Term expires 2022<br>ninistrator<br>Permitting, and Assessing |

### DOG PARK COMMITTEE Two Year Terms

| Jeff Cochran, Chair                     | Term expires 2023 |
|---|-------------------|
| Danielle Ballenger, Secretary/Treasurer | Term expires 2023 |
| Candace Gale                            | Term expires 2023 |
| VACANT                                  | Term expires 2022 |
|   |                   |

Primary Staff: Jeff Bergeron, Director of Buildings and Community Services

Meets on the third Wednesday of the month, quarterly, at 6:00pm in the City Council Chambers.

## HOMELESSNESS TASK FORCE One Year Terms

| Teddy Waszazak                             | Term expires 2022       |
|--|-------------------------|
| Brook Pouliot                              | Term Expires 2022       |
| Ericka Reil                                | Term Expires 2022       |
| Tammy Menard                               | Term Expires 2022       |
| Rachel Rudi                                | Term Expires 2022       |
| Charles "Chip" Castle                      | Term Expires 2023       |
| Candace Gale                               | Term Expires 2023       |
| Philip Moros                               | Term Expires 2023       |
| Primary Staff:                             | •                       |
| Meets the 1st Wednesday of each month, Hyb | orid (ZOOM) and Council |
| Chambers at 7pm                            | × ,                     |
|  |                         |

#### PATHS, ROUTES AND TRAILS COMMITTEE (Formerly: Charles Semprebon Memorial Bike Path Committee)

## **Two Year Terms**

| Dan Souza, Chair                               | Term expires 2023        |
|--|--------------------------|
| VACANT   | Term expires 2023        |
| Mark Martin                                    | Term Expires 2022        |
| Giuliano Cecchinelli                           | Term Expires 2022        |
| Tim Terway                                     | Term Expires 2023        |
| Karen Nelson                                   | Term Expires 2023        |
| Primary Staff: Stephanie Quaranta, Assistant D | Director                 |
| of BCS – Recreation (Chair)                    |                          |
| Alternate: Steven E. Mackenzie, P.E., City Mar | nager                    |
| Meets 2nd Wednesday of every month at 5:00     | p.m. in the City Council |
| Chamber.                                       |                          |

#### PLANNING COMMISSION Three Year Terms

| David Sichel, Chair           | Term expires 2022 |
|-------------------------------|-------------------|
| Jacqueline Calder, Vice Chair | Term expires 2023 |
| Michael Hellien, Secretary    |                   |
| Thomas Lauzon                 | Term expires 2023 |
| Amanda Gustin                 | Term expires 2023 |
| VACANT                        |                   |

## POLICE ADVISORY COMMITTEE Two Year Terms

| Bob Nelson, Chair                          | Term expires 2023 |
|--|-------------------|
| Steve England, Vice Chair                  | Term expires 2022 |
| Kristin Beaudin, Secretary                 | Term expires 2022 |
| Reina Dean                                 | Term expires 2022 |
| VACANT                                     | Term expires 2023 |
| City Council Liaison: Teddy Waszazak       | î                 |
| Primary Staff: Police Chief Tim Bombardier |                   |
| Meets the 2nd Monday of each month at 6pm, | Council Chambers  |

#### PUBLIC ART COMMITTEE Two Year Terms

| VACANT, Chair              | Term expires 2022 |
|----------------------------|-------------------|
| VACANT                     |                   |
| Taryn Haas                 |                   |
| VACANT                     |                   |
| VACANT                     |                   |
| Primary Staff: Carol Dawes | 1                 |
| Meets: TBD                 |                   |

#### **RECREATION COMMITTEE** Two Year Terms

| Linda Couture, Chair  | Term expires 2022 |
|---|-------------------|
| Kelly Ross, Co-Chair  | Term expires 2022 |
| Nancy Wolfe   | Term expires 2023 |
| Brett Rubinate  | Term expires 2022 |
| Janelle Starr   | Term expires 2023 |
| Primary Staff: Stephanie L. Quaranta, Assistant Director of BCS |                   |
| Meets the 1st Monday of each month at 5pm, Alumni Hall          |                   |

### TRANSPORTATION ADVISORY COMMITTEE Two Year Terms

| Giuliano Cecchinelli, Vice Chair |  |
|----------------------------------|--|
| Michael Hellien, Chair           |  |
| Arthur Bombardier                |  |

| Jake Hemmerick                                 | Term expires 2023  |
|--|--------------------|
| Joanne Reynolds                                | Term expires 2023  |
| VACANT   | Term expires 2023  |
| Joshua Akers                                   | Term expires 2023  |
| Primary Staff: Bill Ahearn, Director of Public | Works              |
| Alternate: Larry Eastman, Deputy Police Chief  | f                  |
| Meets the 3rd Wednesday of the month at 6:30   | p.m., City Council |
| Chambers.                                      |                    |
|  |                    |

#### TRASH TASK FORCE One Year Term

Steve Micheli Term expires 2022 John LePage Term expires 2022 Samn Stockwell......Term expires 2022 Primary Staff: Steve Micheli Meets: As needed

#### TREE STEWARDSHIP COMMITTEE Two Year Terms

Amanda Garland, Chair.....Term expires 2022

VACANT Term expires 2022 VACANT Term expires 2022

Conor Teal Term expires 2022

Amy Galford Term expires 2023

Primary Staff: Jeff Bergeron, Director of Buildings and Community Services

Meets the 1st Monday of each month, 5:30 pm, at The Aldrich Public Library



### OFFICE OF THE MAYOR FY21 ANNUAL REPORT OF THE MAYOR

Residents and Neighbors,

The FY21 Annual reports runs for the period from July 1st, 2020 to June 30th, 2021. This report is based on the actions of the City of Barre during this time, but with a look to the future as has been done previously. For a place and time reference to start this period, the City, State and Nation were all dealing with a pandemic due to COVID, which put stressors on our community.

To begin FY21, the City was working with a Staff Furlough Program and trying to address a \$500,000 revenue shortfall and the overall tax increase was reduced to 2.99% to reflect the current situation. City Hall was closed to the public, and to coincide with the "Masks on VT" campaign, Vermont Emergency Management provided over 2,000 cloth face coverings to the City of Barre. Parking enforcement was not in place, with traffic stops being limited, and the Barre Heritage Festival was limited to only fireworks. City Manager Steve Mackenzie spoke to City Hall's limited reopening in August noting available hours may change as there are outbreaks, only to see a surge in cases of the coronavirus in November and subsequently many events were cancelled such as the Council's annual Dollar Drop. The Manager overviewed the emergency COVID response including changes in protocols, keeping the jail open, contact tracing related to ambulance transports, Public Works with split shifts and smaller teams to minimize exposure, and coordinating personal protective equipment (PPE). Testing clinics increased significantly and were provided at the Barre Auditorium followed by its use as a vaccination location. Many people turned out to Council for a discussion on opening of the B.O.R. for the season. With the Governor's Executive Order, Winter High School sports was postponed preventing revenue from rentals to cover the \$6,500 monthly cost to operate. A postcard mailing was coordinated with Barre Town for Town Meeting Day to ensure BUUSD ballot items are treated the same in each municipality and limit the number of individuals congregating in one space.

But, while dealing with the pandemic, much was accomplished. The Federal Reserve Bank of Boston announced Barre City as a recipient of a \$300,000 grant from the Working Communities Challenge. The goal of the group is to lower the rate of single female head of households in poverty by 15% in 10 years. The Yard Waste Disposal program continued to be a success, with the City adding a Fall "Greenup" event to help clean up street of rubbish with a drop-off container provided to all residents the weekend of November 7th and 8th. Council also began discussion on providing a year-round program within the City, which could be co-located with a new DPW building. The November elections had participation of over 3,800 people. Legislatively, we were successful in extending the Tax Increment Finance District deadline to use funds for a project within the downtown (which an extension is again being sought). A sole-source agreement was approved with White and Burke to review alternatives of using the remaining TIF funds and City Clerk Carol Dawes provided a review of the TIF District to new Councilors with an overview of the audit that was about to begin. Members from Spaulding High School hockey and Barre Youth Sports provided options to remain in compliance while renting ice to families, which staff reviewed and put into effect for the B.O.R. to remain open. A Brusa Trust allocation and a number of donations from local businesses kept the holiday gift giving tradition through the Dollar Drop alive. The heating system was replaced in Alumni Hall, Auditorium chairs replaced from a Barre Opera House donation, and water main flushing concluded without complaint. Council unanimously approved the FY22 Budget with an increase is 2.1%. Proposed Charter changes were approved to add the Finance Director to the list of positions that require bonding, adding a section limiting the display of flags to the City, State and US flags, allowing the City to set speed limits at less than 25 miles per hour and elimination of the position of Constable. GreenUp Day resulted in a large amount of refuse being removed from City Streets, coupled by staff efforts to ensure bulk items were removed. Several businesses improved facades and landscaping, which resulted in a cleaner and greener Spring in 2021. The Memorial Day event was able to occur in-person, with staff ensuring maintenance to City Hall Park and the Cemeteries was completed, which many other communities weren't able to do. Pool construction

progressed on schedule with a Ribbon Cutting and Opening Sunday, June 27th.

Through continued successful recruitment efforts, City Boards, Commissions and Committees saw the largest increases in participation in the City's history in FY21. In July alone, Council interviewed nearly 20 new people with appointments spanning the next couple of months. Many appointments were with new Diversity and Equity, Police Advisory, and Public Art Committees. Council created a Task Force to discuss poultry and farming practices while removing the Housing Board of Review. The FY21 Priority list was reviewed with information gathered over the year from committees to support development of a Strategic Plan for the City. Planning Commission Chair David Sichel requested input for items to be reviewed by the Commission, which Councilors provided Unified Development Ordinance changes regarding housing demolition, signage in downtown businesses, responsible parties in the Municipal Plan Implementation Table, and prioritization or both Neighborhood Development Areas and Community Rating System.

DPW Director Bill Ahearn updated Council on the Digester Boiler installation, which the projects at the WWTF are to conclude in the Spring of 2022. There was an overview of a three-year program to repair manhole covers and street drains, road erosion prevention through the Municipal Roads General Permit, street and sidewalk repair focused on Perry Street and Camp Street with addition of speed bumps on Park Street and Merchants Row and Bulb-outs on Washington Street. Park Mobile and See.Click.Fix software implementation was reviewed and approved by Council. Streets and Sidewalks, Water, and Sewer plans will continue to be reviewed an updated annually.

Fire Chief Douglas Brent noted staff increased involvement with heating issues and chimney fires, but overall, there has been a decrease in the number of structure fires in the City. Fire Marshall Robert "Howie" Howarth provided an update on Inspection Program and vacant properties, noting the decrease in total number of vacant buildings from 154 in 2017 to 26 in 2021. Additionally, there has been an increased efforts to fix tax sale properties and removed accumulation of garbage on abandoned properties.

Chief Tim Bombardier provided an update on the Public Safety Calls for Service. Council approved the Cops Hiring Program grant that added an officer on both first and second shift. Criminal activity had increased around local hotels and a contract was approved with the State to receive funding of overtime for local police departments to support enforcement. The crime rate statistics continued to show a decrease in both violent and property crime. That trend has continued throughout calendar year 2021, seeing property crime at the lowest in at least a decade. Although participation has varied, the City maintained the 35 established Neighborhood Watch areas. A speed enforcement program was initiated by the Manager after identifying target areas for enhanced signage, use of the speed cart, and additional enforcement. Electronic speed signs are due for installation.

The FY20 Audit received a clean opinion with no compliance issues. Despite the revenue losses from COVID, the City finished the FY20 year with a slight surplus. Financial Director Dawn Monahan continually provided updates on the FY2021 Budget, which positive projections continued throughout the year resulting in over a \$500,000 surplus. The Police Department's budget showed a decrease, but the overall services have increased with Meter Enforcement and Dispatch Services. BCS Director Jeff Bergeron noted savings in fuel costs across the different facilities, but revenues are also down due to facilities rentals. The main cost drivers overall were staff positions, summer temporary work and software licensing for facility staff and in the Planning and Assessing office.

As part of City Council agendas, several organizations attended and discussed current collaborations. Cornerstone Pub & Kitchen owner Keith Paxman proposed establishing Food Truck Thursdays, which ended up being a huge success. Caroline Earle and Karl Rinker from the Barre Rotary presented an Art Splash Fundraiser based on creation of large fiberglass cars, cats, and dogs, which also proved to be successful. Rick DeAngelis spoke to limited operations concerns due to Covid at the Good Samaritan Haven, which Council decided to allow the Mayor to enact an emergency order to provide daytime support to individuals and keep them in a safe environment. Bob Stark presented on U.S. Census data collection status and Bethanee Syversen presented on Human Trafficking. Congressman Welch provided an update on the American Rescue Plan with the hopes that it would be passed. Barre Opera House Director Dan Casey gave an update on the large renovations they were completing while being closed. Dr. Mark Depman and Eva Zaret of the Washington County Substance Abuse Regional Partnership (WCSARP) presented twice, Ayeshah Raferty and Ed Bride presented for Prevent Child Abuse Vermont, and resident Bernadette Rose provided a "Tick Talk" about Lyme disease and other tick-born illnesses. The Friends of the Winooski presented on the watershed of

the Winooski River and planning an event to clean a section of the Steven's Branch. Central Vermont Regional Planning Commission reviewed the City's stormwater master plan, the new 3-acre general stormwater permit requirement, the Central VT bike path, and will assist with grant applications. Tawnya Kristen spoke about the Green Mountain United Way's efforts with the Everybody Eats program. Sandy Rousse of CVHHH discussed the collaboration with Barre City EMS, which allowed for increased medical services for those at home through the pandemic, while decreasing calls for services and costs for the City; a Community Service Award was presented to Deputy Chief Joseph Aldsworth. Scott McLaughlin from the Vermont Granite Museum gave an overview of operations from the last time he visited Council nearly 18 months ago, including receipt of a grant to restore old film of the granite industry in Barre. Mark Saxon of the Green Mountain Council presented of Scouting, Barre Lions Club discussed their Christmas tree sales to fund vision-related programs, and the Barre Kiwanis noted their programs fighting hunger and improving literacy. And Nick Landry gave a preview of Granite City Grocery's annual meeting on June 10th and the pending vote to dissolve.

There are three organizations with direct funding from the City that give quarterly updates. Cody Morrison was hired as the new Director of the Barre Area Development and showcased the Barre Rock Solid Marketing Program and business recruitment. Several businesses (VT Salumi, Kitty Café, The Meltdown, Green Light Real Estate, Green Tax Services, 802 Liquidators, Lil Buddy Beauty Supply and 802 Coffee) all opened there doors during this time, while Next Chapter Bookstore and Delicate Decadence moved to new spaces. Tracie Lewis of the Barre Partnership noted businesses provided curbside services and the coordination of Concerts in the Park series. Many participated in ongoing programs such as Ugly Sweater Day and the Holiday Parade, with residents participating in the Governor's "VT Lights the Way" initiative in their neighborhoods through the new House Decorating Contest. Loren Polk of the Aldrich Library provided updated statistics on the population that the library serves as well as the changes in programs, availability of eBooks, and the layout at the library to support safe transmission of materials

Some of the primary functions of City Council is to address issues with Charter, Ordinance, and Policy. Council held the first and second hearing for the 2020 Municipal Plan which provided minimal changes to become compliant with state requirements. Council held discussion on Chapter 3 Animal and Fowl revisions, mainly around dogs being

allowed at parks and at the cemeteries, as well allowing for dogs to be off leash in the Cow Pasture. Chapter 11 Offenses and Miscellaneous Provisions changes accepted the current process for open fires, allowing street art, and adjust times that parks, and playgrounds are open and improve enforcement of noise-enhancing vehicle exhaust systems. Chapter 12 Plumbing Ordinance revisions were also approved. To start a Strategic Planning effort, Councilors approved the City's Mission and Vision statement and reached out to Boards, Commissions and Committees to tie work back to the overall direction and goals for the City. Minimum Housing Ordinance changes were reviewed and sent to the Barre Energy Committee for further input. There were changes to the Social Media, Investment, Funding Request, Procurement, Grants Management, Rules of Procedure, and several other policies. At the end of calendar 2021, every policy except the Food Vendor policy had been reviewed in the past 5-year period. Council priorities include the review of many outdated Ordinances and provisions in Charter that are no longer in practice.

Mayoral Proclamations can be found on the City's website. Those provided during this period include 125th Anniversary of Labor Day, Honoring Justice Ruth Bader Ginsberg, Dr. Richard Venmar, Elevator Safety Awareness, Extra Mile Day, Small Business Saturday, Employee Recognition Week, Volunteer Appreciation Week, Prescription Drug Takeback Day, 60th Anniversary of BADC, 51st Anniversary of Green Up Day, Kids to Parks Day, and LGBTQ Pride Month.

City Council approved several items including the following: Resolution 2020-10 for Women's Suffrage, Resolution 2021-05 in Support of Community Autonomy for School Resource Officers, Resolution #2021-06 for Women's History Month, and Resolution #2021-08 Condemning Hate Crimes Against Asian Americans and Pacific Islanders, Resolution naming the clarifier section of the Wastewater Treatment facility for retiring Chief Operator Joseph J. Rouleau, RFP for the Department of Public Works Campus, Annual Report Contract, Sewage Pump Station Consultant, Election Supplies Grant, MRPG Storm Water Grant, LGER Covid expense reimbursement, FY21 Salt and Deicing Contract, acceptance of Water Utility on Beckley Hill, Contract with the Fraternal Order of the Police, stipulation with the Salvation Army, approval of Errors & Omissions Assessment Changes, Holiday Parking Moratorium, VTrans Stormwater Grant application, Sno-Bees and Barre Thunder Chickens Club trail use request, \$45,000 donation from the Semprebon Annuity to the Barre Opera House, Barre Community Justice Center Sub-Recipient agreements, resolution recognizing Corporal Duhaime, approval of the Flag Policy and resolution to fly the Black Lives Matter and Thin Blue Line flags, acceptance of Stowe Street as a Municipal Street, Hazard Mitigation Planning Grant Local Share Commitment, submission of VOREC Grant Application, support certificate for the 51 Church Street Project, a City-Wide Property Re-Appraisal RFP, Better Places Grant Letters of Support, CARES ACT Funding Request, Certificate of Highway Mileage, and accepted a \$10,000 pool recreation grant, Filing the Grand List Book, ChargePoint EV charging station contract, 2020 TIF Annual Report, Sale of East Montpelier parcel, Enterprise Aly environmental remediation project amendment, City Hall repairs and Boiler & Heating System upgrade contracts, lease amendment with VT BGS for Interim Med-Surge Facility at Civic Center, Local Share Payments for 026-1(34) Big Dig and SCRP (10) Quarry Hill with VTrans, North End Ejector Project Revolving Loan Fund Documents, WWTF Biosolids (Digester/Flare) Upgrade Project, Tax Stabilization Agreement for 51 Church Street, Summer recreation scholarships from the Brusa Trust Fund, Wyland National Mayor's Challenge for Water and Mayor's Challenge for Green Up Day, Homeland Security grant application for Public Service Building door lock replacement, CVSWMD Tire Disposal Event grant application, Circle grant support documents, Barre Housing Authority letter of support for Disposition of Ward 5 School, Annual Adoption of the Local Emergency Management Plan, Letter of Support for CVSWMD Municipal Services Program (MSP) Grant Application, AARP Grant Applications from the A.D.A. and Cow Pasture Committees, VTrans right of way agreement at the Berlin St RR Crossing, and ratification of DPW Director Letter of Interest regarding Ecosystem Restoration Program Dam Removal Grant for the Jockey Hollow & Hebepp dams in the Steven's Branch, Mosaic Vermont's local government certification, Clerk/Treasurer Annual Compensation, Annual Supply Bid Awards, FY22 Fuel Oil and Propane Contracts, Selection of the Citywide Re-Appraisal Contract, City Fee Schedule, purchase of Altertus security system for City Hall and Bola Wrap restraint devices, creation of the Manager's Search Committee, WWTF Loader purchase, purchase of sewer camera system, parking meter heads, a police cruiser and human resources software, several infrastructure and engineering agreements, and coin drop requests.

A new Council convened on March 9th, 2021, reviewing organizational items, ground rules, actions that were needed for new Councilors, an overview of current priorities, and discussion on the different bodies of the City. Similarly, a new Council will convene this coming

#### City of Barre

March to continue the work of the City and address the barriers that remain. Even with one-time Federal funding through ARPA, new revenue sources to cover the \$700,000+ annual gap for capital infrastructure projects will be needed, which is why the Local Options Tax to include sales is currently included on the current ballot. Decisions will need to be made on how to address inequities in the water and sewer agreements with Barre Town and other issues still not explored in outdated Ordinances. Staffing, in addition to changes in the City Manager and Police Chief positions, while recovering from a pandemic and continuing to see inflation rise will remain a concern. Fortunately for the future of the City, emergency repairs have been made, large financial issues such as the Big Dig payments will be resolved shortly, there isn't pending litigation to worry about breaking the bank, and the City will have seen three straight years with a surplus. The VCRD Community visit provided a great opportunity for future growth in the three task force areas of housing, river access and a community center; all areas that the residents said that they want to see. The new Council will be provided a consultant for strategic planning with a recommended software to provide the public with up-to-date information. And the City has seen the growth in engagement by many dedicated residents to continue the necessary work for the City to continue to see successes and reach its goals. The City of Barre is in good shape, and positioned well for continued success into the future

Be well and be safe, Lucas J. Herring, Mayor

## THE CITY MANAGER

#### 2021 Annual Report

The City Manager is responsible for overseeing all municipal functions and operations of the City, including but not limited to development and management of the annual municipal budget, personnel management, City and Department operations, and public relations with residents, taxpayers, businesses and organizations within the City. The City Manager is appointed by and reports directly to the City Council.

Unfortunately, the arrival of the Corona Virus (COVID 19) in March, 2020 continued into the fall of 2020 (the beginning or Fiscal Year 21). Perhaps the most significant improvement as we started FY21 was the ability to recall, on August 3rd, those City staff who had been furloughed in the last quarter of FY20. City Hall was reopened, although with various COVID protocols, especially as the Delta Variant emerged in late August 2020.

Voters approved a Fiscal Year 2021 (Y21) budget of \$13,016,455 at Town Meeting in March, 2020. However, based on the uncertainty of FY21 revenue and expense projections made before the onset of COV-ID, the Manager, working with the Leadership Team, recommended to, and Council accepted, reducing the FY21 General Fund operating budget by \$454,186 to \$12,562,269 on August 10,2020., which reduced amount was used to set the FY21 Tax Rate.

The audit of the City's finances for Fiscal Year 2021 (FY21) was completed by our independent Auditors (Sullivan, Powers & CO., PC) in December. The City ended the fiscal year with a General Fund balance of \$568,116, a notable accomplishment in the face of the uncertainty of continued COVID impacted finances. General Fund revenue totaled \$12,603,895 falling short of budgeted revenue (\$13,053,434) by \$625,290. Actual expenses (\$12,035,739) underran budgeted expenses (\$13,016,445) by \$980,676.

The Capital Improvements Fund increased \$570,160 in FY21, for an ending fund balance of \$1,398,751. Further, the Water Enterprise Fund ended the year with an unrestricted fund balance of \$2,872,965 (up \$562,147 FY20) while the Sewer Enterprise Fund continues to carry a deficit balance of \$603,437 (down 44,563 form FY20). The five (5) year plan of programmed increases in the Sewer rates is working to rectify that deficit over time.

A summary of the more notable Council and administration initiatives, activities, events, and/or revitalization accomplishments of this Fiscal Year as follows:

Applied for and accepted a 2020 COPS Hiring Program (CHP) Grant adding 2 patrol officers to the City's police force, increasing police staffing from 20 to 22. This program underwrites 75% of the salaries and benefits of two patrol offices for 3 years. The City will responsible for 100% of the salaries in the 4th year.

Approved a loan from the State Clean Water Revolving Loan Fund in the amount of \$40,142 to support design of digester repairs at the wastewater treatment facility.

In August, implemented ParkMobile, the parking meter payment app, to allow coinless meter payments from mobile phones.Asbestos remediation/removal projects in the City Hall basement and in the Alumni Hall boiler room were completed.

Completed installation and start-up of a new dual fired (oil, methane) boiler in the digester complex at the wastewater treatment facility

Purchased a used bucket loader to replace the existing end-of-life sludge handling loader at the Wastewater treatment facility.

Submitted applications for and were successfully awarded the following COVID Grants to offset unbudgeted operating expenses due to the COVID virus on-set:

- FEMA Public Assistance Grant (COVID)
- Local Government Expense Reimbursement Grant (LGER) (COVID)
- Municipal Records Digitization Grant (COVID)

Completed expansion and refurbishment of the Alumni Hall restrooms, making them ADA compliant

Completed the Fire Code City Hall Boiler Room Ceiling Insulation Contract

Completed the replacement of Alumni Hall oil-fired boiler and heating system. This facilities project replaced the end-of –life, non-code compliant oil-fired boiler with an efficient propane heating unit at a savings of approximately \$40,000 under budget

The Barre Opera House (BOH) Board of Directors donated the current orchestra seats replaced as part of the BOH Capital Campaign to the City. These seats were used to replace seating in the balcony of the auditorium. This donation from the Opera House saved the City approximately \$45,000.

Purchased a new 2021 F150 pick-up for BCS Department per state bid.

Ratified a one-year Collective Bargaining Agreement with the Fraternal Order of Police.

Solicited Proposals for and awarded the contract to Banwell Architects to initiate the planning and programming for the replacement and/or relocation of the Department of Public Works

Authorized selection of the Dufresne Group engineering firm to initiate the planning and design of a replacement for the north end sewage ejector station

Completed the public solicitation process and bid award for the sale of a 53-acre parcel of land owned by the City in East Montpelier. This parcel was purchased in 1985 for the intended use as a solid waste landfill which never occurred. The City netted approximately \$72,500 after expenses, which sum was assigned to the City's capital fund

In an effort to manage the cost of the City's Health Insurance benefit program, opted to switch insurance carriers from Blue Cross-Blue Shield to MVP.

City representatives met with representatives from the Vermont Agency of Transportation (VTrans) and the Department of Public Safety (DPS) to pursue the eventual removal of the railroad trestle behind the former Allen Lumber Company (now rkMiles). This trestle is a chronic flood hazard as a result of debris accumulation and damming of river flow during high-water situations.

Council approved a \$45,000 donation from the Semprebon Annuity Fund to the Barre Opera House Capital Campaign. The BOH renovation project included reinforcement to the roof to accommodate the installation of roof smoke vents for fire safety, new stage rigging, painting the hall and ceiling, and replacing orchestra level seating. The Pledge will be distributed over a thee (3) year period. Council approved a ten (10) year Capital Equipment Replacement Plan

Applied for and received a \$10,000 Vermont Outdoor Recreation grant through the VT Community Foundation to subsidize swimming lessons and season passes (not operating expenses) for the 2021 swimming season.

Requested and received reimbursement from the Vermont Department of Buildings and Community Services for State and National Guard sue of the Auditorium for COVID testing and vaccination clinics.

Authorized an engineering services agreement with ATC Environmental for the on-going Enterprise Aly Remediation Project. This is the next phase of the site remediation plan already in place for the Enterprise Aly property which is funded by the State Department of Environmental Conservation. This next phase will involve interior vapor remediation from buildings bordering the site.

Authorized the purchase of a new articulated Sidewalk Winter Maintenance Vehicle (dubbed Kermit due to its green exterior). This vehicle is much faster and easier to maneuver than the skidsteer Bobcats which will be replaced out for winter sidewalk plowing through the pashed purchases of similar articulated vehicles.

Authorized a planning contract with White and Burke Real Estate Advisers for Tax Increment Financing (TIF) District planning consultancy to help identify and assess the feasibility of potential TIF district eligible downtown development

Applied for a Department of Homeland Security Grant for replacement/upgrade of the Public Safety Building Door Lock System

Enter into a Lease Agreement with VT BGS for Interim Med-Surge Facility at the Civic Center (Auditorium) for the potential interim housing of homeless individuals during the COVID surge.

Received a \$5,000 grant from the Vermont League of Cities and Towns (VLCT) insurance carrier PACIF (Property and Causality Insurance Fund) for purchase of workplace safety equipment

Received award of \$2,549,241under the federal American Rescue Plan Act (ARPA).

#### 34 | Page

Possible uses for the funding including expanding broadband access, infrastructure improvements, reimbursements for COVID-related expenses, housing programs and community development initiatives.

Awarded the bid to Penta Construction for the WWTF Biosolids (Digester Flare and Digester Cover Replacement Project. This is the final phase of the Biosolids project at the wastewater treatment facility.

Entered into a ten (10) year Tax Stabilization Agreement with 51 Church Street, LLC to refurbish and retrofit of the former Barre Granite Association for the relocation of the People's Health & Wellness Clinic

Applied for and received a \$2500 Grant from Central Vermont Solid Waste Management District (CVSWMD) Municipal Services Program (MSP) to help underwrite the City's organized used tire drop collection event

Applied for and received a Stormwater Master Plan and Project Funding Grant from the Central Vermont Regional Planning Commission addressing the State "3-acre general stormwater permit" requirement. There are 5 public properties that must meet the rule in the near future. Application was made for initiating the design of the Stormwater Mitigation Project at the Civic Center.

Purchased a new Hathorn Sewer Inspection Camera to assist with maintenance and repair of the City's wastewater collection system.

The City's antique Horse Drawn Fie Pumper Weathervane, on display at the Vermont History Center, was loaned to the American Folk Art Museum in New York City where it will be on display as part of an unusual antiques weathervane exhibition.

The City applied for and received a \$20,000 Vermont Afterschool Summer Matters for All grant through the Vermont Summer for All program. Funds were used to support summer recreational programming.

Purchased a Human Resources (HR)/Payroll Software system and 3-year support contract with NeoGov for a cloud-based integrated payroll/human resources software to improve operational efficiency and integration of these functions between the Finance and Human Resources Departments.

Purchased a new Line Striping Unit to augment our existing aging machine and to improve line striping speeds and efficiency.

With the assistance Barre Area Development Corporation Executive Director Cody Morrison, applied for a \$143,000 Northern Border Regional Commission grant to help fund the replacement of the outdated wastewater ejector station at the northern end of the City on Route 302.

The Municipal Pool Refurbishment Upgrade Project was completed with a Ribbon Cutting and Grand Opening held on Sunday, June 27,2021 on time to initiate the 2021 summer swimming season. The event was well attended with a crowd much bigger than in past years. The Beach Entry addition to the pool structure was a well- received and utilized amendment. It facilitates access to the pool by those who otherwise would not have been able to do so, including those in a wheel chair. This upgrade was a HUGE commitment on the part of Barre City voters and recent Councils. This restored and enhanced pool facility that has been a part of the community "fabric" for over 70 years will continue as such, and serve as an attractive family oriented municipal resource the City can be proud of.

The City was also fortunate to receive \$112,000 in grant funding from the American Gift Fund (AGF), through the advocacy and sponsorship of Mr. Lyman Amsden, AGF Director and retired Superintendent of the Barre Supervisory Union. This funding was specifically for the pool refurbishment/upgrade project

The City was successful on our application to The Friends of the Winooski River (FWR) for the **Dam Removal Feasibility Studies**. The FWR has received funding for a feasibility analysis of removal of two City-owned dams (Habbep, Jockey Hollow) plus one at the Trow and Holden Complex that is privately owned. The analysis is intended to determine the effects of dam removal on the flood stage in the City.

**VECLO** generously donated to the City 5000 cubic yards of dense graded crushed stone used as during the construction of the new substation on upper Prospect Street. The DPW Streets Division completed excavation and hauling of this donated material to our materials storage site behind the recreation fields on upper Farwell Street. This materials donation had an estimated value of approximately \$82,500, and is a substantial enhancement of our operating and/or capital fund resources.

With the assistance of a \$1,000 donation approved by the City Council, **CVTV** purchased **SmartCaption Automatic LIVE Captioning** equipment and software to enhance video broadcasts of the Barre City Council Meetings to be more ADA compatible. This technology will allow CVTV to make its live channels and on-demand programming accessible to the hard of hearing and multiple language speakers, comply with government regulations, and add searchable transcripts of recorded meetings.

Efforts to undertake the Pool Bathhouse Roof Replacement Project were unsuccessful due to unacceptably high bids well over the budget allowance. The project scope will be reviewed and revised to the extent possible, and the project rebid in February, 2022

Purchased a new, more sophisticated Speed Cart to enhance speed monitoring and enforcement efforts throughout the City. This unit was purchased with Asset Forfeiture funds and not from the General Fund.

Solicited proposals and awarded a contract to New England Municipal Consultants, LTD in the amount of \$295,000 for a complete City-wide re-appraisal of all properties within the City. This re-appraisal is to be completed by June, 2023

The items listed above are intended to be a snapshot of accomplishments to show where and how your tax dollars are used in the operations, on-going improvements and continued revitalization of our City and our existing facilities and infrastructure.

As always, I wish to recognize the support of the City's Department Heads and employees who serve the City's taxpayers and residents by maintaining day-to-day operations, programs and services. Further, I appreciate the support that I receive from the residents and taxpayers of our City. I'm pleased to serve as your City Manager and being part of an administrative leadership team that continues to move our city forward. Thank you for the opportunity to serve each of you and the City of Barre.Respectfully Submitted,

Steven E. Mackenzie, P.E. City Manager

# SPECIAL ELECTION PROCEDURES FOR FY21

Due to COVID-19, the Vermont Legislature adopted emergency legislation that allowed municipalities to put special procedures in place to protect voters and election workers for the August primary election, November general election, Town Meeting elections, and any other local elections held throughout the year.

## AUGUST 11, 2020 PRIMARY ELECTION

The Secretary of State's elections division mailed postcards to all registered voters, offering them the opportunity to request an absentee ballot be mailed to them. Almost 75% of those who participated in the Primary voted by absentee ballot, which gave them the opportunity to cast their vote without physically coming to the polls. Barre City held the August primary as a drive-through election in the BOR fieldhouse, inviting people to vote their ballots without leaving their vehicles. The process was so successful, we repeated it for the school budget re-votes in the spring.

#### **NOVEMBER 3, 2021 GENERAL ELECTION**

The Vermont Legislature authorized the Secretary of State's elections division to mail General Election ballots to all active registered voters. Better than 92% of those who participated in the General Election voted by absentee ballot, and led to one of the highest voter turnouts on record in Barre City, with almost 65% of registered voters participating. Because the ice was down in the BOR, the space wasn't available for drive-through voting, so safety measures were put in place and voting was held in the Civic Center Auditorium. The number of voters in the building was limited based on CDC and VT Department of Health guidelines, face coverings were required and hand sanitizer was available throughout the building. All surfaces were cleaned between voters, and foot traffic was controlled to maintain social distancing. Because of the high number of people who voted by absentee ballot, the number of people voting in person was much lower than usual, which helped in controlling numbers and access.

#### MARCH 2, 2021 ANNUAL TOWN MEETING ELECTIONS

The Legislature adopted emergency legislation as its first action of the new session, which allowed towns and cities to put a variety of protocols and procedures in place to protect voters and election workers during Town Meeting. In Barre City we mailed postcards to all active voters, encouraging them to request absentee ballots. Better than 71% participated by absentee ballot. The same safety procedures put in place for the November General Election were used for Town Meeting.

# MAY 11, 2021 BARRE UNIFIED UNION SCHOOL DISTRICT BUDGET REVOTE

Because this was a revote, all those who received absentee ballots for Town Meeting received absentee ballots for the revote. And because the skating season was over at the BOR, we were able to hold the election as a drive-through again, similar to what we did for the August 2020 Primary. Again we had much higher overall voter participation than is typical for a budget revote, primarily due to the number of absentee ballots cast: 20% of the checklist participated, with 86% of those voting by absentee ballot.

# JUNE 9, 2021 BARRE UNIFIED UNION SCHOOL DISTRICT BUDGET REVOTE

The same process was used to conduct this budget re-vote with 18% of the checklist participating, of which 79% voted by absentee ballot.

With COVID continuing throughout the world, we're confident we have procedures available to us should we need to put safety measures in place for future elections.

## THE BARRE CITY CLERK AND TREASURER

#### 2021 Annual Report

Like all of us, the COVID-19 pandemic has had a significant impact on work in the Clerk's office. As of mid-March, 2020, most City Hall staff was placed on partial furlough and City Hall was closed to the public.

Staff furloughs continued through the month of July 2020, with all office staff returning to work full-time in August 2020. City Hall remained closed to the public until late June 2021, and staff provided services through mail, email and drop box, and by meeting people at the front door of the building. We accommodated land records researches by allowing attorneys and realtors to make appointments so we could limit the number of people in the vault at any one time, and sanitize surfaces in between.

Some of the measures we'd put into place during the time when staff was reduced were popular with the public and continued after we reopened, including expanded use of the drop box by the front door and online ability to pay a wide variety of bills.

The Barre City Clerk/Treasurer's Office is the repository of all City records including deeds, mortgages, vital records, council meeting minutes, and election results. We handle dog registrations and business licenses, generate property tax bills and collect payments, create marriage licenses, process vehicle registration renewals, and preside over all elections in the City, whether local, state, or national.

Most importantly, the staff deals directly with the public. Through phone calls, walk-ins, mail and email, requests for information, copies of documents or just directions to Hope Cemetery are handled on a daily basis. Many phone calls begin with the caller saying, "I know you're not the right place to ask this question, but I'm hoping you can help me anyway." And most of the time we can.

The fiscal year statistics of the Clerk/Treasurer's Office are always fascinating. There were 58 civil marriage licenses issued during the 2020-21 fiscal year. The number of resident births in the City was 91, and there were 130 residents who died. The office issued 442 dog licenses. There were 2,237 documents containing 7,365 pages of land records recorded, and 214 properties changed hands. We handled 4 vehicle registration renewals during the fiscal year. Under normal

circumstances we handle approximately 100 vehicle registration renewals, but with the office closed to the public, most renewals were handled through the mail or online directly with the VT Department of Motor Vehicles. The City issued 462 daytime parking permits, including dedicated permits for City Place and Blanchard Block, and 103 overnight permits.

The Clerk's Office maintains the Barre City voter checklist, which has more than 5,300 registered voters on it. The office oversaw the following elections during the fiscal year:

| Date             | Election  | Voter Participation |
|------------------|---|---------------------|
| August 11, 2020  | State Primary election                            | 1,617               |
| November 2, 2020 | General election, including presidential election | 3,860               |
| March 2, 2021    | Annual Town Meeting election                      | 1,499               |
| May 11, 2021     | Barre Unified Union School District budget revote | 1,071               |
| June 9, 2021     | Barre Unified Union School District budget revote | 1,044               |

In light of COVID, extraordinary measures were taken to ensure the safety of our voters and election workers. See the separate memo outlining those special procedures.

The Collections Office oversees collection of delinquent taxes, water/ sewer bills and other bills for services provided by the City. The office works closely with residents to establish payment plans and maintains records associated with tax sales.

For Fiscal Year 2021, Clerk Office staff included Assistant Clerk Cheryl Metivier, Assistant Treasurer Sherry Chase, and Delinquent Accounts Collector Sylvie Rivard, who works out of the Finance Department offices. The Clerk's office shares space with the Water & Sewer Billing Department, which is staffed by Water Department Clerk Clint Smith and Water Meter Reader Jessica LaPerle.

If you have questions for the Clerk Office staff, we can be reached at (802) 476-0242 or check out the Clerk section of the City website at *www.barrecity.org* under City Departments.

Sincerely,

Carolyn S. Dawes City Clerk and Treasurer

# **CITY ATTORNEY'S REPORT**

#### 2021 Annual Report

The following is a summary of my activities over the past year:

- 1. The City continues with its enforcement against the property owner who has built a potentially unsafe wall on the side of a hill located on his property. The City took the case to the lower court and prevailed, but the citizen has taken appeal to the superior court. The appeal is still pending.
- 2. I spent time this year reviewing ordinance revisions that were presented to me by the City Council forreview and input.
- 3. The Vermont Agency of Natural Resources has taken an enforcement action against the City for its claim that the City has violated the terms of its wastewater discharge permit. The City does not agree with those claims and has taken appeal of the enforcement action to the Vermont Environmental Court. As of the date of this writing, the appeal is pending.
- 4. A candidate for City council from the town meeting election of March 2021, brought suit against the City where he questioned the accuracy of the vote tabulating machines. The case was heard by the Vermont Superior Court, Washington County Civil Division and after a trial, the court found in favor of the City and against the citizen bringing the suit. The citizen has taken the appeal of the superior court decision to the Vermont Supreme Court and the appeal is pending.
- 5. I assisted the City in reviewing policies regarding the City's regulation of hunting, fishing and boating on the City reservoir in Orange, Vermont.
- 6. I also rendered assistance and advice to the City with regard to enforcement of the vacant building ordinanceas it affected a certain vacant building that was being illegally occupied by squatters and was the source of complaint by citizens in the neighborhood requesting enforcement of the vacant building ordinance.

Other than the court cases and other cases listed above, most of my efforts on behalf of the City have been involved with the usual sorts of requests for advice or opinions on contract matters, zoning matters, delinquent tax collection matters and any other matters which typically arise during the year. As always, I take pleasure in working with the Mayor, the City Council, the City Manager, the City Clerk, and all department heads, and all other City personnel with gratitude for their invaluable assistance and support during the past year.

Respectfully submitted,

Oliver L. Twombly, *City Attorney* Dated: January 13, 2022

# **BUILDING AND COMMUNITY SERVICES**

#### 2021 Annual Report

The Department of Buildings and Community Services consists of the Cemeteries and Parks Department, the Facilities Department and the Recreation Department.

The Facilities Department is responsible for overseeing all buildings and grounds owned by the City of Barre. This includes custodial and maintenance services for the following buildings; Municipal Auditorium, Alumni Hall, BOR, City Hall, Public Safety Building and the Wheelock House located at 135 North Main Street. We are also responsible for the mowing and upkeep of the following playgrounds and fields; Lincoln Field, Tarquinio Park, Garfield Playground, Mathewson Playground, Nativi Playground, Vine Street Playground, the Wobby Park area at the Public Safety Building and Canales Park located on Pleasant Street. We also maintain the Rotary Park area encompassing the pool, tennis courts, basketball courts, Skateboard Park, volleyball court, baseball field, and Charlie's Playground 2012. The Facilities crew also mows the two vacant lots on Hillside Avenue as well as the Route 62 entry at North Main Street up to the railroad crossing. We also maintain the areas on Brook Street and Reid Street that encompass the Gunner Brook Flood Remediation area. The Facilities crew also maintains the City "multiple use paths" by trimming and cleaning every two weeks. We also look after the trees on Main Street, as well as assisting with the seasonal decorations in the gazebo.

The Facilities Department provides assistance to groups that rent the Civic Center facilities, including set – up and custodial services for each event. This year was unlike any other with the pandemic dictating what or what not was happening at the Civic Center. The Facilities staff was drastically reduced as we furloughed employees for the last quarter of the fiscal year. When the staff did return in August, they were periodically assigned to the Cemetery Department to assist with mowing and trimming, as we did not bring in temporary summer help for the season. The U.S. Census Bureau held training sessions for census takers in July and August as they were conducting the 2020 Census. Some of the events that did happen at the Civic Center were mostly COVID related such as the many testing clinics that were run in the Auditorium and BOR during the early stages of the pandemic. We also hosted several blood draws run by the American Red Cross and flu shot clinics, which were run by the Central Vermont Home Health

and Hospice. The Good Samaritan set up a clothing clothing storage area in Alumni Hall for the winter months where they could package and distribute items to the needy. In the latter stages of the pandemic we had switched from a testing clinic to a vaccination clinic whereby the Vermont Health Department and Vermont National Guard were vaccinating anywhere from 150 to 300 people per day. The vaccination clinics ran from February until the middle of May. Other events that were held included the Vermont National Guard "chemical event" training exercise in the AUD and parking lot, the Rotary free drive-in movies, the Rotary Club curbside dinner which was a fundraiser for the Aldrich Library, and the VeggieVanGo and Farm to Family food distributions run by the Vermont Foodbank. The BOR opened on November 8 only to be shut down on November 12 through 27 due to an outbreak in the area. We re-opened to "small groups" renting out half the rink to groups of ten or less. In February, we were back to full rink

operations and hosted the Division 2 girls and boys high school championship game with no spectators. The AUD hosted the girls and boys basketball championships on one weekend, again with no spectators allowed. As spring approached, things were looking a bit brighter as we saw the batting cages open in the BOR, a Senior Prom at the AUD, the Career Center Awards Ceremony in the AUD and a high school summer basketball league in the AUD.

This fiscal year we removed the entire old fuel oil steam heating system in Alumni Hall and replaced it with a new energy efficient propane hydronic heating system. We also replaced the one restroom on the second floor of Alumni Hall, along with a storage room, with two new ADA compliant restrooms. We also replaced the plastic seating in the AUD balcony with chairs from the Barre Opera House who had replaced their seating with new chairs. A plaque was installed in the BOR in remembrance of Bernie Badeau, a long time City employee and rink manager, who had passed away. The big news was the pool renovation project that restarted in mid-April and culminated in the reopening on June 27, 202, a nice ending to a "difficult" fiscal year!

The Cemeteries/Parks Department is responsible for the upkeep at Elmwood, Hope and Saint Monica's Cemeteries as well as City Hall Park, Currier Park, Dente Park and the small "park" at the corner of Elm and Summer Streets as well as the area surrounding the welcome sign on North Main Street. We had some major tree damage on May 26, right before Memorial Day, when a windstorm went through Hope, took snapped off about 15 trees, and topples several monuments. Thankfully, there was no major damage to the monuments and we were able to reset them with the help of Dennis Beaudin and the Granite Corporation of Barre. Thanks to the generous donations from the Barre Granite Association and Rock of Ages Granite Corporation, we began cleaning the monuments in section "I" this year and will continue with section I next spring. We were able to bring back a "partial" crew of temporary summer workers this year and they did their best to keep up with all three cemeteries and the parks. We did not have tours again this season.

As the Director of Buildings and Community Services, I attend the meetings of the following City Committees: ADA Committee; Cemetery Committee; Civic Center Committee; the Barre City Tree Stewardship Committee and the Community Gardens Committee. I also serve as the City Tree Warden.

I would like to take this opportunity to thank my staff for all their support this past year. I especially want to thank them for their patience and understanding as we wended our way through this difficult and uncertain period. I look forward to the coming year as we continue to make improvements to the City's assets. I would also like to thank the City Manager, the Mayor, the City Council, my fellow Department Heads, and all the citizens of the City of Barre.

Respectfully submitted,

Jeffrey R. Bergeron

Director of Buildings and Community Services

# BUILDINGS & COMMUNITY SERVICES –RECREATION 2021 Annual Report

The Recreation section falls under the Buildings & Community Services Department (BCS). The BCS department covers recreation, facilities, cemeteries and parks and is administered by a Director and Assistant Director.

The fiscal year started out with COVID safety precautions in full force. The neighborhood play structures were closed and all programming and gatherings were placed on hold. The swimming pool was scheduled to be closed for the summer in order to work on planned renovations. As it worked out, all of the municipal swimming pools in the area were also closed due to COVID safety concerns. Meetings were held with City Officials and Contractors as worked progressed right through the fall on the swimming pool.

During the summer and fall residents took advantage of walking trails, the Cow Pasture, and taking walks throughout the City. This type of outdoor recreation was encouraged during COVID and many residents took advantage of the trails and transportation path for exercise. The Paths Routes and Trails committee continued working on the Metro Way project that will eventually provide a trail that links to Enterprise Ally. Discussions continued with the railroad and an adjacent property owner as more details were developed.

As fall emerged it appeared that COVID might be slowing down and schedules were developed to open the ice rink. Schedules were prepared for all the groups with an anticipated mid-October opening date. At the beginning of the season a COVID outbreak contributed to the Barre Figure Skating Club's decision that they would put their season on hold. The VT State ACCD office set up guidelines for winter sports that provided safety measures with COVID. Over the fall representatives from winter sports across the state met on a regular basis to listen in as updates were provided by the ACCD office. As COVID numbers soared just a few weeks into the ice season we, too, made a hard decision to close the rink for a week in order to help slow down any potential spreading. The next day Governor Scott announced that all winter sports would be placed on hold. The rink remained closed until January 2, 2021 when youth hockey was permitted to start back up. High school teams were not permitted to begin their season until later in the month of January. The City was permitted to rent half sheets of ice to a single family during this time. At this point multi-family gatherings of any fashion was not permitted.

The Youth Basketball, Breakfast with Santa, Open Gym programs, Tiny Tykes Soccer, Men's League Basketball and all shows and special events slated for the AUD were cancelled. Committee meetings were now online through Zoom, something many had never heard of.

The winter progressed and the ice rink was able to continue into March and the high school teams had a chance to finish out their seasons. On the high school basketball end the VPA Division I, II. III, IV basketball Championships were held at the AUD, however spectators were not permitted.

As spring approached, the VT State ACCD had issued Spring Sports Guidelines. They followed similar precautions that were established for the winter, however many were outdoors which made it a little easier. Batting cages allowed and set up in the B.O.R. for practices.

The Annual Egg Hunt was cancelled and a drive thru was set up where residents could receive a package with eggs and a few other goodies. This method was not as successful as our outdoor event that draws several hundred participants.

The summer was looking brighter and planning began for the opening of the newly renovated swimming pool. Weeklong summer camps that involved hands on STEM learning were scheduled as well as USTA tennis lessons, the CLIF Storytelling event and the summer meal program. An Outdoor Recreation COVID Economic Recovery grant was received and those funds assisted in the training and recertification for Lifeguards at the swimming pool. The funds also supported the purchasing of "Puddle Jumper" Lifejackets and swimming pool noodles. These items were available for use free of charge each day.

Potential funding for a summer programming grant was announced in the very late spring. The City of Barre applied and was fortunate to have been awarded a Summer Matters For All grant. This grant allowed the City to offer a substantial discount in the cost of a family and child pass to the swimming pool. The grant allowed us to substantially lower the price of our summer camps, making it easier for families to participate. Children were now beginning to come out and play with one another, something they had not been able to do for so many months while they experienced remote learning. The playgrounds opened back up and soon the laughter and excitement of children playing could be heard.

Swimming pool renovations were completed a few weeks into June. A zero entry was added, an entirely new filtration system, new decking, ladders, lifeguard chairs, fresh paint and a few other items. A ribbon cutting ceremony started the season off and thanks to the renovated pool and our grant supported season passes we were hoping for the best summer ever. Summer programs were now underway. COVID safety precautions were still in use, however everyone was excited to begin to come back out and "play".

A sincere thank you to all the volunteers who served on City committees, Barre Youth Sports volunteers, City Manager, Mayor, City Council and all the employees with the City of Barre who worked as a team as we navigated and through another year of COVID19.

# PLANNING, PERMITTING & ASSESSING SERVICES DIRECTOR'S REPORT

#### **2021 Annual Report**

This Department is comprised of the Planning Director, the Permit Administrator, the Assessing Clerk, and the Assessor. Janet Shatney serves as the City's Planning Director, Heather Grandfield as the City Permit Administrator, Kathryn Bramman aqs the City's Assessing Clerk, assisting the Contract Assessor, Joseph Levesque, who left the City in late December 2020.

Our mission is to provide efficient, supportive and professional assistance to the Barre City community and beyond, regarding assessing, planning, zoning, community development, economic development, historic preservation, and energy, among many others. The Department accomplishes this by providing general and technical assistance to individuals and various commissions, committees, and property researchers reviewing and issuing zoning, building, electrical and flood hazard permits; analyzing and revising regulations, encouraging citizen participation; and assisting in the planning and designing for any future development.

The Department staffs the Planning Commission, the DRB (Development Review Board), and the Energy Committee. The Director is the appointed Central Vermont Regional Planning Commission's City Commissioner, and serves on the Project Review Committee, the Brownfields Advisory Committee, and on the Executive Committee as the Secretary/Treasurer. The Director and the Permit Administrator also act in an administrative capacity to the Code Enforcement Office of the Fire Department.

The Coronavirus pandemic continued through the bulk of the fiscal year, with City Hall being still closed to walk-in service and the public in July, and did not open until October 2020 for a short period of time, closing again in November. City Hall did not reopen to the public until June of 2021. This presented us with an opportunity to assist many via telephone and via email as well. Many of the public construed City Hall as being "closed", therefore this presented a myriad of issues regarding permits and the lack of applying, therefore has showed that there are several instances of non-compliance throughout the City, which we will help correct as time goes on.

Another instance that also put our office working harder was the loss of the Assessor at the end of the year. With repeated attempts at advertising, we continue with the Director acting as the Interim Assessor until such time as we can fill the position.

Much of our work is done electronically now – title searchers are requesting information via email and electronic transfer rather than coming in person to the office to perform a file review. We have the ability, and have become very good at sending digital files for lister cards, maps, scans of zoning files, rental registry information, permit applications, among others.

We can accept permit applications electronically now and have done various permit applications successfully using this method. As a digital signature is an acceptable format, and permit application fees can be paid on line via the <u>Xpress-Pay Web Portal</u> now; please ensure that "Permits through Planning & Permitting Department" is chosen, and all application components including a copy of the e-receipt can be forwarded.

As City Hall was still closed to walk-in traffic at the beginning of the fiscal year (July 2020), the Permit Administrator worked remotely for half of the fiscal year, and the Assessing Clerk was in the office, while the Director divided time between in-person and working remotely. The Director continued to work and bridge any gaps to the best of ability, in services while staff shortages occur.

Throughout the City economic development continued, and actually increased this last year. From July 2020 to the end of June of 2021, development approvals by the DRB included site plan approval for the Spaulding Educational Alternatives School on Allen Street; a building expansion approval for Capital Candy; Mulligan's Irish Pub received approval for their redevelopment in October of 2020; Ayer's Vehicle Repair Service was reestablished on N. Main Street; the new owners of 81 N. Main Street, formerly the Project Independence building received approval to add a 5th apartment while future development plans were contemplated; the Holli-Day Dog Daycare received approval to add to the number of canines they can have; Downstreet Housing received approval to convert a 4-unit apartment building with a Hair Salon into a 3-unit Recovery Residence for women and their families; and lastly in June of 2021, Capstone Community Action received approval to remove an adjoining apartment building to their Brook Street School's Head Start and Early Head Start child development program, to have a parking lot for their workers with a dropoff lane as well. The City completed construction of the public swimming pool refurbishment project, and this office managed a federal grant that assisted with that construction.

Permits issued this fiscal year were; 102 zoning permits, 5 flood hazard permits, 112 building permits, 171 electrical permits including 19 Vacant Building Registrations generating \$13,300 alone. The Development Review Board held 9 hearings to consider 10 cases. A total of \$55,087 in all applications were collected to help offset the cost of reviews and processing. Staff also processed 663 invoices for rental property registration and tracked delinquencies, which generated approximately \$116,014 in additional income.

A zoning permit is required prior to any land development in the City of Barre. Land development is defined as the division of a parcel into two or more parcels, the construction, reconstruction, conversion, structural alteration, relocation or enlargement of any structure, mining, excavation or filling, or any change in, or extension of, the use of land or a structure.

Once a zoning permit application is submitted, it is reviewed and a decision is rendered within 15 days from the submission date. There is a statutory 15-day appeal period once an application is approved before the permit is effective and issued. Once a zoning permit is issued, work must start within six months and be completed within three years of the date of issue, or the permit will become null and void. One 2-year extension may be granted if and only if any improvements completed to date conform to the conditions of the permit and any associated development approvals, and there have been no amendments to the Unified Development Ordinance or change in external circumstances that would have caused a material change in the decision on the original application.

Building permits are also needed for any kind of construction, re-construction, alteration, relocation, enlargement or demolition thereof. Building permits once issued, must be started with a 6-month timeframe and be completed within 3 years from the date of issuance as well. Electrical permits are needed for any work in the city. Owners of single family owner occupied homes can perform their own work, but a city permit is still required. Any other type of residential or commercial structure requires a permit with a Master Electrician overseeing and/or performing the work. Building and Electrical permits can be granted a 1-year extension only. Permits are required for all land development, from grading and filling to building. We encourage anyone with questions to come in during the planning stage of a project so we can discuss your needs and assist you through the permit process. Regulations and applications are also available at <u>www.barrecity.org</u> under the planning and zoning department pages.

The office is open Monday through Friday from 7:30 am to 4:30 pm, and closed from noon to 1 pm for lunch. All staff can be contacted via email and/or telephone, which can be found on the City's website under the staff directory.

Respectfully Submitted,

Janet E. Shatney, Director Planning, Permitting & Assessing Services

# PLANNING, PERMITTING & ASSESSING SERVICES ASSESSOR REPORT

#### 2021 Annual Report

The individual assessment records for all recorded parcels in Barre City, as well as maps indicating the location of properties, building permits, zoning permits, Property Transfer Returns, Surveys and field inspections (for those properties that have made improvements & upgrades for remodeling & renovations to their property) are used to update the Assessment records on a regular basis.

The following breakdown of the 2021 Municipal Grand List includes all Grievance and other changes as filed through 12/16/21:

| Real Estate                       | <u>2021</u>     |
|-----------------------------------|-----------------|
| Residential                       | 327,838,051     |
| Mobile Homes                      | 4,180,210       |
| Commercial                        | 95,982,410      |
| Commercial Apts.                  | 33,966.320      |
| Industrial                        | 17,892,700      |
| Utilities                         | 16,908,070      |
| Farms                             | 0               |
| Other (Condos)                    | 10,570,000      |
| Cable                             | 1,105,600       |
| Miscellaneous                     | 4,352,990       |
|                                   |                 |
| Total Listed Value of Real Estate | \$ 512,796,351  |
| Total Municipal Grand List        | \$ 5,054,681.51 |
| Grand List at 1% of Value         | \$ 5,054,681.51 |

The above Grand List value is for the Municipal Grand List. According to Act 60/Act 68, the Education Grand List is calculated adding Personal Property Cable and non-approved contracts, stabilization agreements and exemptions, as well as voted exemptions. Thus, the total Taxable Education Grand List value is \$5,037,049.65. There are six (6) Voted and Contract/Stabilization agreements listed which include two (2) partial statutorily exempt parcels with a total value of \$896,700, of which \$613,700 is exempted. The Education Grand List portion has a partial exemption included in the Local Agreement rate which is included in the State Education Grand List.

The "Special Exemption" for Qualified Housing; i.e., affordable housing complexes, is a statutory exemption certified by the State of Vermont. It allows a percentage reduction in taxable assessment for properties that qualify. There is a total of \$733,300 in value exempted from nine (9) properties for 2021. There are also thirty-four (34) properties with State mandated subsidized housing using a decrease of 30% in their current assessment for taxes.

There are a total of forty-five (45) Veteran's Exemptions, amounting to \$6,913,350 in assessed value of which \$450,000 - or one fourth (1/4) of the Veteran's exemption, is statutory and the remaining \$1,350,000 is included in the Local Agreement Rate. There are three (3) Current Use Exemptions for Norman & Madeline Booth Est. (26.22 acres), Quantum Keys Inc. (14.69 acres) and Valsangiacomo, Oreste V. Sr. & Helen Family Trust. (176.0 acres); for Current Use total exemption value of \$405,200.

The changing real estate market in Vermont is evident in Barre City with property values continuing to increase with values remaining strong. The Grand List continues to reflect an increase in residential properties, especially as available land in the City diminishes through development. Values have shown a consistent stability over the last three years which is having an effect on school taxes. Continuing effects of the 2006 reappraisal and ongoing adjustments for inspections, corrections, and permitting bring our CLA (common level of appraisal) to 94.97 % from 96.37 % helping to mitigate the effect of the school tax rate set by the state. A COD (Coefficient of Dispersion) of 12.28% is up from 11.89 % in 2020. The COD is the measure of equity or fairness as the Grand List is distributed amongst the taxpayers. The State of Vermont considers a COD of 10 % plus or minus good. Currently the COD of 12.28 % and its measure of equity is considered to be good which gives a general indication the taxpayers are being treated fairly according to their assessments.

The 2021 Grand List is comprised of 3,788 parcels (including inactive/combined & archival) of which 3,142 are taxable real estate.

| Type of Property                                 | Number of Parcels |
|--|-------------------|
| Agricultural                                     | 0                 |
| Utilities  | 2                 |
| Industrial                                       | 59                |
| Commercial                                       | 257               |
| Commercial apartments (9+ units)                 | 94                |
| Residential (single family & residential condos) | 2,403             |
| Mobile Homes landed & unlanded                   | 45                |
| Miscellaneous and vacant land                    | 280               |
| Cable  | 1                 |
| Combination and inactive parcels,                | 431               |
| Nontaxable parcels & State Parcels               | 216               |
| Total  | 3,787             |
| Taxable  | 3,142             |

Properties are listed in the following categories:

Value Percentages for Real Property of Total Grand List are as follows:

| Residential               | 63.93%  |
|---------------------------|---------|
| Mobile homes              | 0.82%   |
| Commercial                | 18.72%  |
| Commercial Apartments     | 6.62%   |
| Industrial                | 3.49%   |
| Utilities                 | 3.30%   |
| Farms                     | 0.00%   |
| Condos                    | 2.06%   |
| Cable                     | 0.22%   |
| Miscellaneous/vacant land | 0.85%   |
| Total                     | 100.00% |

In addition to the taxable Grand List the City of Barre has many statutorily tax exempt properties, as well as voted tax-exempt properties and properties under tax agreements. The One hundred & Ninety (190) non-taxable properties include churches, municipal and statutorily exempt properties with a total value of \$190,969,570. There are also twenty-six (26) State owned properties with a total value of \$18,275,430. Currently, Act 68 requires that all property owners file an HS-122 (homestead declarations) each year for their primary residence and when changes occur such as sales, rental and/or business changes of owner or use. In Barre City there is a substantial difference in school tax rates for Homestead (owner occupied residential) properties and Non-residential (any property or portion not occupied as a primary residence). This document determines the tax rate applied to property in Vermont that began with the 2004 Grand List.

The Assessor's office is assisting with ongoing updating of the mapping program, sending in updates and corrections to Cartographic Associates for implementation. They also continue in identifying, recognizing and adding to the Grand List value for extra building lots throughout the City.

If anyone has any questions concerning valuation of real property, copies, or just questions regarding the City of Barre, please feel free to contact the Assessor's office from 7:30 A.M. until 4:30 P.M., Monday through Friday, by calling 476-0244 or online <u>PPAdirector@barrecity.org</u> or <u>kbramman@barrecity.org</u> and our office will try to respond as quickly as possible for your questions, messages or requests.

Respectfully submitted, Janet Shatney, Barre City Interim Assessor



# BARRE CITY POLICE DEPARTMENT

#### 2021 Annual Report

Officers continue to respond to citizen complaints while maintaining safe practices using proper personal protective gear when appropriate. The Barre City Police Department has responded to 10,696 incidents during the fiscal year. This number is down by just over 1,000 complaints.

COVID-19 continues to be a concern for officers responding to complaints in the City and we appreciate everyone's patience during difficult times.

Barre City Officers made 561 arrests for 875 total charges during this time. Arrests were down by a total of 35 from the previous year. Arrests were made from incidents involving violation of conditions of Pre-Trial release, to assaults, to major motor vehicle crimes. Violation of Conditions being the most charged offense.

The City of Barre continued to hire for police and dispatch positions during this time. During this period, we added Brian Hoar. Brian is a Vermont Certified Police Officer in the State of Vermont that came to us from a neighboring agency. Brian was hired in November of 2020 and then promoted to the rank of Corporal in January of 2021. We also hired Sabrina Boutin as a Patrol Officer. Sabrina also filled in as a Dispatcher.

We had several promotions at the Police Department. Officer Jason Fleury was promoted to the rank of Corporal in November of 2020 for recognition of his extra duties and long-time devotion to his position as a School Resource Officer at the Barre City Elementary/Middle School. Also promoted was Detective Joel Pierce to Detective Corporal in January of 2021, and Brianna Murphy was promoted to Detective in January of 2021.

We had one dispatcher who resigned during this fiscal year and we continued to search for dispatchers. Our dispatch center is a busy center dispatching our police to 10,696 complaints, our Fire and EMS to 2,176 calls. Our dispatch center dispatches for Barre City Police and Barre City Fire/EMS Department along with 4 other agencies in the area.

The City of Barre continues with outside funded positions for critical work to include a Detective in the SIU (Special Investigations Unit) in Washington County, a Domestic Violence Investigator and a Special Investigator both based out of the Washington County States Attorney's office specializing in Domestic Violence Investigations.

The Police Department continues to do good work supporting our Community with our Community Outreach Interventionist. The City also added a Mental Health Clinician who has split duties with the City of Barre and the City of Montpelier. These two positions have some overlap and provide valuable services to the Community.

I would like to thank the citizens of Barre as well as City Manager Steven Mackenzie, Mayor Herring, and City Council, for their continued support of the Barre City Police Department. I also appreciate and want to thank the men and women of the Barre City Police Department, for their dedication to the Department and Community.

Respectfully,

Deputy Chief Larry E Eastman

# **BARRE CITY FIRE DEPARTMENT**

We all thought that after such an unprecedented year dealing with the pandemic that we would bid farewell to COVID 19, unfortunately that was not the case. Our contacts at the Vermont Department of Health were quite sure that we would see additional surges in cases and the possibility of new variants. Ultimately they were correct. And so it continued. There were a lot of lessons learned about new ways, policies, procedures and equipment we needed to adopt in order to protect ourselves and the general public going forward.

We are pleased to highlight an important statistic as we move into the new year. Of note is the 50 percent reduction in the number of structure fires. They have dropped from 38 last year, down to 19 this year. This is huge. Hopefully the lesson here is that good fire prevention methods and practices, and good fire code enforcement works. Most importantly when we have less structure fires, we have less people in harm's way. Secondarily, it's good for the grand list that it not be negatively affected due to property damaged or lost because of fire. This helps maintain our tax base.

Like everyone else in the world we also have had to find new ways to do things while social distancing and avoiding large gatherings. Our training has now shifted to at least some of the instruction being given via virtual learning. We have been able to still do the necessary hands on practical components and skills while reducing the large group training scenarios.

### Fire and EMS Department Operations

The Barre City Fire and EMS Department finished FY 2021 (June 30, 2021) with a total of 2,177 responses which is slightly down from last year. Of those responses, 1698 were EMS based responses, and 479 were fire-based responses. This works out to a decrease in total run volume of 137 responses. There were 113 less EMS related responses and 24 less fire related incidents. There are a lot of carryover issues related to COVID 19 which is evident because the largest part of the deficit number is with EMS responses.

As I highlighted last year, you would think that more people would be going to the hospital during the pandemic but instead it was actually just the opposite. People were scared to go to the hospital because of the pandemic so they just stayed home. As far as any trending goes, during the first two quarters of this fiscal year those numbers are coming back.

| Structure Fires                    | 19  | Combustible/Flammable Liquid Spills | 14 |
|------------------------------------|-----|-------------------------------------|----|
| Dispatched Cancelled Enroute       | 53  | Severe Weather Issues               | 1  |
| Unintentional System Malfunction   | 101 | System Detector Malfunctions        | 24 |
| Smoke and Odor Investigations      | 12  | Unauthorized Burning                | 11 |
| Water Problems                     | 7   | No Emergency Found                  | 14 |
| Motor Vehicle Accidents            | 55  | Chemical Release                    | 20 |
| Electrical Fires/Issues            | 30  | Vehicle Extrication                 | 3  |
| Malicious False Alarms             | 15  | Natural Vegetation Fires            | 6  |
| Miscellaneous                      | 93  | Car/Vehicle Fires                   | 1  |
| Emergency Medical Responses - 1698 |     |                                     |    |

Our final response tally for the year looks like this:

#### Staff

During this year we lost one of our career staff who moved on to a larger agency. In October, Ben Shaw took a new position with the Burlington Fire Department. We were able to hire another Firefighter/AEMT to take his place. In December of 2020 we hired Anderson Brown, a local resident who is a third generation firefighter/emergency medical technician. That put us back to our allotted staffing level of 16 responders.

As I said during our budget hearings, we are in search of and recruiting some additional paid on call firefighters. We would still like to hire and train 6 or 8 new members. Our population demographic makes that more difficult as this is a younger persons type of part time job. Paid on Call firefighters are part-time firefighters who are our back-up when we have the need to turn out more personnel for large incidents. As I have often said they are our "national guard" and train twice monthly and are here to help as needed.

#### **Department Projects**

We continued to build our capabilities to respond to a Confined Space Rescue involving our fellow city water and sewer workers. We converted a former ambulance into a vehicle to carry all of the equipment necessary to respond to one of these incidents. We also constructed a training prop to allow onduty staff to practice these perishable skills as often as necessary.



- We continued our third year of a multi-year breathing air tank replacement program
- Purchased replacement of fire nozzles
- Purchased replacement fire hose
- Began a process to evaluate our high-rise firefighting capabilities

#### **Ambulance Service**

Once the vaccines were developed for dissemination to the public, 7 of our Firefighter/EMT's and paramedics being part-time employees for the Vermont Department of Health. They have been used to give vaccines here in Barre City and throughout other locations in Central Vermont. This continues today.

All of the fulltime employees of the Fire Department are cross trained as dual role Firefighter/ Emergency Medical Service providers. All hold a minimum certification of Advanced Emergency Medical Technician and 5 are certified Paramedics.

Our ambulance service billing clerk also provides billing services for Williston Ambulance, First Branch Ambulance, and East Montpelier Ambulance. We charge a fee for this service which becomes additional revenue for Barre City.

#### Thank You

Like I say every year: Please stay fire safe and have working SMOKE DETECTOR and CARBON MONOXIDE DETECTORS. Remember, Big Fires start Small and if we can prevent small fires as we have been, we will continue to protect the lives and property in the City of Barre.

I wish to thank the citizens of our community for their continued support of their fire and emergency medical services. Thanks to the City Manager, the City Council as well as the other city departments. As always, my very special thanks to the officers and firefighters of the Barre City Fire Department.

Should you have any questions or problems that I or this department can assist you with, please feel free to call.

Respectfully submitted,

Douglas S. Brent

Chief of Fire and EMS

## PUBLIC SAFETY DEPARTMENT FIRE MARSHAL & HEALTH OFFICER REPORT

#### 2021 Annual Report

The Code Enforcement and City Health Officers have continued improving the safety of our local businesses, places of assembly, and rental housing; for the citizens of, and visitors to the Granite City. We have seen an 11.5% decrease in our overall inspections for this fiscal year, due to COVID-19 concerns. Our office is still handling complaints, which may be reported on the City's website at www.Barre-City.org, on the Fire Department's page. If you have any Code, or Health concerns; or just questions in general please call 802-477-7833 and speak with the Fire Marshal Robert "Howie" Howarth, or Inspector Robbie Strachan.

Our Building and Electrical Inspector has been busy, along with his Code Enforcement and Health Officer duties, Inspector Strachan has performed: 159 Building Construction Inspections, as well as, 7 Rough-In, 31 Energizing, and 138 Final's for Electrical Inspections. The discrepancy in electrical inspections is due to the fact that most electrical work is being done in existing structures.

This fiscal year we have seen a decrease in our overall inspection numbers, though individual reporting categories have increased.

|   | FY 2021 | FY 2020 |
|---|---------|---------|
| Total Inspections   | 979     | 1,106   |
| Trash / Garbage Complaints                                | 26      | 18      |
| Dog Bites   | 19      | 28      |
| Tenant / Landlord Complaints                              | 36      | 31      |
| Miscellaneous Complaints (vehicles, snow, chickens, etc.) | 25      | 12      |
| License New/Renewal Inspections                           | 76      | 76      |
| Vacant Buildings  | 26      | 59      |
| Time of Sale Inspections                                  | 72      | 18      |

The continued real estate boom has been a true blessing for our City, it has helped to lower our vacant building numbers, this coupled with the City's updated Vacant Building Ordinance is reflected in the lower number of true vacant buildings within the City. Owners are maintaining their structures to this new standard, which as long as it is maintained, these properties will not create a blight on the community, nor require them to register their property as a vacant building. The housing boom has raised the number of Time of Sale Inspections we have performed for residential properties by 300%.

Our community SHARPS disposal program in conjunction with the Barre Region's Vermont Department of Health office, VT CARES, and the Central Vermont Medical Center has been a huge success. Through the six SHARPS kiosks located at the Barre Public Safety Building and our community partners: Barre Housing Authority's North Barre Manor and Tilden House residential units, Capstone Community Action, and CVSWD (outdoor), we have collected over **1500 GALLONS** of needles, keeping them out of our landfills, and more importantly off of our streets and playgrounds. The Barre Public Safety Building is also equipped to collect unwanted medications. Following the success of this program, the Central Vermont Medical Center has added a SHARPS, and an unwanted medications collection site in their lobby.

We would like to take this opportunity to remind you to test your smoke /CO alarms, make sure the batteries are new, that there is a fire extinguisher that has been maintained, hanging in your kitchen, and to keep your chimneys and vents clean, and free of snow. Also, if you smoke, please make sure cigarettes are fully extinguished; and placed in an enclosed metal container, with a secure metal lid.

Respectfully submitted,

Robert "Howie" Howarth Fire Marshal & City Health Officer

# **DEPARTMENT OF PUBLIC WORKS**

#### FY 2021 Annual Report

The Department of Public Works is responsible for the integrating and coordinating of the functions of the following divisions: Streets, Water (Treatment & Distribution) and Wastewater (Treatment and Collection). The work can be separated into:

#### Streets

This year the voter authorized \$ 368,866.00 for DPW projects and activities. The funds were used for the Reconstruction Projects, Capital Improvements, Sidewalks, and Project Materials. The following Streets have been fully completed from the previous fiscal year.

| Camp Street Started 03-29-21  | \$ 15,549.75 |
|-------------------------------|--------------|
| Perry Street Started 06-01-21 | \$ 18,139.19 |
|                               | \$ 33,688.94 |

#### Sidewalks

The following is a list of sidewalk replacements and repairs:

| Academy Street Repair                  | \$ 788.20    |
|--|--------------|
| • Ayers St. Rebuild                    | \$ 11,110.43 |
| Beckley Street Lower Section Replaced  | \$ 44,825.71 |
| Foss Street Rebuild                    | \$ 13,969.05 |
| • Perry Street Replaced as of 06-30-21 | \$ 51,696.36 |

In addition, Streets Division staff placed 90.24 tons of asphalt patch material totaling \$6,035.43 applied to pot holes & winter cold Patch 56.86 tons totaling \$4,759.38 making a grand total of \$10,794.81 for material costs used in patching.

Total cost for FY21 replacement and repairs was \$ 122,389.75

#### **Storm Sewers**

Throughout the year, DPW staff investigated surface drainage problems that included visual inspection, dye tests or pipeline camera work. Public Works staff responded to issues at 68 locations to physically clean, repair or replace storm sewers in distress. The Public Works Department continues to rebuild storm sewer catch basins and cleaning of storm lines and drains throughout the City. The initiation of a methodical drainage basin cleaning program was kicked off in FY21. Total costs for repairs and cleaning totaled \$ 7,780.07.

#### Winter Maintenance

The City Street Department purchased 1,042.88 tons of road salt @ \$68.00/ton from American Rock Salt Co. and 553.50 tons of road salt @ \$69.21/tons from Cargill Deicing Technology. The combined total was, 1,596.38 tons totaling \$103,413.66 for salt. No sand was purchased this Fiscal Year as the City continued to consume sand from FY20. These materials were applied to streets through the Street Division efforts in four operations: 1) Sanding and Salting - 858 hours 2) Streets Plowing - 615 hours 3) Parking Lot Plowing - 254 hours and 4) Snow Removal -798 hours. These are total hours including nighttime (overtime) operations. Servicing the snow equipment added an additional 1134 hours to the actual drive time in operations. Total human resources costs were \$174,633.73

#### **Domestic Sewer**

Throughout the year Sewer Subdivision staff responded to 60 distinct sanitary sewer blockages and corrective actions. Routine maintenance of the siphons that convey wastewater underneath the Stevens Branch was more frequent this year with 5 cleanings among 2 siphons required. Sewer Division staff led the replacement of a sewer line sag on Orange St laminating one of our chronic problem locations.

This year the City of Barre repaired Sewer Lines and Rebuilt Manholes follows:

Sewer Line Repair

| Camp Street                         |            | \$ 24,077.38 |
|-------------------------------------|------------|--------------|
| Orange St. Replacement              |            | \$ 14,078.33 |
| Sewer Main Lines Checked & Cleaned  |            | \$ 22,502.20 |
| <ul> <li>Misc. Blockages</li> </ul> |            | \$ 3,324.02  |
| <ul> <li>Manhole Repairs</li> </ul> |            | \$ 2,318.26  |
|                                     | Total Cost | \$ 66,300.19 |

#### Water Distribution

In conjunction with our street reconstruction program we replaced mainline water pipes on the following:

| • | Perry Street Started | 06-2021            | \$ 72,124.42 |
|---|----------------------|--------------------|--------------|
|   |                      | Total Project Cost | \$72,124.42  |

We also had Main Line Water Breaks and repairs to our system throughout the City. The cost to repair those breaks was \$ 64,299.52. Staff also addressed water quality and hydrant performance issues with

flushing activities, hydrant repair and replacement and water meter replacement and maintenance. This fiscal year was the first in many that the flushing operations resulted in almost no complaints of dirty water during operations. The City deployed a new system flushing sequence designed to prevent the passage of residual iron and sediment from moving "along" the system with great effectiveness.

Other Misc. Water Repairs such as Service Box replacement (valve risers), Curb box replacement (individual service shutoffs), Pressure Reducer replacements and new supplies, 6" Sprinkler Line & Gate & Tap & Hydrant Replacement repairs came to \$ 58,392.45.

During the fiscal year, DPW staff documented more than 950 reports of citizen concerns. Most were referred for immediate action by DPW, while some were informational and yet others were so significant as to require referral to the capital program. Citizen reports help us find problem while they are small – please keep up the good work informing us.

On behalf of all the staff in the Public Work Department, I appreciate the support from the Tax payers in the City of Barre as well as the Manager, Mayor and City Council, City Clerk, Finance Director, Planning and Zoning Dept., Assessors, Accounting Dept. and Facilities Dept. I also offer special thanks to all our City employees in the Street Division, Water Distribution Division, Sewer Division, Water Treatment Plant, Waste Water Treatment Plant, and Engineer's Office. We look forward to serving you and if you have any questions or concerns please do not hesitate to contact our office at (802) 476-0250.

Respectfully submitted,

William Ahearn P.E., City Engineer/Director of Public Works

# WASTEWATER TREATMENT FACILITY REPORT

#### FY 2021 Annual Report

The Facility processed 792.054 million gallons of sewage. This represents an average of 2.173 million gallons per day. Maximum daily instantaneous flow was recorded at 6.5 million gallons per day. A key component of the Facility is to remove phosphorus from the receiving water (Stevens Branch of the Winooski River) as this enters Lake Champlain. To achieve phosphorus removal sodium aluminate is added at measured increments in order to remove 39,632 pounds of phosphorus. The Facility adds sodium hypochlorite to the effluent in order to reduce E. coli levels below 77 colonies per 100 milliliters. Prior to river discharge sodium bisulfite is added to the effluent to dechlorinate as chlorine interferes with trout species migration. 4,660 cubic yards of dewatered biosolids were disposed of via composting as well as land application to Facilities in Canada and up- State New York. Digester #2 cover and methane flare has been ordered. Received up dated discharge permit. The permit has stringent analytical parameters for the discharge to the Stevens Branch.

Preventive maintenance projects completed:

- 1) Replaced primary tank #2 8 inch valve
- 2) Replaced bearings and rollers on belt filter press
- 3) Replaced belt filter press and gravity belt belts
- 4) Rebuilt primary sedimentation basin #1 and #2
- 5) Repaired automated polymer system in Chemical Building
- 6) Repaired #1 digester cover
- 7) Replaced 5 horse power sump pump #2 motor

The Facility is staffed by 4.25 employees.

The Facility produced 485.164 million gallons of quality potable water. Production averaged 1.329 million gallons per day.

The following occurred during the fiscal year:

- 1) Replaced filter media in filter #1 and rebuilt stainless steel under drains.
- 2) Rebuilt 50 horse power raw water pump #1.
- 3) Replaced 4,000 gallon sodium hydroxide tank.

```
68 | Page
```

- 4) Installed chemical storage tanks, chemical feed system and scale for liquid potassium permanganate. This replaced powdered potassium permanganate system.
- 5) Replaced booster pump at Cobble Hill Meadows booster station.
- 6) Replaced pressure transmitter at Pierce Road Source Control Vault.
- 7) Replaced all chemical feed lines from Main Building to Raw Water pump station

The Facility is staffed by 3.25 employees

Respectfully Submitted, Steven Micheli Superintendent of Water & Sewer

# TAX COLLECTOR'S REPORT Schedule of Delinquencies

# June 30, 2021

#### **DELINQUENT TAXES:**

| Balance of delinquent taxes June 30, 2020          | \$<br>297,350.78   |
|--|--------------------|
| 2020 August Quarter delinquent                     | \$<br>183,204.36   |
| 2020 November Quarter delinquent                   | \$<br>231,498.46   |
| 2021 February Quarter delinquent                   | \$<br>222,026.89   |
| 2021 May Quarter delinquent                        | \$<br>216,332.74   |
| Total Delinquent Taxes                             | \$<br>1,150,413.23 |
| Total Amount Collected from July 2020 to June 2021 | \$<br>(884,508.56) |
| Balance  | \$<br>265,904.67   |
| Abated and Voids                                   | \$<br>(1,004.11)   |
| Assessor Changes                                   | \$<br>-            |
| BOA Abatements                                     | \$                 |
| Tax Sale - City Bid Pmt                            | \$<br>-            |
| Balance June 30, 2021                              | \$<br>264,900.56   |
|  |                    |
| DELINQUENT WATER:                                  |                    |
| Balance of Delinquent Water on June 30, 2010       | \$<br>134,998.89   |
| 2020 September Quarter delinquent                  | \$<br>101,384.33   |
| 2020 December Quarter delinquent                   | \$<br>101,505.00   |
| 2021 March Quarter delinquent                      | \$<br>83,705.22    |
| 2021 June Quarter delinquent                       | \$<br>92,913.42    |
| Total Delinquent Water                             | \$<br>514,506.86   |
| Total Amount Collected from July 2020 to June 2021 | \$<br>(363,088.50) |
|  | \$<br>-            |
| Balance  | \$<br>151,418.36   |
| Abated and Voids                                   | \$<br>(94.26)      |
| City Bid - Tax Sales                               | \$<br>-            |
|  | \$<br>-            |
| Balance June 30, 2021                              |                    |
| Dalalice Julie 30, 202 l                           | \$<br>151,324.10   |

| DELINQUENT SEWER:                                   |                    |
|---|--------------------|
| Balance of Delinquent Sewer on June 30, 2020        | \$<br>72,217.77    |
| 2020 September Quarter delinquent                   | \$<br>51,547.76    |
| 2020 December Quarter delinquent                    | \$<br>53,782.61    |
| 2021 March Quarter delinquent                       | \$<br>45,343.51    |
| 2021 June Quarter delinquent                        | \$<br>47,929.26    |
| Total Delinquent Sewer                              | \$<br>270,820.91   |
| T/Barre Delinquent Sewer                            | \$<br>-            |
| Total Amount Collected from July 2020 to June 2021  | \$<br>(187,739.21) |
|   | \$<br>-            |
| Balance   | \$<br>83,081.70    |
| Abated and Voids                                    | \$<br>(165.61)     |
| City Bid - Tax Sales                                | \$<br>-            |
|   | \$<br>-            |
| Balance June 30, 2021                               | \$<br>82,916.09    |
|   |                    |
| DELINQUENT DEBT SERVICE:                            |                    |
| Balance of Delinquent Debt Service on June 30, 2020 | \$<br>463.34       |
| 2020 September Quarter delinquent                   | \$<br>517.23       |
| 2020 December Quarter delinquent                    | \$<br>295.56       |
| 2021 March Quarter delinquent                       | \$<br>443.34       |
| 2021 June Quarter delinquent                        | \$<br>369.45       |
|   | \$<br>-            |
| Total Delinquent Debt Service                       | \$<br>2,088.92     |
| Total Amount Collected from July 2020 to June 2021  | \$<br>(1,390.81)   |
|   | \$<br>-            |
| Balance   | \$<br>698.11       |
| Abated and Voids                                    | \$<br>             |
| Balance June 30, 2021                               | \$<br>698.11       |
|   |                    |

Respectfully submitted, Sylvie Rivard Assistant Tax Collector

# FINANCE DEPARTMENT

The Finance Department ensures Barre City's financial resources are managed and accounted for in an effective and efficient manner. The department is responsible for daily accounting records, payroll and payable services for the city's governmental and business activities as well as preparing for the year-end audit.

In March 2020, Barre City voters approved the General Fund Budget of \$13,016,455. The City Council subsequently approved to reduce the municipal property tax rate as authorized by Act 102 (S. 344). This was a result of a reduction in social service assistance allocations approved by voters of \$9,800 for Project Independence, which permanently closed in June 2020 and \$5,000 for the Barre Heritage Festival that was cancelled due to COVID-19. The continuation of the pandemic impacted FY21 financial operations. Revenues came in under budget by (\$449,539) despite receiving funds from federal and state sources. The City received \$63,359 from the VT Department of Health to aid in the relief of lost ambulance revenue and \$36,545 from the VT Department of Transportation for supplemental Highway Aid. The City was also awarded up to \$100,000 in federal grant funds to participate in the vaccination administration. For FY21, the City had received \$18,238 of which \$6,603 was passed through to City EMS employees who administered the vaccinations. The management team was acutely aware of the revenue impact the City was facing and collectively managed expenditures to come under budget by

\$980,676. FY21 General Fund ended with a fund balance surplus of \$568,116. A budget to actual financial update is provided bi-weekly to the Department Heads and City Manager, or as requested; the Mayor, City Council, and Barre City residents receive financial information on a quarterly basis, or as requested.

The Finance Department consists of a team of three: Payroll Clerk Donna McNally, Sr. Accounting Clerk Jessica Worn, and myself. Our office is open M-F 7:30 A.M. to 4:30 P.M., with the exception of being closed from noon to one for lunch.

Fiscal year 2021 Finance Department highlights include:

The development of a 10-year Capital Equipment Plan, which identifies the City's existing capital equipment and vehicles along with a replacement schedule and the estimated replacement cost.

### 72 | Page

- Implemented a purchase order policy and procedures for the purchase of goods and services greater than \$500.
- FY21 audit did not identify any deficiencies in internal control that the auditors considered to be material weaknesses. This is a true testament to the hard work and attention to detail of not only the finance department but of all the Barre City employees.
- The audit was completed and received in time for publishing a portion in the annual report. You can find the full audit report on the City's website: https://www.barrecity.org/document-library.html

Respectfully submitted,

DanMarahan

Dawn Monahan Director of Finance

# CITY EMPLOYEE COMPENSATION Fiscal Year 2020-2021 Employee Earnings Over \$300.00

|                            | BASE       | OVERTIME | SPECIAL<br>PROJ | TOTAL      |
|----------------------------|------------|----------|-----------------|------------|
| ASSESSOR'S OFFICE          |            |          |                 |            |
| Bramman, Kathryn H         | 56250.39   |          |                 | 56250.39   |
| DEPT TOTAL                 | 56,250.39  |          |                 | 56,250.39  |
| CEMETERY DEPT              |            |          |                 |            |
| Bullard, Don A             | 61340.40   | 303.94   |                 | 61644.34   |
| Hebert, Sarah E            | 498.00     |          |                 | 498.00     |
| Kilburn, Jesse A           | 948.00     |          |                 | 948.00     |
| Mahoney, Brandyn A         | 7810.50    | 58.50    |                 | 7869.00    |
| Manning, Jeffrey C         | 1212.00    |          |                 | 1212.00    |
| McTigue, Peter L           | 662.50     |          |                 | 662.50     |
| O'Grady, Peter L           | 2250.00    |          |                 | 2250.00    |
| DEPT TOTAL                 | 74,721.40  | 362.44   |                 | 75,083.84  |
| CITY MANAGER'S             |            |          |                 |            |
| OFFICE                     | 440050.00  |          |                 | 440050.00  |
| Mackenzie, Steven E        | 112853.88  | 144.04   |                 | 112853.88  |
| Norway, Joanne P           | 38672.18   | 144.94   |                 | 38817.12   |
| Taft, Francis R            | 78505.52   |          |                 | 78505.52   |
| DEPT TOTAL                 | 230,031.58 | 144.94   |                 | 230,176.52 |
| ENGINEER'S OFFICE          |            |          |                 |            |
| Ahearn, William E          | 104523.05  |          |                 | 104523.05  |
| Morgan, Elijah R           | 25370.80   | 3029.87  |                 | 28400.67   |
| Seaver, Debbie L           | 57106.78   | 5924.98  |                 | 63031.76   |
| DEPT TOTAL                 | 187,000.63 | 8,954.85 |                 | 195,955.48 |
| BUILDINGS & COMMUNITY SVCS |            |          |                 |            |
| Bergeron, Jeffrey R        | 73667.73   |          |                 | 73667.73   |
| Carminati Jr, Joel F       | 42755.23   | 879.47   | 401.61          | 44036.31   |
| Hastings III, Clark H      | 44764.48   | 1927.67  |                 | 46692.15   |
| Parker, Rowdie Y           | 50407.57   | 3445.29  |                 | 53852.86   |
| Pullman, David L           | 37843.19   | 1053.80  |                 | 38896.99   |
| Supernault, Merton A       | 47876.04   | 782.94   | 210.11          | 48869.09   |
| DEPT TOTAL                 | 297,314.24 | 8,089.17 | 611.72          | 306,015.13 |

City of Barre

|                           | BASE         | OVERTIME   | SPECIAL<br>PROJ | TOTAL        |
|---------------------------|--------------|------------|-----------------|--------------|
| FINANCE DEPT              |              |            |                 |              |
| Chase, Sherry L           | 38529.80     | 43.16      |                 | 38572.96     |
| McNally, Donna C          | 57419.20     |            |                 | 57419.20     |
| Metivier, Cheryl A        | 48981.59     |            |                 | 48981.59     |
| Monahan, Dawn M           | 86701.06     |            |                 | 86701.06     |
| Rivard, Sylvie R          | 47136.09     |            |                 | 47136.09     |
| Worn, Jessica L           | 52452.44     |            |                 | 52452.44     |
| DEPT TOTAL                | 331,220.18   | 43.16      |                 | 331,263.34   |
| FIRE DEPT                 |              |            |                 |              |
| Aldsworth, Joseph G       | 93066.28     | 4453.74    | 835.85          | 98355.87     |
| Benson, Nicholas J        | 62946.16     | 7562.64    |                 | 70508.80     |
| Breault, Bonnie J         | 49933.76     | 23103.63   |                 | 73037.39     |
| Brent, Douglas S          | 100181.76    |            |                 | 100181.76    |
| Brown, Anderson C         | 22900.54     | 5609.62    | 162.61          | 28672.77     |
| Cetin, Matthew J          | 72317.60     | 10465.15   | 90.30           | 82873.05     |
| Charbonneau, Michael<br>J | 73546.36     | 11809.31   |                 | 85355.67     |
| Copping, Nicholas R       | 76163.23     | 9723.88    |                 | 85887.11     |
| Cruger, Eric J            | 62433.26     | 11006.26   |                 | 73439.52     |
| Cushman, Brian K          | 75894.66     | 12626.22   |                 | 88520.88     |
| Cyr, Christopher M        | 396.91       |            |                 | 396.91       |
| Farnham, Brian D          | 71388.90     | 8422.01    |                 | 79810.91     |
| Haynes, William D         | 68594.00     | 1417.92    | 106.25          | 70118.17     |
| Howarth, Robert C         | 75087.45     | 10786.05   |                 | 85873.50     |
| Morrison, Camden A        | 58267.80     | 10642.19   | 56.70           | 68966.69     |
| Poirier, Holden R         | 54207.16     | 10235.23   | 57.54           | 64499.93     |
| Pruitt, Brittain J        | 66616.54     | 7565.83    |                 | 74182.37     |
| Rubalcaba, David T        | 67255.87     | 7058.78    | 81.24           | 74395.89     |
| Shaw, Benjamin K          | 22275.95     | 2685.09    |                 | 24961.04     |
| Sheridan Jr, Gary R       | 75687.50     | 4976.44    |                 | 80663.94     |
| Strachan, Robbie B        | 63756.84     |            |                 | 63756.84     |
| Strassberger, Kirk E      | 51392.70     | 3881.02    |                 | 55273.72     |
| Tillinghast, Zachary M    | 72535.00     | 8748.37    |                 | 81283.37     |
| Ward, James O             | 346.90       |            |                 | 346.90       |
| DEPT TOTAL                | 1,437,193.13 | 172,779.38 | 1,390.49        | 1,611,363.00 |
| PLANNING/ZONING DEPT      |              |            |                 |              |
| Grandfield, Heather L     | 41954.55     |            |                 | 41954.55     |
| Shatney, Janet E          | 70241.21     |            |                 | 70241.21     |
| DEPT TOTAL                | 112,195.76   |            |                 | 112,195.76   |

74 | Page

|                        | BASE      | OVERTIME | SPECIAL<br>PROJ | TOTAL     |
|------------------------|-----------|----------|-----------------|-----------|
| POLICE DEPT            |           |          |                 |           |
| Aldsworth, Joseph G    |           | 819.77   | 385.77          | 1205.54   |
| Amaral, Anthony C      | 18705.73  |          |                 | 18705.73  |
| Baril, James A         | 72596.68  | 16172.68 |                 | 88769.36  |
| Bombardier, Timothy J  | 163119.00 |          |                 | 163119.00 |
| Boutin, Sabrina N      | 32831.23  | 6065.42  |                 | 38896.65  |
| Bullard, Jonathan R    | 71510.68  | 18651.99 |                 | 90162.67  |
| DeGreenia, Catherine I | 68293.29  | 4505.50  |                 | 72798.79  |
| Duhaime, Robert H      | 24931.31  |          |                 | 24931.31  |
| Durgin, Steven J       | 72118.57  | 22041.78 |                 | 94160.35  |
| Eastman Jr, Larry E    | 84575.69  |          |                 | 84575.69  |
| Fecher, Jesse T        | 2761.92   | 72.24    |                 | 2834.16   |
| Fleury, Jason R        | 70741.72  | 4323.98  | 148.41          | 75214.11  |
| Frey, Jacob D          | 68338.29  | 27099.00 | 370.80          | 95808.09  |
| Gaylord, Amos R        | 63401.62  | 16212.82 |                 | 79614.44  |
| Hayden, Amy L          | 29078.55  | 6772.49  |                 | 35851.04  |
| Hedin, Laura T         | 64883.49  | 3165.19  |                 | 68048.68  |
| Hislop, Pamela M       | 13382.64  |          |                 | 13382.64  |
| Hoar, Brian W          | 39909.98  | 14465.80 | 631.85          | 55007.63  |
| Houle, Jonathan S      | 73522.87  | 11606.23 |                 | 85129.10  |
| Kirkpatrick, Troy S    | 65698.89  | 3658.50  |                 | 69357.39  |
| Lewis, Brittany L      | 55972.79  | 9098.71  | 113.28          | 65184.78  |
| Lowe, Robert L         | 62232.82  | 43491.70 |                 | 105724.52 |
| Machia, Delphia L      | 45269.52  |          |                 | 45269.52  |
| McGowan, James R       | 66657.23  | 24777.26 |                 | 91434.49  |
| Miller, Robert W       | 74796.95  | 32097.22 | 101.68          | 106995.85 |
| Mott, John C           | 3372.73   |          |                 | 3372.73   |
| Murphy, Brieanna E     | 58523.11  | 7215.36  |                 | 65738.47  |
| Parshley, Tonia C      | 51754.49  | 7067.13  |                 | 58821.62  |
| Pierce, Joel M         | 68716.98  | 1672.50  |                 | 70389.48  |
| Pontbriand, James D    | 29559.11  | 5930.01  |                 | 35489.12  |
| Pouliot, Brooke L      | 43672.00  |          |                 | 43672.00  |
| Protzman, Todd A       | 28893.75  |          |                 | 28893.75  |
| Reale, Michael R       | 59851.66  | 8957.88  |                 | 68809.54  |
| Rubalcaba, David T     |           | 10836.03 |                 | 10836.03  |
| Ryan, Patty L          | 41592.61  | 5121.08  |                 | 46713.69  |
| Schauer, Russell A     | 60452.98  | 14111.89 |                 | 74564.87  |
| Stacey, Chad A         | 571.80    |          |                 | 571.80    |
| Tucker, Randall L      | 75114.59  | 18595.92 |                 | 93710.51  |
| Wallant, David R       | 40724.53  | 5244.57  |                 | 45969.10  |
|                        |           |          |                 |           |

DEPT TOTAL

1,968,131.80 349,850.65 1,751.79 2,319,734.24

|                                 | BASE       | OVERTIME  | SPECIAL TOTAL<br>PROJ |
|---------------------------------|------------|-----------|-----------------------|
| RECREATION DEPT                 |            |           |                       |
| Law, Jade M                     | 474.50     |           | 474.50                |
| Quaranta, Stephanie L           | 75470.78   |           | 75470.78              |
| DEPT TOTAL                      | 75,945.28  |           | 75,945.28             |
| STREET DEPT                     |            |           |                       |
| Abare, Lance R                  | 45113.42   | 1563.33   | 46676.75              |
| Avery, Carroll A                | 15233.45   | 1024.02   | 16257.47              |
| Benjamin, Kenneth S             | 53118.44   | 2723.09   | 55841.53              |
| Demell, William M               | 55175.96   | 1055.72   | 56231.68              |
| Dexter, Donnel A                | 61159.48   | 2436.05   | 63595.53              |
| Dodge, Shawn M                  | 9024.13    | 30.36     | 9054.49               |
| Donald, Lance B                 | 50670.88   | 822.76    | 51493.64              |
| Herring, Jamie L                | 23408.38   | 2356.85   | 25765.23              |
| Joslin, Joshua K                | 15084.70   | 2731.64   | 17816.34              |
| Kosakowski, Joshua D            | 15301.71   | 342.54    | 15644.25              |
| Lane, Zebulyn M                 | 14593.20   | 67.08     | 14660.28              |
| Langevin, Raymond P             | 52707.04   | 5010.93   | 57717.97              |
| McGuire, Aaron M                | 13410.47   | 23.45     | 13433.92              |
| Morris, Scott D                 | 58409.59   | 687.98    | 59097.57              |
| Rich, Steven A                  | 11660.15   | 75.89     | 11736.04              |
| Southworth, Norwood J           | 52321.72   | 241.23    | 52562.95              |
| Tucker, Russell W               | 59214.85   | 6500.75   | 65715.60              |
| DEPT TOTAL                      | 605,607.57 | 27,693.67 | 633,301.24            |
| SEWER DEPT                      |            |           |                       |
| Gilbert, David P                | 51402.24   | 35.52     | 51437.76              |
| Hoyt, Everett J                 | 55319.73   | 2234.00   | 57553.73              |
| <b>DEPT TOTAL</b><br>WATER DEPT | 106,721.97 | 2,269.52  | 108,991.49            |
| Kelly Jr, Joseph E              | 53763.45   | 4282.43   | 58045.88              |
| LaPerle, Jessica L              | 47039.15   | 1202.10   | 47039.15              |
| Rochford, Zachary J             | 61673.51   | 4280.91   | 65954.42              |
| Smith, Clint P                  | 60097.98   | 57.63     | 60155.61              |
| DEPT TOTAL                      | 222,574.09 | 8,620.97  | 231,195.06            |

|                                       |                          | BASE       | OVERTIME  | SPECIAL<br>PROJ | TOTAL      |
|---------------------------------------|--------------------------|------------|-----------|-----------------|------------|
| WATER PLANT                           |                          |            |           |                 |            |
| Drown, Jacob D                        |                          | 62976.40   | 6618.03   |                 | 69594.43   |
| Kosakowski, Joshua D                  |                          | 37005.58   | 519.05    |                 | 37524.63   |
| Martel, Joell J                       |                          | 61662.64   | 5662.71   |                 | 67325.35   |
| <b>DEPT TOTAL</b><br>WASTEWATER PLANT |                          | 161,644.62 | 12,799.79 |                 | 174,444.41 |
| Lane, Zebulyn M                       |                          | 28741.62   | 367.37    |                 | 29108.99   |
| Maloney, Jason F                      |                          | 57834.86   | 4420.05   |                 | 62254.91   |
| Micheli, Steven N                     |                          | 115904.03  |           |                 | 115904.03  |
| Nykiel, Bryan T                       |                          | 55676.61   | 2489.41   |                 | 58166.02   |
| Rouleau, Joseph J                     |                          | 80425.84   | 4713.94   |                 | 85139.78   |
| DEPT TOTAL                            |                          | 338,582.96 | 11,990.77 |                 | 350,573.73 |
| ELECTED OFFICIALS                     |                          |            |           |                 |            |
| Boutin, Michael A                     | Councilor-<br>Ward 2     | 1000.00    |           |                 | 1000.00    |
| Cambel, Ayse E                        | Councilor-<br>Ward 1     | 326.92     |           |                 | 326.92     |
| Dawes, Carolyn S                      | City Clerk/<br>Treasurer | 77901.28   |           |                 | 77901.28   |
| Hemmerick, Jacob M                    | Councilor-<br>Ward 1     | 250.00     |           |                 | 250.00     |
| Herring, Lucas J                      | Mayor                    | 0.00       |           |                 | 0.00       |
| Morey, Richard D                      | Councilor-<br>Ward 3     | 673.07     |           |                 | 673.07     |
| Reil, Ericka A                        | Councilor-<br>Ward 3     | 1000.00    |           |                 | 1000.00    |
| Stockwell, Samn                       | Councilor-<br>Ward 3     | 326.92     |           |                 | 326.92     |
| Waszazak III, Edward C                | Councilor-<br>Ward 2     | 1000.00    |           |                 | 1000.00    |
| DEPT TOTAL                            |                          | 82,478.19  |           |                 | 82,478.19  |

\*Special Projects include coordination of parking, police, fire and custodial activities at the City Auditorium/BOR, and traffic/crowd control at other functions. These costs are reimbursed to the City by the sponsoring agencies.

**GRAND TOTAL** 

6,287,613.79 603,599.31 3,754.00 6,894,967.10

|                                | BASE         | OVERTIME   | SPECIAL<br>PROJ | TOTAL        |
|--------------------------------|--------------|------------|-----------------|--------------|
| Assessor's Office              | 56,250.39    |            |                 | 56,250.39    |
| Cemetery Dept                  | 74,721.40    | 362.44     |                 | 75,083.84    |
| City Manager's Office          | 230,031.58   | 144.94     |                 | 230,176.52   |
| Engineer's Office              | 187,000.63   | 8,954.85   |                 | 195,955.48   |
| Buildings & Community Services | 297,314.24   | 8,089.17   | 611.72          | 306,015.13   |
| Finance Department             | 331,220.18   | 43.16      |                 | 331,263.34   |
| Fire Dept                      | 1,437,193.13 | 172,779.38 | 1,390.49        | 1,611,363.00 |
| Planning/Zoning Dept           | 112,195.76   |            |                 | 112,195.76   |
| Police Dept                    | 1,968,131.80 | 349,850.65 | 1,751.79        | 2,319,734.24 |
| Recreation Dept                | 75,945.28    |            |                 | 75,945.28    |
| Street Dept                    | 605,607.57   | 27,693.67  |                 | 633,301.24   |
| Sewer Dept                     | 106,721.97   | 2,269.52   |                 | 108,991.49   |
| Water Dept                     | 222,574.09   | 8,620.97   |                 | 231,195.06   |
| Water Plant                    | 161,644.62   | 12,799.79  |                 | 174,444.41   |
| Wastewater Treatment<br>Plant  | 338,582.96   | 11,990.77  |                 | 350,573.73   |
| Elected Officials              | 82,478.19    |            |                 | 82,478.19    |
| GRAND TOTAL                    | 6,287,613.79 | 603,599.31 | 3,754.00        | 6,894,967.10 |

Donna McNally Payroll Clerk

# **2021 OVERTIME SUMMARY NARRATIVE**

Overtime labor expenses are almost exclusively driven by emergency or seasonal conditions, outside requests for (reimbursed) services, City Council authorized special events requiring staff support beyond the normal work-week and/or the terms of the Collective Bargaining Agreements negotiated with each of the four (4) labor unions representing non-management Barre City employees. When overtime is required, the provisions of existing negotiated labor contracts determine the payroll requirements within each department that has a master labor agreement. These provisions include minimum (safe) staffing levels for emergency services personnel. Except in limited circumstances, overtime is not discretionary on the part of any individual employee. The City Manager and Department Heads are proactive in monitoring and managing overtime, and are continually looking for ways to control or reduce overtime through improved operating practices, protocols and/or through labor contract negotiations. Overtime is also induced periodically due to the fact that City staffing is on the "lean" side, and most departments do not have large staffs that can fill the voids during scheduled or unplanned employee absences or seasonal workloads.

The City Manager and all Department Heads are all salaried positions, and as such, do not receive overtime compensation. Most Department Heads routinely work beyond the normal workweek and/or provide uncompensated, on-call support after hours and on week-ends.

As noted in the preceding Overtime Summary, Total General Fund Overtime expenses in FY21 were \$603,559, down slightly (\$7,064) from \$610,623 in FY20. Special Projects overtime labor expended in FY21 was \$3,754, also down substantially (\$20,961) from \$24,715 in FY20. This is the second (2nd) year in a row that Overtime/Special project costs have decreased.

These FY21 overtime costs were substantially offset by \$519,788 (\$514, 500 in FY20) in revenue generated principally by Ambulance Billings, Auditorium Custodial Fees, and Police/Fire Special Details.

The following summary explains what the overtime drivers are in Barre City municipal operations by Department from highest overtime expense to lowest: **Police Department Overtime** is incurred to meet minimum shift staffing for Police and Dispatch operations to meet safety requirements and/or service demands caused, in part, by shift shortages during vacations, and/or sick, injury, and holiday leave. In addition, overtime coverage is often required for some emergency responses or special (reimbursed) details including the following types of coverage:

Extended Emergency Responses and/or related shift continuation: (accidents, floods, fires, HazMat incidents, domestic violence calls, burglaries, drug investigations, etc.)

Council approved events: Parades (Memorial Day, Veterans Days, St. Patrick's Day, SHS Homecoming, Halloween, and Christmas), Main Street Closures (Bike Race, Heritage Festival)

Courtroom and Legal Proceedings (depositions, testimony, etc.)

Special Details: Traffic control required by contractors, safety coverage at Auditorium and BOR events (Basketball, Hockey, Gun Show, Dances, Parties, Craft Shows, etc.). All special details are reimbursed by the party requiring the police coverage.

Fire/Ambulance Department Overtime The basic drivers of Fire Department overtime are similar to the Police Department, including minimum shift staffing for fire and ambulance operations to meet safety requirements and/or service demands caused, in part, by shift shortages during vacations, and/or sick, injury, and holiday leave, special training sessions, and special activities such as arson investigations. However, the most notable difference between the two departments is that the preponderance of Fire Department overtime is triggered by calls for ambulance service including emergency responses, lift assists and/or scheduled transports. Cost recovery for ambulance calls is highly regulated by Federal CMS and State of Vermont (Medicare and/or Medicaid) reimbursement rates. Due to the changing demographics of our city approximately 70% of our ambulance calls are patients insured through government programs which reimburse us at significantly discounted reimbursement rates. The remaining 30% of our calls are reimbursed either by private insurers or self-paid. Because cost recovery is tied directly to the transportation of the patient, "no-transport" ambulance runs, in which no one is transported to the hospital, are un-billable and therefore go unreimbursed.

Street Department Overtime is required for extended workday/afterhours snowplowing, sanding, salting and snow removal operations; storm related events including high water/flooding conditions, downed trees and/or road obstructions/debris; week-end special events support (Heritage Festival, etc.), weekly nighttime street and/or non-routine highway situations needing barricades or other emergency support as may be required by the Police or Fire Departments.

**Facilities Department Overtime** is required to support Special Projects (reimbursed scheduled events), as well as scheduled or unplanned employee absences.

**Cemetery Department Overtime** is required to support after-hours and/or week-end entombments and interments, some of which is re-imbursed.

**Finance Department Overtime** is required on a seasonal basis to prepare for and assist in the Annual Audit, as well as with calendar and fiscal year-end accounting and payroll calculations, adjustments, summaries and tax reporting.

**Engineering Department Overtime** is periodically required to support extended workday schedules during summer paving operations to provide paving control and inspection and/or week-end. Administrative overtime is also periodically required to support the significant job-costing documentation required above and beyond the normal office administrative support for atypical events such as state and federal disaster reimbursement.

**Planning/Zoning Department Overtime** is periodically required for the Permits Administrator to support after-hours meetings of the Development Review board. In addition, some overtime was required in FY15 to provide support due to a position vacancy.

Assessor's Office Overtime is required on a limited basis assessing work, usually once a year as needed prior to the lodging of the Grand List or at Grievance time.

**City Manager's Office and Recreation Department.** There was no **compensated** overtime expended in either of these offices, principally because most of the staff in these departments are salaried and any necessary overtime is uncompensated.

While the earnings of the employees of the following Departments are summarized in the Overtime Summary Table, their wages, benefits and overtime are not paid from the General Fund Budget. They are paid from the Enterprise Funds (Water and Wastewater) for their respective departments. Water and Wastewater Treatment Facilities: Week-end overtime is necessitated at each of these facilities on both week-end days to check on the facilities operations and perform mandatory daily Permit testing as required by the State of Vermont operating permits. In addition, both facilities have automated alarms and dialer systems that call an operator in when there is trouble at the facility for such things as power failures or equipment malfunctions.

**Water Department:** During the construction season there are times when piping repairs or new installations require additional time at the end of the day to allow for recharging of the distribution system. Sub-contracted work may require extended inspection coverage if the contractor(s) work an extended day(s). Catastrophic water breaks can require a tremendous amount of emergency response overtime. Water system flushing is conducted at least once per year and is done on both a regular and overtime basis.

**Sewer Department:** Overtime can be required for after-hours sewer plugs on mainline sewers. Overtime may also be required to respond to homeowners' after-hours service calls for malfunctioning service lines to check the mainline before a plumber or home-owner pulls the cap on their plumbing in their basement to avoid wastewater surcharges into the structure. Occasionally, sewer repair or new construction work may require overtime to make a reconnection to return a (new) sewer to service at the end of the day.

# CITY OF BARRE, VERMONT PROJECTED TAX RATE CALCULATION & STATISTICS

### FOR THE FISCAL YEAR ENDING JUNE 30, 2023

| AMOUNT TO BE RAISED BY TAXES                  |            | <u>\$</u>  | Tax Rate<br>(\$/100<br>of Assessment) |
|---|------------|------------|---------------------------------------|
| 2023 General Fund Budget                      |            | 9,579,274  | \$1.8802                              |
| SUMMARY OF BALLOT ITEMS:                      |            |            |                                       |
| Streets/Sidewalks/Equipment Fund              |            | 391,500    | \$0.0768                              |
| Voter Approved Assistance Requests (Allowan   | ce)        | 149.601    | \$0.0294                              |
| CVPSA Ballot Item                             |            | 15,900     | \$0.0031                              |
|   | -          | 10,136,275 | \$1.9896                              |
| GRAND LIST CALCULATION:                       |            |            |                                       |
| Current Municipal Grand List                  | 5,054,682  |            |                                       |
| Anticipated increase as of April 1, 2022      | 40,000     |            |                                       |
| Adjusted Grand List                           |            | 5,094,682  |                                       |
|   |            |            |                                       |
| Calculated Municipal Tax Rate                 |            | 1.990      |                                       |
| Base Rate ST                                  | :          | 1.990      |                                       |
| Local Agreement Tax Rate                      |            | 0.019      |                                       |
| Total Projected Municipal Tax Rate            | :          | 2.009      |                                       |
|   |            |            |                                       |
|   |            | MUNICIPAL  |                                       |
| PRELIMINARY 2022/2023 TAX RATE                |            | \$2.0087   |                                       |
| 2021/ 2022 TAX RATE                           |            | \$1.9769   |                                       |
|   |            |            |                                       |
| PROJECTED INCREASE (IN CENTS)                 |            | 3.18       |                                       |
| PROJECTED INCREASE (IN PERCENTAGE)            |            | 1.61%      |                                       |
| COMPARATIVE STATISTICS:                       |            |            |                                       |
| January 1, 2022 Increase In Social Security   | Ponofito   |            | 5.90%                                 |
| Inflation (CPI-All Items) - CY 21 (thru Decem |            |            | 5.90%<br>7.00%                        |
| innation (GPI-All Items) - GT 2 I (thru Decem | ivel 2021) |            | 7.00%                                 |

### PROJECTED TAX CHANGE BASED UPON PROPERTY VALUE

|                             | Annually | Quarterly | Monthly |
|-----------------------------|----------|-----------|---------|
| EFFECT ON \$125,000.00 HOME | 39.75    | 9.94      | 3.31    |
| EFFECT ON \$150,000.00 HOME | 47.70    | 11.93     | 3.98    |
| EFFECT ON \$200,000.00 HOME | 63.60    | 15.90     | 5.30    |

# CITY OF BARRE

# WARNING FOR ANNUAL MARCH MEETING

The legal Voters of the Wards of the City of Barre are hereby Warned to meet at the respective polling places of said wards at the central polling place in the municipal auditorium on Auditorium Hill on the 1<sup>st</sup> day of March, 2022 from 7:00 A.M. to 7:00 P.M.

At the same time and place and during the same voting hours, the voters of the City of Barre will meet for the purpose of electing by Australian Ballot the following:

One Mayor to serve for a term of two (2) years. One Clerk and Treasurer to serve for a term of two (2) years. One First Constable to serve for a term of two (2) years.

At the same time and place and during the same voting hours, the voters of the Wards will meet for the purpose of electing by Australian Ballot one Councilor for each of the Wards as follows:

Ward 1: One Councilor to serve for a term of two (2) years. Ward 2: One Councilor to serve for a term of two (2) years. Ward 3: One Councilor to serve for a term of two (2) years.

At the same time and place and during the same hours, the legal voters are Warned to meet for the purpose of acting, by Australian Ballot, on the following articles. The polls will be open from 7:00 A.M. to 7:00 P.M.

## ARTICLE I

Shall the Barre City Voters authorize a General Fund Budget of \$13,194,159 of which an amount not to exceed \$9,579,274 is to be raised by local property taxes for the fiscal year July 1, 2022 through June 30, 2023?

## ARTICLE II

Shall the Barre City Voters authorize the sum of \$391,500 for Street Reconstruction and Sidewalk Improvements, and the Capital Improvement Fund?

ARTICLE III

Shall Chapter I, Section 104 of the Barre City Charter be hereby amended as follows:

Chapter I, Incorporation and General Provisions.

Sec. 104. General Corporate powers.

(b) The City may purchase real property, or interest in real property, within or without its corporate limits for the public benefit. The City may acquire real property by gift, devise, lease, easement, or condemnation and may sell, lease, mortgage, hold, <u>convey by easement</u>, manage and control such property as its interest may require. <u>Any acquiring or conveying of property through the means listed in this section shall require approval of the council and shall also be subject to notice as required by 24 V.S.A. § 1061 or any successor provision.</u>

ARTICLE IV

Shall Chapter III, Section 307 of the Barre City Charter be hereby amended as follows:

Chapter III, City Council.

Sec. 307. {Powers of City; policy matters; appointment of certain officers.}

All powers of the City and the determination of all matters of policy shall be vested in the City Council except as otherwise provided by this act or by general law. The City Council shall annually appoint a City attorney, [a City grand juror,] a library liaison, and may provide for any planning board, recreation board or personnel board, and may create commissions or other bodies with advisory powers and may appoint personnel to serve on said boards or commissions.

ARTICLE V

Shall Chapter IV, Section 407 of the Barre City Charter by hereby amended as follows:

Sec. 407, City Officials.

There shall be appointed by the City Manager after the annual City election in the manner as hereinafter provided a superintendent of streets, superintendent of waterworks, recreation director, a City engineer, building inspector, an inspector of electric wiring, [an inspector of plumbing,] a tree warden, three (3) members of the board of health (see board of health). All officers shall hold their offices respectively for one year or until their successors shall be appointed and qualified. The City Manager may also appoint such other subordinate officers as may be elected or appointed in towns. Members of the various boards shall be appointed in the same manner, who shall hold office as otherwise herein provided or until their successor shall be appointed and qualified.

### ARTICLE VI

Shall Chapter IV, Section 409 of the Barre City Charter be hereby amended as follows:

Chapter IV, City Officials.

# Sec. 409. Capital improvement plan.

- (a) Preparation and submission: The Manager, after consultation with department heads, shall submit a proposed five-year capital improvement plan to the council at least three months prior to the annual meeting.
- (b) Contents: The capital expenditure plan shall include:
- (1) A clear narrative summary of needs;
- (2) A list of all capital expenditures to be proposed for the next five years with appropriate supporting data;
- (3) Actual cost estimates, proposed methods of financing, and necessary time schedules for each improvement;
- (4) Estimated annual cost of operating and maintaining the facilities to be constructed or acquired.
- (c) Revision and update: The above plan shall be revised and extended each year to reflect progress or projects still pending.

ARTICLE VII

Shall Chapter V, Section 501 of the Barre City Charter be hereby amended as follows:

Chapter V, Departments and Boards.

Sec. 501. Creation and organization.

For the purpose of coordinating and integrating the inspection services and allied services of the city, and to provide proper and effective administration of building, electrical, [plumbing,] fire prevention, housing and zoning laws of the city and state within the city, the city council shall, by ordinance, create a department to be designated the department of buildings and housing, and prescribe its powers, duties and functions. Within the department shall be:

(a) The building inspector who shall be the administrative head of the department subject, at all times, to the control and direction of the city manager (b) The inspector of electrical wiring;

[(c) The plumbing inspector;]

[(d)] (c) Any other inspector or officer of the city designated by the city council.

ARTICLE VIII

Shall Chapter VI, Section 605 of the Barre City Charter be hereby amended as follows:

Chapter VI, Taxation.

Sec. 605. Local <u>Sales.</u> Rooms, Meals, and Alcoholic Beverages Option Taxes.

Local option taxes are authorized under this section for the purpose of affording the City an alternative method of raising municipal revenues,

Accordingly:

The City Council may assess <u>sales</u>, rooms, meals, and alcohol taxes of one percent.

Any tax imposed under the authority of this section shall be collected and administered by the Department of Taxes, in accordance with 24 V.S.A. § 138.

Revenues received through a tax imposed under this section shall be designated solely for street and sidewalk reconstruction, <u>capital</u> equipment, and capital improvement needs under section 409.

ARTICLE IX

Shall the Barre City voters authorize cannabis retailers and integrated licensees pursuant to 7 V.S.A. § 863? "Cannabis retailer" means a person licensed by the state Cannabis Control Board to sell cannabis and cannabis products to adults 21 years of age and older for off-site consumption. "Integrated licensee" means a person licensed by the state Cannabis Control Board to engage in the activities of a cultivator, wholesaler, product manufacturer, retailer, and testing laboratory in accordance with state law.

# ARTICLE X

Shall the Barre City Voters authorize the sum of \$149,601 to be allocated to the following social service agencies and organizations as indicated?

|   | 4        |
|---|----------|
| Barre Area Senior Center                                      | \$7,500  |
| Barre Heritage Festival                                       | \$5,000  |
| Capstone Community Action, Inc.                               | \$3,000  |
| Central Vermont Adult Basic Education (Barre Learning Center) | \$7,700  |
| Central Vermont Council on Aging                              | \$15,000 |
| Central Vermont Home Health and Hospice                       | \$28,000 |
| Circle (formerly Battered Women's Shelter and Services)       | \$2,000  |
| Community Harvest of Central Vermont                          | \$1,500  |
| Downstreet Housing and Community Development                  | \$5,000  |
| Family Center of Washington County                            | \$3,500  |
| Good Beginnings of Central VT                                 | \$1,000  |
| Good Samaritan Haven  | \$1,500  |
| Green Mountain Transit  | \$38,401 |
| Mosaic Vermont (formerly Sexual Assault Crisis Team)          | \$2,500  |
| OUR House of Central VT                                       | \$500    |
| Peoples Health and Wellness Clinic                            | \$3,000  |
| Retired Senior and Volunteer Program (RVSP)                   | \$3,000  |
| Vermont Association for the Blind and Visually Impaired       | \$1,000  |
| Vermont Center for Independent Living                         | \$3,000  |
| Washington County Diversion Program                           | \$2,500  |
| Washington County Mental Health                               | \$10,000 |
| Washington County Youth Service Bureau/Boys & Girls Club      | \$5,000  |
|   | +        |

Adopted and approved by the Barre City Council on January 25, 2022.

Lucas Herring, Mayor /S/ Carolyn S. Dawes, City Clerk /S/ Michael Boutin /S/ Emel Cambel /S/ Jake Hemmerick /S/ Erick Reil /S/ Samn Stockwell /S/ Edward Waszazak /S/

### Sullivan, Powers & Co., P.C.

CERTIFIED PUBLIC ACCOUNTANTS

77 Barre Street P.O. Box 947 Montpelier, VT 05601 802/223-2352 www.sullivanpowers.com Fred Duplessis, CPA Richard J. Brigham, CPA Chad A. Hewitt, CPA Wendy C. Gilwee, CPA VT Lic, #92-000180

Independent Auditor's Report

City Council City of Barre City Hall, 6 North Main Street, Suite 2 Barre, Vermont 05641

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Barre, Vermont, as of and for the year ended June 30, 2021, and the related notes to the financial statements, which collectively comprise the City of Barre, Vermont's basic financial statements as listed in the Table of Contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in "Government Auditing Standards", issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the City's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the City's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

Members of The American Institute and Vermont Society of Certified Public Accountants

#### (1)

City of Barre, Vermont

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### **Opinions**

In our opinion, the financial statements referred to previously present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the City of Barre, Vermont as of June 30, 2021 and the respective changes in financial position, and, where applicable, cash flows thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### Change in Accounting Principles

As described in Note I.F. to the financial statements, effective June 30, 2021, the City implemented GASB Statement No. 84, "Fiduciary Activities".

#### **Other Matters**

#### **Required Supplementary Information**

Accounting principles generally accepted in the United States of America require that the Management's Discussion and Analysis on pages 4 through 14, the budgetary comparison information on Schedule 1, the Schedule of Proportionate Share of the Net Pension Liability for the City's participation in VMERS on Schedule 2 and the Schedule of Contributions for the City's participation in VMERS on Schedule 3 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### **Other Information**

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the City of Barre, Vermont's basic financial statements. The combining fund financial statements and combining schedule of the Special Fund are presented for purposes of additional analysis and are not a required part of the basic financial statements. These schedules have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them. City of Barre, Vermont

#### Other Reporting Required by "Government Auditing Standards"

In accordance with "Government Auditing Standards", we have also issued our report dated December 3, 2021 on our consideration of the City of Barre, Vermont's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with "Government Auditing Standards" in considering the City of Barre, Vermont's internal control over financial reporting and compliance.

December 3, 2021 Montpelier, Vermont VT Lic. #92-000180

Sulliven , Powers & Company

(3)

As management of the City of Barre, we offer readers of the City's financial statements this narrative overview and analysis of the financial activities for the fiscal year ended June 30, 2021. The purpose of the management discussion and analysis is to (a) assist the reader in focusing on significant financial issues, (b) provide an overview of the City's financial activity, (c) identify changes in the City's financial position, (d) identify any material deviations from the financial plan (the approved budget), and (e) identify individual fund issues or concerns.

### FINANCIAL HIGHLIGHTS

Government-wide Statements (refer to Exhibits A and B)

- The assets and deferred outflows of resources of the City of Barre exceeded its liabilities and deferred inflows of resources at the close of the fiscal year by \$49,978,259 (total net position). Of this amount, a combined unrestricted net position is a surplus of \$516,167 and \$1,940,418 represent resources that are subject to external restrictions on how they may be used.
- The City's total net position increased by \$991,791. Of this amount, net position of the governmental
  activities increased by \$755,261 and net position attributable to business-type activities increased by
  \$236,530.
- The City's total outstanding long-term debt increased by \$372,176 during the current fiscal year. Additions
  to long-term debt totaled \$1,700,000 offset by principal payments of \$1,327,824.

Fund Financial Statements (refer to Exhibit C, F, Schedule 4 and 12)

- Governmental funds contain many funds including General, Capital Improvement, Special Funds and Non-Major Funds.
  - $\circ \quad \mbox{Capital Improvement Fund-includes Streets, Sidewalks, and Capital Equipment Funds.}$
  - o Special Fund includes Re-appraisal, Donations, Records Retention, and Grant funds.
  - Non-Major Governmental Funds include Community Development, Police Special Revenues, Recreation Programs, Semprebon, Justice Center, TIF, Shade Tree Improvement, and Cemetery Funds.
- As of the close of the current fiscal year, the City's governmental funds reported combined ending fund balances of \$4,156,952, an increase of \$1,116,051 in comparison with the prior year.
- The General Fund fund balance increased by \$568,116 in FY21. This was due to several factors such as
  the COVID-19 pandemic negatively impacting the City's revenue streams such as the Civic Center
  rental/lease income, parking tickets and meter revenue, as well as ambulance income. However, Barre
  City management team was able to manage against these revenue shortfalls by trimming expenditures,
  recognizing position vacancy savings, and significant reduction in salt usage. This acute monitoring of
  the financial conditions allowed for the City to end the fiscal year with a net a surplus of \$569,221.
- The Capital Improvement Fund had an ending fund balance of \$1,398,751 of which \$911,506 is restricted for bond-approved projects, \$97,900 is non-spendable inventory, leaving an assigned balance of \$389,345 which include the net sale proceeds of \$73,128 for the property located in East Montpelier.
- The Special Fund had a current year deficit of (\$191,458) leaving an ending fund balance of \$298,757. This deficit is mainly attributable to the timing of the pool expenditures and receipt of the grant funding.
- The Non-Major Governmental Funds had a current year combined surplus of \$169,233 leaving an ending fund balance of \$1,890,223. Of which, \$816,887 is Non-Expendable Cemetery Trust Funds, \$1,029,107 is restricted by external sources, and \$44,229 is assigned for Special Recreation Programs and Shade Tree Improvements.

- · The Water Fund had a current year increase of \$505,903.
- The Sewer Fund operating expenses continue to exceed the revenues, resulting a current year loss of (\$269,373).

### OVERVIEW OF THE FINANCIAL STATEMENTS

This discussion and analysis is intended to serve as an introduction to the City's basic financial statements, presented in three sections: government-wide financial statements, fund financial statements, and notes to the financial statements. In addition, this report also contains required supplementary information such as a general fund budget to actual comparison and combining financial statements.

The financial activities of the government unit are recorded in funds. A fund, generally, is a separate set of books for each major activity. Fund financial statements report the City's operations in more detail than the governmentwide statements by providing information about the City's most significant funds. These operations are referred to as business-type activities, they are supported by user fees, and are recorded in enterprise funds separately from the general governmental activities which are accounted for primarily in the general fund and supported in large part by property tax revenues.

#### **Government-Wide Financial Statements**

The government-wide financial statements provide a general overview of the operations of the City presenting all data on the full acrual basis. There are two statements presented at the government-wide level: the Statement of Net Position and the Statement of Activities. Within each of these statements, the governmental activities are presented separately from the business-type activities. The governmental activities reflect the City's basic services; including general government, public safety, public works, community development, culture and recreation, and cemetery. The business-type activities of the City include the water and sewer fund.

The Statement of Net Position presents information on all of the City's assets, liabilities, and deferred inflows/outflows of resources, with the difference reported as net position. Over time, increases or decreases in net position may serve as a useful indicator of whether the financial position of the City is improving or deteriorating.

The Statement of Activities reports how the City's net position changed during the most recent fiscal year. All changes in net position are reported as soon as the underlying event giving rise to the change occurs, regardless of the timing of related cash flows. Thus, revenues and expenses are reported in this statement for some items that will only result in cash flows in future fiscal periods (e.g., uncollected taxes and earned but unused leave).

The government-wide financial statements include not only the City itself (referred to as the primary government), but also other legally separate entities for which the City is financially accountable (referred to as component units). During the period under audit, the City was not responsible for any entities that qualify as component units.

The government-wide financial statements can be found in Exhibits A and B.

#### **Fund Financial Statements**

A fund is a group of related accounts used to maintain control over resources that have been segregated for specific activities or objectives. The City uses fund accounting to ensure and demonstrate finance-related legal compliance. The funds of the City are segregated into three categories: governmental funds, proprietary funds, and fiduciary funds.

Governmental funds focus on near-term inflows and outflows of spendable resources, as well as on balances of spendable resources available at the end of the fiscal year. The governmental fund financial statements provide a detailed short-term view that helps determine financial resources that are available to finance the City's programs in the near future.

The City maintains three major governmental funds; the General Fund, the Capital Improvement Fund, and the Special Fund. In addition to this, the City maintains a number of Special Revenue Funds, Capital Project Funds and Permanent Funds which do not qualify as major funds. These funds are consolidated into the column title Non-Major Governmental Funds. Combining financial statements containing more detailed information on these funds way be found on Schedules 4 through 13.

The governmental fund financial statements can be found in Exhibits C through E. The City adopts an annual budget for its general fund. Schedule 1 is a budget to actual comparison statement demonstrating compliance with the adopted budget.

**Proprietary funds** account for a government's business-type activities. There are two types of proprietary funds: enterprise funds and internal service funds. Enterprise funds are used to report the same functions presented as business-type activities in the government-wide financial statements. The City maintains two enterprise funds; the Water Fund and Sewer Fund. Internal service funds are an accounting device used to accumulate and allocate costs internally among various functions. The City has no internal service funds at this time.

Proprietary funds provide the same type of information as the government-wide financial statements, only in more detail. The proprietary fund financial statements provide separate information for the Water and Sewer Funds. The proprietary fund financial statements may be found in Exhibits F through H.

Fiduciary funds account for resources for the benefit of parties outside the government. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the programs of the City. The fiduciary fund financial statements of the City can be found in Exhibit I & J.

Notes to the Financial Statements provide additional information that is necessary to acquire a full understanding of the data provided in the government-wide and fund financial statement. The notes serve to explain, clarify, and expand upon the financial data presented in the financial statements. The notes are found immediately following the financial statements.

Supplementary information including a budgetary comparison statement for the general fund can be found immediately following the notes to the financial statements.

The combining statements referred to earlier in connection with non-major governmental funds are presented immediately following the required supplementary information.

### GOVERNMENT-WIDE FINANCIAL ANALYSIS

|                                  | Governmental Activities |               | Business-ty   | pe Activities | Total Government |               |
|----------------------------------|-------------------------|---------------|---------------|---------------|------------------|---------------|
| Assets:                          | 2021                    | 2020          | 2021          | 2020          | 2021             | 2020          |
| Cash & Investments               | \$ 6,064,430            | \$ 5,038,733  | \$ 3,023,498  | \$ 3,275,766  | \$ 9,087,928     | \$ 8,314,499  |
| Receivables, Net                 | 875,460                 | 802,471       | 1,629,065     | 1,507,853     | 2,504,525        | 2,310,324     |
| Other Assets                     | (1,442,223)             | (1,463,639)   | 1,877,623     | 1,836,256     | 435,400          | 372,617       |
| Capital Assets                   | 37,906,594              | 37,010,887    | 24,503,561    | 24,903,143    | 62,410,155       | 61,914,030    |
| Total Assets                     | 43,404,261              | 41,388,452    | 31,033,747    | 31,523,018    | 74,438,008       | 72,911,470    |
| Deferred Outflow of Resources    | 1,820,801               | 1,120,860     | 200,565       | 117,741       | 2,021,366        | 1,238,601     |
| Liabilities:                     |                         |               |               |               |                  |               |
| Other Liabilities                | 1,032,104               | 1,009,743     | 1,152,868     | 1,468,484     | 2,184,972        | 2,478,227     |
| Non-Current Liabilities          | 13,348,477              | 11,485,622    | 10,764,044    | 11,100,548    | 24,112,521       | 22,586,170    |
| Total Liabilities                | 14,380,581              | 12,495,365    | 11,916,912    | 12,569,032    | 26,297,493       | 25,064,397    |
| Deferred Inflow of Resources     | 165,403                 | 90,130        | 18,219        | 9,076         | 183,622          | 99,206        |
| Net Position:                    |                         |               |               |               |                  |               |
| Net Investment in Capital Assets | 30,492,021              | 30,349,716    | 17,029,653    | 17,400,194    | 47,521,674       | 47,749,910    |
| Restricted                       | 1,940,418               | 1,690,484     | -             | -             | 1,940,418        | 1,690,484     |
| Unrestricted/(Deficit)           | (1,753,361)             | (2,116,383)   | 2,269,528     | 1,662,457     | 516,167          | (453,926)     |
| Total Net Position               | \$ 30,679,078           | \$ 29,923,817 | \$ 19,299,181 | \$ 19,062,651 | \$ 49,978,259    | \$ 48,986,468 |

As noted above, net position serves as a useful indicator of a government's financial position over time. At the end of the fiscal year, the City's assets and deferred outflows of resources exceeded liabilities and deferred inflows of resources by \$49,978,259. The City's total net position is split between governmental activities of \$30,679,078 and business-type activities net position of \$19,299,181.

The largest portion of the City's net position, 95.1%, reflects its investment in capital assets (e.g., land, buildings, machinery, equipment and infrastructure (roads, bridges, etc.) less any related, outstanding debt used to acquire those assets. The City uses these capital assets to provide services to citizens; consequently, these assets are not available for future spending. Although the City's investment in its capital assets is reported net of the outstanding related debt, the resources needed to repay that debt must be provided by other sources, since the capital assets cannot be used to liquidate these liabilities.

\$1,940,418 (3.9%) of the City's net position is restricted. These assets are subject to external restrictions on their use. The remaining is unrestricted surplus of \$516,167.

(7)

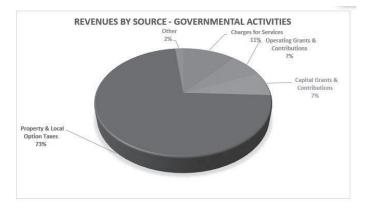
|                                     | Governmental Activities |              | Business-ty  | pe Activities | Total Government |              |
|-------------------------------------|-------------------------|--------------|--------------|---------------|------------------|--------------|
| Revenues:                           | 2021                    | 2020         | 2021         | 2020          | 2021             | 2020         |
| Program Revenues:                   |                         |              |              |               |                  |              |
| Charges for Services                | \$ 1,610,403            | \$ 1,726,170 | \$ 5,253,824 | \$ 4,723,450  | \$ 6,864,227     | \$ 6,449,620 |
| Operating Grants & Contribution     | 1,001,052               | 735,580      | -            | -             | 1,001,052        | 735,580      |
| Capital Grants & Contributions      | 1,023,622               | 538,413      | -            | -             | 1,023,622        | 538,413      |
| General Revenues:                   |                         |              |              |               |                  |              |
| Property & Local Option Taxes       | 10,250,173              | 9,706,318    | -            | -             | 10,250,173       | 9,706,318    |
| Other                               | 248,434                 | 117,242      | 2,052        | 50,101        | 250,486          | 167,343      |
| Total Revenues                      | 14,133,684              | 12,823,723   | 5,255,876    | 4,773,551     | 19,389,560       | 17,597,274   |
|                                     |                         |              |              |               |                  |              |
| Expenses:                           |                         |              |              |               |                  |              |
| General Government                  | 2,172,038               | 1,884,107    | -            | -             | 2,172,038        | 1,884,107    |
| Public Safety                       | 7,149,111               | 7,300,124    | -            | -             | 7,149,111        | 7,300,124    |
| Public Works                        | 2,794,837               | 2,931,590    | -            | -             | 2,794,837        | 2,931,590    |
| Culture and Recreation              | 739,435                 | 761,134      | -            | -             | 739,435          | 761,134      |
| Community Development               | 111,416                 | 117,732      | -            | -             | 111,416          | 117,732      |
| Cemetery                            | 167,987                 | 214,714      | -            | -             | 167,987          | 214,714      |
| Interest on Long-term Debt          | 243,599                 | 277,731      | -            | -             | 243,599          | 277,731      |
| Water                               | -                       | -            | 2,424,783    | 2,299,620     | 2,424,783        | 2,299,620    |
| Sewer                               | -                       | -            | 2,594,563    | 2,449,253     | 2,594,563        | 2,449,253    |
| Total Expenses                      | 13,378,423              | 13,487,132   | 5,019,346    | 4,748,873     | 18,397,769       | 18,236,005   |
|                                     |                         |              |              |               |                  |              |
|                                     |                         |              |              |               |                  |              |
| Increase/(Decrease) in Net Position |                         | (663,409)    | 236,530      | 24,678        | 991,791          | (638,731)    |
| Beginning Net Position              | 29,923,817              | 30,587,226   | 19,062,651   | 19,037,973    | 48,986,468       | 49,625,199   |
| Ending Net Position                 | \$30,679,078            | \$29,923,817 | \$19,299,181 | \$19,062,651  | \$49,978,259     | \$48,986,468 |
|                                     |                         |              |              |               |                  |              |

#### Governmental activities

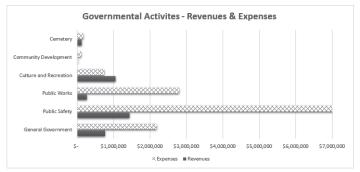
Governmental activities increased the City's net position by \$755,261 for the fiscal year ended June 30, 2021. Key elements of the change are as follows:

- Total governmental revenues increased by 10.2% or \$1,309,961 from 2020 to 2021. This was driven by an increase in property taxes, charges for services and capital grants and contributions.
- Property and local option tax revenues increased 5.6% or \$543,855 from the previous year as a
  result of an increase of 3.17% in the property tax rate to \$1.9141 per \$100 of assessed value from
  \$1.8552 in 2020.
- Total governmental activities' expenses decreased by (.81%) or (\$108,709) from 2020 to 2021. Public safety remains the largest category of expenses year over year. Public safety expenses at the end of 2021 were \$7,149,111, which is a decrease of (2.1%) or (\$151,013).

The majority of revenue for governmental activities comes from property and local option taxes; 73% of total revenue or \$10,250,173. Charges for services are the second largest category of revenue at 11% of total revenue or \$1,610,403. The following graph shows the distribution of governmental revenues by source.



The following chart shows how major programs are funded. The revenues included in this graph are program specific revenues such as user fees, capital grants, and operating grants. General revenues such as property revenues and interest earnings are excluded. This chart indicates that program revenues do not support program expenses requiring property taxes to pay for the bulk of the expenses.

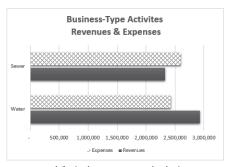


(9)

#### Business-type activities (Water and Sewer Funds):

Business-type activities increased the City's net position by \$236,530 during the current fiscal year. Key elements of this change are as follows:

- Sewer Fund was (\$269,373) short of covering their expenditures with charges for services. Charges for services include user fees, including Barre Town, penalties, and connection fees. Operating expenses increased 5.7% or \$270,473. Sewer response and repairs are continuing to increase in frequency as our system ages, specifically repairs to the wastewater treatment plant.
- Water Fund ended FY21 with a change in net position of \$505,903, making the total net position of \$11,246,847. Of that total, \$8,373,882 reflects the investment in capital assets, net of outstanding debt used to acquire or construct those assets and \$2,872,965 is unrestricted.



Business-type activities are accounted for in the same manner that businesses account for operations. It is necessary that revenues, operating and non-operating, plus retained earnings meet or exceed expenses to continue to operate. The graph below demonstrates that during the fiscal year expenses exceeded revenues in the sewer department and the revenues exceeded the expenses in the water department.

### FINANCIAL ANALYSIS OF THE CITY'S FUNDS

As noted earlier, the City of Barre uses fund accounting to ensure and demonstrate compliance with financerelated legal requirements. Information presented and discussed in this section is specific to the fund financial statements.

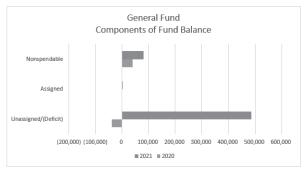
#### **Governmental Funds**

The focus of the City's governmental funds is to provide information on current year revenue, expenditures, and balances of spendable resources. In particular, unassigned fund balance may serve as a useful measure of a government's net resources available for spending at the end of the fiscal year.

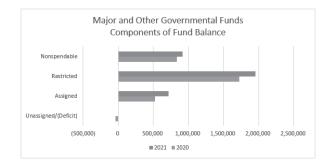
At June 30, 2021, the City's governmental funds reported combined fund balances of \$4,156,952, an increase 36.7% or \$1,116,051 in comparison with the prior fiscal year. The unassigned/(deficit) balance is \$486,694 which is a significant improvement from the (\$80,845) deficit at the end of the prior fiscal year. The remainder of the fund balance is either nonspendable \$996,264, restricted for particular purposes \$1,956,29, or assigned by the City for specific purposes \$718,365. The components of each category are detailed in Footnote IV. K. Fund Balances.



The general fund is the chief operating fund of the City. At the end of the fiscal year, total fund balance in the general fund was \$569,221 an increase of \$568,116 from the previous year. Of this amount, \$\$1,477 is in nonspendable form (prepaid expenses and inventory). Of the remaining amount, \$486,694 is the fund unassigned balance.



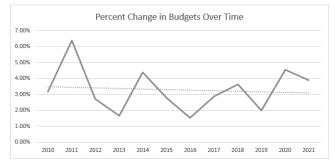
In the governmental funds other than the general fund, the most noteworthy change to the fund balance is a \$231,995 increase in the restricted fund balance of \$1,955,629. The capital improvement fund increased its restricted fund balance by \$62,628 due to new bond funds made available less projects expenditures. The restricted fund increase was also due to an increase of \$113,915 in the Cemetery Trust Fund restricted balance from the investment income. Also worth noting is the elimination of the prior deficit balance in the capital improvement fund.



(11)

### GENERAL FUND BUDGETARY HIGHLIGHTS:

The City's budget for the year ended June 30, 2021 passed on the first vote in March of 2020. There was a (\$14,800) reduction to the tax rate due to the reduction in social service assistance allocation but no further budget amendments were made during the year. The City's FY21 general fund budget total \$13,016,455 increased 3.89% over FY20. Actual results on the year were a surplus of \$568,116. FY21 financial results were largely impacted by the continuation of the COVID-19 pandemic. Revenues came in under budget by 3.4% or (\$449,539). The Vermont Department of Health provided \$63,359 to the City in FY21 to aid in relief of lost ambulance income. The City was also awarded up to \$100,000 in federal grant funds to participate in the Coronavirus Vaccination Administration. For FY21 the City had received \$18,238 of which \$6,603 was passed through to City EMS employees who administered the vaccinations. As the management team expected a decrease in revenue, expenditures were closely managed and came in under budget by 7.5% or \$980,676.



### CAPITAL ASSETS AND DEBT ADMINISTRATION

#### **Capital Assets**

Barre City's investment in capital assets for its governmental and business-type activities as of June 30, 2021, totaled \$62,410,155 (net of accumulated depreciation). These assets include land, works of art, construction in progress, building and facilities, vehicles, machinery and equipment, furniture, infrastructure, cemetery developments, and distribution and collection systems. The City's combined investment in capital assets increased in FY21 by \$3,428,565. Combined depreciation for the fiscal year is \$2,841,627. With the City disposing of assets totaling \$90,813, net of accumulated depreciation, and the combined accumulated depreciation exceeding the combined investment in capital assets, caused a net increase in capital assets of \$496,125.

Major capital asset transactions during the year included the following additions:

 Vehicles and equipment purchased in FY21 consisted of the following: Police Department –Ford Cruiser and fingerprint system; Fire Department – Dodge Ram Truck with a plow; Streets Department – International HV507 Side Dump Truck Body, International CV515 Dump Truck Body, Avant 760; Split use equipment between Streets, Water, and Sewer – 590SN Loader Backhoe, Drum Roller, Hydraulic Hammer; Alumni Hall – Boiler; Facilities/Recreation – Ford F250; Cemetery – 2 Riding Lawn Mowers; Water – Floway Bowl; Sewer – Sewer Line Camera, Komatsu Bucket Loader

- Infrastructure additions: Sidewalks: Ayers St.; Foss St.; Beckley St. (lower portion)
- Alumni Hall Bathroom Remodel
- Swimming Pool
- Barre Opera House Renovation
- Sewer Lines: Camp St., Orange St.
- Construction in progress: DPW Campus; Jefferson St. Stormwater Inlet; Camp St. Street Reconstruction; Perry St. Street Reconstruction and Sidewalk; Metro-Way Bike Path; Potassium Perma Feed; Boiler for Digester; Methane Safety Flare; North End Pump Station

Major capital asset transactions during the year include the following deletions:

- Vehicle and equipment deletions included: Chevy Impala, 2T Roller, Fiat Bucket Loader, Backhoe, 5 International Trucks, 2 Chevy Silverado's, Cat Frontend Loader
  - Building and Building Improvement deletions included the Alumni Hall Boiler

| Summary of Capital Assets                    |                         |              |              |                          |              |              |  |
|--|-------------------------|--------------|--------------|--------------------------|--------------|--------------|--|
|  | Governmental Activities |              | Business-typ | Business-type Activities |              | overnment    |  |
|  | 2021                    | 2020         | 2021         | 2020                     | 2021         | 2020         |  |
| Capital Assets:                              |                         |              |              |                          |              |              |  |
| Land   | 3,467,013               | 3,467,013    | 319,011      | 319,011                  | 3,786,024    | 3,786,024    |  |
| Works of Art                                 | 308,184                 | 308,184      | -            | -                        | 308,184      | 308,184      |  |
| Construction in Progress                     | 133,629                 | 360,451      | 542,233      | 244,596                  | 675,862      | 605,047      |  |
| Buildings and Building Improvements          | 11,395,102              | 8,725,082    | 459,559      | 459,559                  | 11,854,661   | 9,184,641    |  |
| Vehicles, Machinery, Equipment and Furniture | 8,525,145               | 8,289,216    | 1,700,472    | 1,855,826                | 10,225,617   | 10,145,042   |  |
| Infrastructure                               | 32,599,821              | 32,529,916   | -            | -                        | 32,599,821   | 32,529,916   |  |
| Cemetery Developments                        | 823,929                 | 823,929      | -            | -                        | 823,929      | 823,929      |  |
| Distribution and Collection Systems          | -                       | -            | 38,617,367   | 38,579,211               | 38,617,367   | 38,579,211   |  |
|  | 57,252,823              | 54,503,791   | 41,638,642   | 41,458,203               | 98,891,465   | 95,961,994   |  |
| Less: Accumulated Depreciation               | (19,346,229)            | (17,492,904) | (17,135,081) | (16,555,060)             | (36,481,310) | (34,047,964) |  |
| Total Assets, Net                            | 37,906,594              | 37,010,887   | 24,503,561   | 24,903,143               | 62,410,155   | 61,914,030   |  |

#### Long Term Debt

The City began the year with \$18,137,617 in long-term debt outstanding. As of June 30, 2021 this amount had increased by \$372,176 or 2.1% to end the current year at \$18,509,793.

| Summary of Long Term Debt |  |           |           |            |  |  |  |  |
|---------------------------|--|-----------|-----------|------------|--|--|--|--|
|                           | 30-Jun-20 Additions Deletions 30-Jun-2 |           |           |            |  |  |  |  |
|                           |  |           |           |            |  |  |  |  |
| Governmental Activities   | 7,510,059                              | 1,526,500 | 710,480   | 8,326,079  |  |  |  |  |
| Business-type Activities  | 10,627,558                             | 173,500   | 617,344   | 10,183,714 |  |  |  |  |
| Total Government          | 18,137,617                             | 1,700,000 | 1,327,824 | 18,509,793 |  |  |  |  |

Factors contributing to the change include the following:

- Principal payments totaling \$710,480 were made on the governmental activities debt and principal payments totaling \$617,344 were made on the business-type activities debt.
- New debt, as approved by voters, in the amount of \$1,526,500 was incurred in governmental activities for misc. building improvements at the Civic Center, DPW Campus, and City Hall; system improvements; infrastructure improvements; and the acquisition of several equipment and vehicle needs. Business-type activities incurred \$173,500 in new, voter approved debt for the purpose of acquiring several shared equipment needs.

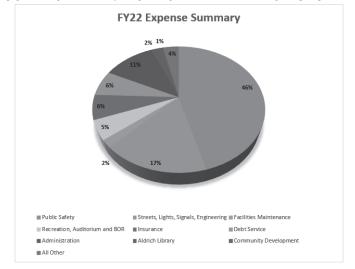
#### (13)

Additional information about long-term debt can be found in Footnote IV. J.

### NEXT YEAR'S BUDGET

Barre City voters approved a General Fund budget of \$12,836,332 for FY22 in March 2021. The budget represents a decrease of (\$180,123) or (1.4%) over the FY21 budget. The municipal tax rate increased by 2.3% to \$1.9578.

The graph below depicts how the City anticipates to spend its revised General Fund operating budget.



### REQUESTS FOR INFORMATION

This report is designed to provide an overview of Barre City's finances for those with an interest in this area. Questions concerning any of the information found in this report or requests for additional information should be directed to the Finance Director, City of Barre, 6 N. Main St. Barre, VT 05641.

(14)

#### CITY OF BARRE, VERMONT STATEMENT OF NET POSITION JUNE 30, 2021

|  | Governmental<br>Activities  | Business-type<br>Activities  | Total   |  |  |
|--|---|--|---|--|--|
| ASSETS   |   |  |   |  |  |
| Cash<br>Restricted Cash and Cash Equivalents<br>Investments<br>Receivables (Net of Allowance for Uncollectibles)<br>Internal Balances<br>Prepaid Expenses<br>Inventory | \$ 3,306,566<br>1,215,073<br>1,542,791<br>875,460<br>(1,621,600)<br>29,696<br>149,681 | \$ 200<br>3,023,298<br>0<br>1,629,065<br>1,621,600<br>0<br>256,023 | \$ 3,306,766<br>4,228,371<br>1,542,791<br>2,504,525<br>0<br>29,696<br>405,704 |  |  |
| Capital Assets:<br>Land<br>Works of Art<br>Construction in Progress<br>Other Capital Assets, (Net of<br>Accumulated Depreciation)                                      | 3,467,013<br>308,184<br>133,629<br>33,997,768   | 319,011<br>0<br>542,233<br>23,642,317                              | 3,786,024<br>308,184<br>675,862<br>57,640,085                                 |  |  |
| Total Assets   | 43,404,261  | 31,033,747   | 74,438,008  |  |  |
| DEFERRED OUTFLOWS OF RESOURCES   |   |  |   |  |  |
| Deferred Outflows of Resources Related to the<br>City's Participation in VMERS<br>Total Deferred Outflows of Resources   | 1,820,801   | 200,565  | 2,021,366   |  |  |
|  | 1,820,801   | 200,565  | 2,021,366   |  |  |
| LIABILITIES  |   |  |   |  |  |
| Accounts Payable<br>Accrued Payroll and Benefits Payable<br>Uncarned Revenue<br>Due to State of Vermont<br>Due to Others<br>Accrued Interest Payable                   | 509,616<br>110,629<br>94,628<br>189,509<br>65,707<br>62,015                           | 124,944<br>12,670<br>0<br>957,666<br>0<br>57,588                   | 634,560<br>123,299<br>94,628<br>1,147,175<br>65,707<br>119,603                |  |  |
| Noncurrent Liabilities:<br>Due within One Year<br>Due in More than One Year  | 736,853   | 613,272  | 1,350,125   |  |  |
| Total Liabilities  | 12,611,624  | 10,150,772   | 22,762,396  |  |  |
|  | 14,580,581  | 11,910,912   | 20,297,495  |  |  |
| DEFERRED INFLOWS OF RESOURCES Deferred Inflows of Resources Related to the   |   |  |   |  |  |
| City's Participation in VMERS  | 165,403   | 18,219   | 183,622   |  |  |
| Total Deferred Inflows of Resources  | 165,403   | 18,219   | 183,622   |  |  |
| NET POSITION   |   |  |   |  |  |
| Net Investment in Capital Assets<br>Restricted:<br>Non-Expendable:   | 30,492,021  | 17,029,653   | 47,521,674  |  |  |
| Cemetery<br>Expendable:  | 816,887   | 0  | 816,887   |  |  |
| Bike Path and Non-Operating Expenditures<br>Cemetery<br>TIF District<br>Other Purposes<br>Unrestricted/(Deficit)   | 595,699<br>355,336<br>5,011<br>167,485<br>(1,753,361)                                 | 0<br>0<br>0<br>2,269,528   | 595,699<br>355,336<br>5,011<br>167,485<br>516,167                             |  |  |
| Total Net Position   | \$30,679,078  | \$19,299,181   | \$ 49,978,259   |  |  |

The accompanying notes are an integral part of this financial statement.

(15)

| Exhibit B   | Net (Expense) Revenue and<br>Changes in Net Position | Business-type<br>Activities Total        | 0 S (1,405,00)<br>0 S (2,517,479)<br>0 (2,517,479)<br>10 (2,517,579)<br>0 (2,514,759)<br>0 (111,461<br>0 (111,461,519)<br>0 (241,519)<br>0 (241,519)  | 0 (9,743,346)                 | 505,272 505,272 (270,794) (270,794)         | 234,478 234,478                | 234,478 (9,508,868)      | 0 9,754,817<br>0 77,101<br>0 77,50<br>0 72,557<br>0 75,667<br>0 75,667<br>165,667<br>165,667<br>3,200<br>2,002<br>236,530<br>236,530<br>99,1791<br>19,062,651<br>48,966,468<br>19,299,181<br>5 4,9378,259   |  |
|---|--|--|---|-------------------------------|---|--------------------------------|--------------------------|---|--|
|   | Net (Exp<br>Change                                   | Governmental Bu<br>Activities ,          | (1,408,500) 5<br>(1,408,500) 5<br>(2,514,785)<br>(2,514,785)<br>(1,1,416)<br>(1,1,416)<br>(1,1,416)<br>(1,1,416)<br>(1,1,416)<br>(1,1,509)  | (9,743,346)                   | 0 0   | 0                              | (9,743,346)              | 9,754,817<br>77,101<br>77,101<br>12,5570<br>29,252<br>70,5525<br>70,079<br>10,498,607<br>755,261<br>259,923,817<br>25,261<br>29,923,817<br>25,261<br>29,923,817<br>25,261<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>26,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,07<br>27,273,0773,0773,0773,0773,0773,0773,077 |  |
| NIT<br>TIES<br>30, 2021   |  | Capital<br>Grants and<br>Contributions   | \$ 39,960 \$<br>0 82,500<br>901,10<br>0<br>0  | 1,023,622                     | 0 0   | 0                              | 1,023,622                | ŭ   |  |
| CITY OF BARRE, VERMONT<br>STATEMENT OF ACTIVITIES<br>FOR THE YEAR ENDED JUNE 30, 2021 | Program Revenues                                     | Operating<br>Grants and<br>Contributions | \$ 165,921 \$<br>647,549 177,582 10,000 0 0 0 0 0 0   | 1,001,052                     | 0 0   | 0                              | \$ 1,001,052             |   |  |
| CT<br>ST<br>FOR TH  |  | Charges for<br>Services                  | \$ 557,657<br>788,083<br>0<br>140,134<br>124,520<br>124,520<br>0  | 1,610,403                     | 2,930,055<br>2,323,769                      | 5,253,824                      | \$ 6,864,227             | belinquent Taxes<br>anings<br>est   |  |
|   |  | Expenses                                 | S 2.172.038<br>111,49,111<br>2.794,85<br>739,455<br>111,416<br>111,416<br>107,987<br>243,599  | 13,378,423                    | 2,424,783<br>2,594,563                      | 5,019,346                      | \$ 18,397,769            | General Revenues:<br>Peach Revenues:<br>Peach Server Jaces<br>Peach Peace and Interest on Delinquent Taxes<br>Peach Optima Statistics<br>Peach Peace Servers<br>Gain on State of Assets<br>Other Revenues<br>Toul General Revenues<br>Change in Net Position<br>Net Position - July 1, 2020<br>Net Position - July 1, 2020<br>Net Position - July 2021  | ais financial statement.   |
|   |  |  | Functions Programs:<br>Functions Programs:<br>Government:<br>Governmental Activities:<br>Governmental Activities:<br>Problets Safety<br>Public Works<br>Culture and Research<br>Community Development<br>Community Development<br>Investe on Long-term Debt | Total Governmental Activities | Business-type Activities:<br>Water<br>Sewer | Total Business-type Activities | Total Primary Government | o ožž   | The accompanying notes are an integral part of this financial statement. |

(10)

#### CITY OF BARRE, VERMONT BALANCE SHEET GOVERNMENTAL FUNDS JUNE 30, 2021

|   |         | General<br>Fund   |           |  |            | Non-Major<br>Governmental<br>Funds    |           | Total<br>Governmental<br>Funds        |       |   |
|---|---------|---|-----------|--|------------|---------------------------------------|-----------|---------------------------------------|-------|---|
| ASSETS  |         |   |           |  |            |                                       |           |                                       |       |   |
| Cash and Cash Equivalents<br>Restricted Cash and Cash Equivalents<br>Investments<br>Receivables (Net of Allowance for   | s       | 2,743,334<br>0<br>0   | s         | 0<br>1,215,073<br>0                          | \$         | 0<br>0<br>0                           | \$        | 563,232<br>0<br>1,542,791             | \$    | 3,306,566<br>1,215,073<br>1,542,791                                       |
| Uncollectibles)<br>Due from Other Funds<br>Prepaid Items<br>Inventory   | -       | 490,026<br>0<br>29,696<br>51,781                              | -         | 224,665<br>448,718<br>0<br>97,900            | _          | 159,084<br>282,249<br>0<br>0          | _         | 1,685<br>51,026<br>0<br>0             | -     | 875,460<br>781,993<br>29,696<br>149,681                                   |
| Total Assets  | \$      | 3,314,837   | \$        | 1,986,356                                    | s_         | 441,333                               | s_        | 2,158,734                             | s_    | 7,901,260   |
| LIABILITIES   |         |   |           |  |            |                                       |           |                                       |       |   |
| Accounts Payable<br>Accrued Payroll and Benefits Payable<br>Advances from Other Funds<br>Due to Other Funds<br>Uncamed Revenue<br>Due to State of Vermont<br>Due to State of Vermont<br>Due to Others | \$      | 234,061<br>109,639<br>0<br>2,012,360<br>94,628<br>0<br>65,707 | \$        | 233,942<br>0<br>164,154<br>0<br>189,509<br>0 | \$         | 650<br>990<br>0<br>0<br>0<br>0<br>0   | s<br>     | 40,963<br>0<br>227,079<br>0<br>0<br>0 | s<br> | 509,616<br>110,629<br>164,154<br>2,239,439<br>94,628<br>189,509<br>65,707 |
| Total Liabilities   |         | 2,516,395   | -         | 587,605                                      | _          | 1,640                                 | _         | 268,042                               | _     | 3,373,682   |
| DEFERRED INFLOWS OF RESOURCES   |         |   |           |  |            |                                       |           |                                       |       |   |
| Unavailable Property Taxes, Penalties,<br>Interest and Related Fees<br>Unavailable Ambulance Fees<br>Unavailable Grants<br>Unavailable Miscellancous Revenue<br>Total Deferred Inflows of Resources   | -       | 186,000<br>12,000<br>249<br>30,972<br>229,221                 | -         | 0<br>0<br>0<br>0                             | -          | 0<br>0<br>139,319<br>1,617<br>140,936 | -         | 0<br>0<br>469<br>469                  | -     | 186,000<br>12,000<br>139,568<br>33,058<br>370,626                         |
| FUND BALANCES   |         |   |           |  |            |                                       |           |                                       |       |   |
| Nonspendable<br>Restricted<br>Assigned<br>Unassigned  | _       | 81,477<br>0<br>1,050<br>486,694                               | -         | 97,900<br>911,506<br>389,345<br>0            | _          | 0<br>15,016<br>283,741<br>0           | _         | 816,887<br>1,029,107<br>44,229<br>0   | -     | 996,264<br>1,955,629<br>718,365<br>486,694                                |
| Total Fund Balances   | -       | 569,221   | -         | 1,398,751                                    | _          | 298,757                               | -         | 1,890,223                             |       | 4,156,952   |
| Total Liabilities, Deferred Inflows of<br>Resources and Fund Balances   | \$      | 3,314,837   | \$        | 1,986,356                                    | \$         | 441,333                               | \$        | 2,158,734                             |       |   |
| Amounts Reported for Governmental A   | ctiviti | es in the Statemen  | t of Net  | Position are Diffe                           | rent Beca  | use:                                  |           |                                       |       |   |
| Capital Assets Used in Governmental A   | ctiviti | es are not Financi  | al Resou  | irces and, Therefo                           | re, are no | t Reported in the                     | Funds.    |                                       |       | 37,906,594  |
| Other Assets are not Available to Pay for   | r Curi  | rent-Period Expen   | ditures a | ind, Therefore, are                          | Deferred   | l in the Funds.                       |           |                                       |       | 370,626   |
| Long-term and Accrued Liabilities, Incl<br>Therefore, are not Reported in the Fund  |         | Bonds Payable an  | d the No  | et Pension Liabilit                          | y, are not | Due or Payable i                      | n the Cu  | rrent Period and,                     |       | (13,410,492)  |
| Deferred Outflows and Inflows of Resou  | inces i | related to the City?  | . Partici | nation in VMFRS                              | are annli  | cable to Future P                     | eriode ar | d Therefore                           |       |   |

Deferred Outflows and Inflows of Resources related to the City's Participation in VMERS are applicable to Future Periods and, Therefore, are not Reported in the Funds. Net Position of Governmental Activities

The accompanying notes are an integral part of this financial statement.

Exhibit C

1,655,398

#### Exhibit D

#### CITY OF BARRE, VERMONT STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2021

|  | General<br>Fund | Capital<br>Improvement<br>Fund | Special<br>Fund | Non-Major<br>Governmental<br>Funds | Total<br>Governmental<br>Funds |
|--|-----------------|--------------------------------|-----------------|------------------------------------|--------------------------------|
| Revenues:                                  |                 |                                |                 |                                    |                                |
| Property Taxes                             | \$ 9,142,555    | \$ 368,866                     | \$ 0            | \$ 252,196                         | \$ 9,763,617                   |
| Penalties and Interest on Delinquent Taxes | 77,101          | 0                              | 0               | 0                                  | 77,101                         |
| Local Option Sales Tax                     | 0               | 125,570                        | 0               | 0                                  | 125,570                        |
| Payments in Lieu of Taxes                  | 292,685         | 0                              | 0               | 0                                  | 292,685                        |
| Intergovernmental                          | 448,451         | 0                              | 199,783         | 425,798                            | 1,074,032                      |
| Charges for Services                       | 1,949,433       | 24,926                         | 0               | 3,430                              | 1,977,789                      |
| Permits, Licenses and Fees                 | 501,900         | 0                              | 27,308          | 0                                  | 529,208                        |
| Fines and Forfeits                         | 24,469          | 0                              | 0               | 0                                  | 24,469                         |
| Investment Income                          | 19,226          | 361                            | 0               | 145,968                            | 165,555                        |
| Donations                                  | 60.625          | 82.500                         | 22.025          | 0                                  | 165,150                        |
| Other                                      | 3,200           | 0                              | 0               | 0                                  | 3,200                          |
|  |                 |                                |                 |                                    |                                |
| Total Revenues                             | 12,519,645      | 602,223                        | 249,116         | 827,392                            | 14,198,376                     |
| Expenditures:                              |                 |                                |                 |                                    |                                |
| General Government                         | 2.770.289       | 37,705                         | 52.313          | 86,883                             | 2.947.190                      |
| Public Safety                              | 5,963,067       | 1,938                          | 68,801          | 413,742                            | 6,447,548                      |
| Public Works                               | 1,200,578       | 17,098                         | 22.082          | 413,742                            | 1,239,758                      |
| Culture and Recreation                     | 642.718         | 17,098                         | 3.378           | 10.710                             | 656,806                        |
| Community Development                      | 111.416         | 0                              | 5,578           | 10,710                             | 111.416                        |
| Cemetery                                   | 143,523         | 0                              | 0               | 0                                  | 143,523                        |
| Capital Outlay:                            | 145,525         | 0                              | 0               | 0                                  | 143,323                        |
|  | 0               |                                |                 |                                    |                                |
| General Government                         |                 | 167,533                        | 0               | 0                                  | 167,533                        |
| Public Safety                              | 0               | 116,460                        | 0               | 0                                  | 116,460                        |
| Public Works                               | 155,290         | 241,447                        | 0               | 0                                  | 396,737                        |
| Culture and Recreation                     | 110,572         | 991,230                        | 304,000         | 17,100                             | 1,422,902                      |
| Cemetery                                   | 0               | 13,398                         | 0               | 0                                  | 13,398                         |
| Debt Service:                              |                 |                                |                 |                                    |                                |
| Principal                                  | 662,767         | 33,425                         | 0               | 88,000                             | 784,192                        |
| Interest                                   | 172,567         | 4,375                          | 0               | 64,099                             | 241,041                        |
| Total Expenditures                         | 11,932,787      | 1,624,609                      | 450,574         | 680,534                            | 14,688,504                     |
| Excess/(Deficiency) of Revenues            |                 |                                |                 |                                    |                                |
| Over Expenditures                          | 586,858         | (1,022,386)                    | (201,458)       | 146,858                            | (490,128)                      |
| Other Financing Sources/(Uses):            |                 |                                |                 |                                    |                                |
| Issuance of Long-term Debt                 | 0               | 1,526,500                      | 0               | 0                                  | 1,526,500                      |
| Proceeds from Sale of Assets               | 0               | 79,679                         | 0               | 0                                  | 79.679                         |
| Transfers In                               | 84.250          | 42.367                         | 10.000          | 65.625                             | 202.242                        |
| Transfers Out                              | (102,992)       | (56,000)                       | 0               | (43,250)                           | (202,242)                      |
|  | (,,,,)          | (20,200)                       |                 | (,=)                               | (                              |
| Total Other Financing<br>Sources/(Uses)    | (18,742)        | 1,592,546                      | 10.000          | 22,375                             | 1,606,179                      |
| sources (oscs)                             | (18,/42)        | 1,392,340                      | 10,000          | 22,373                             | 1,000,179                      |
| Net Change in Fund Balances                | 568,116         | 570,160                        | (191,458)       | 169,233                            | 1,116,051                      |
| Fund Balances - July 1, 2020               | 1,105           | 828,591                        | 490,215         | 1,720,990                          | 3,040,901                      |
| Fund Balances - June 30, 2021              | \$ 569,221      | \$ 1,398,751                   | \$ 298,757      | \$1,890,223                        | \$ 4,156,952                   |

The accompanying notes are an integral part of this financial statement.

Exhibit E

#### CITY OF BARRE, VERMONT RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES OF GOVERNMENTAL FUNDS TO THE STATEMENT OF ACTIVITIES FOR THE YEAR ENDED JUNE 30, 2021

#### Amounts reported for governmental activities in the statement of activities (Exhibit B) are different because:

| Net change in fund balances - total government funds (Exhibit D)  | \$<br>1,116,051 |
|---|-----------------|
| Governmental funds report capital outlays as expenditures. However, in the statement<br>of activities, the cost of those assets (\$2,117,030) is allocated over their estimated useful<br>lives and reported as depreciation expense (\$2,007,204). This is the amount by which<br>capital outlays exceeded depreciation in the current period. | 109,826         |
| The net effect of various transactions involving capital assets (i.e., sales and losses on disposal of assets) is to reduce net position.   | (34,991)        |
| The effect of donations of capital assets is to increase net position. The Barre Opera<br>House, Inc. paid for the renovations of the Barre Opera House.  | 820,872         |
| The issuance of long-term debt (\$1,526,500) (e.g., bonds, leases) provides current financial<br>resources to governmental funds, while the repayment of the principal of long-term<br>debt (\$784,192) consumes the current financial resources of governmental funds. Neither<br>transaction, however, has any effect on net position.        | (742,308)       |
| Governmental funds report employer pension contributions as expenditures (\$401,546).<br>However, in the statement of activities, the cost of pension benefits earned net of employee<br>contributions (\$953,659) is reported as pension expense. This amount is the net effect of<br>the differences in the treatment of pension expense.     | (552,113)       |
| Revenues in the statement of activities that do not provide current financial resources are not reported as revenues in the funds.  | (15,752)        |
| Some expenses reported in the statement of activities do not require the use of<br>current financial resources and, therefore, are not reported as expenditures in<br>governmental funds.   | <br>53,676      |
| Change in net position of governmental activities (Exhibit B)   | \$<br>755,261   |

The accompanying notes are an integral part of this financial statement.

(19)

Exhibit F

| CITY OF BARRE, VERMONT         |
|--------------------------------|
| STATEMENT OF FUND NET POSITION |
| PROPRIETARY FUNDS              |
| JUNE 30, 2021                  |

|  | Water<br>Fund | Sewer<br>Fund | Total                                   |
|--|---------------|---------------|---|
| ASSETS   |               |               |   |
| Current Assets:  |               |               |   |
| Cash   | \$ 200        | S 0           | \$ 200                                  |
| Restricted Cash Equivalents                              | 1,229,274     | 1,794,024     | 3,023,298                               |
| Receivables (Net of Allowance for Uncollectibles)        | 788,852       | 840,213       | 1,629,065                               |
| Advances to Other Funds - Current Portion                | 0             | 15,000        | 15,000                                  |
| Due from Other Funds                                     | 2,180,804     | 0             | 2,180,804                               |
| Inventory  | 216,072       | 39,951        | 256,023                                 |
| Total Current Assets                                     | 4,415,202     | 2,689,188     | 7,104,390                               |
| oncurrent Assets:  |               |               |   |
| Advances to Other Funds - Noncurrent Portion             | 0             | 149,154       | 149,154                                 |
| Capital Assets:  |               |               |   |
| Land   | 210,011       | 109,000       | 319,011                                 |
| Construction in Progress                                 | 188,106       | 354,127       | 542.233                                 |
| Buildings and Building Improvements                      | 10,194        | 449,365       | 459,559                                 |
| Vehicles, Machinery, Equipment and Furniture             | 186,350       | 1,514,122     | 1,700,472                               |
| Distribution and Collection Systems                      | 23,848,820    | 14,768,547    | 38,617,367                              |
| Less: Accumulated Depreciation                           | (10,306,775)  | (6,828,306)   | (17,135,081)                            |
|  | 11125 205     | 10 51 6 000   |   |
| Total Noncurrent Assets                                  | 14,136,706    | 10,516,009    | 24,652,715                              |
| Total Assets   | 18,551,908    | 13,205,197    | 31,757,105                              |
| DEFERRED OUTFLOWS OF RESOURCES                           |               |               |   |
| eferred Outflows of Resources Related to the             |               |               |   |
| ity's Participation in VMERS                             | 103,119       | 97,446        | 200,565                                 |
| Total Deferred Outflows of Resources                     | 103,119       | 97,446        | 200,565                                 |
| LIABILITIES  |               |               |   |
| urrent Liabilities:                                      |               |               |   |
| Accounts Payable   | 47,050        | 77,894        | 124,944                                 |
| Accrued Payroll and Benefits Payable                     | 5,003         | 7,667         | 12,670                                  |
| Due to Other Funds                                       | 0             | 723,358       | 723,358                                 |
| Due to State of Vermont - Current Portion                | 66,676        | 462,573       | 529,249                                 |
| Accrued Interest Payable                                 | 41,459        | 16,129        | 57,588                                  |
| Notes Payable - Current Portion                          | 61,464        | 0             | 61,464                                  |
| General Obligation Bonds Payable - Current Portion       | 326,776       | 225,032       | 551,808                                 |
| Total Current Liabilities                                | 548,428       | 1,512,653     | 2,061,081                               |
| oncurrent Liabilities:                                   |               |               |   |
| Due to State of Vermont - Noncurrent Portion             | 0             | 428.417       | 428,417                                 |
| Compensated Absences Payable                             | 37.387        | 58.087        | 95,474                                  |
| Net Pension Liability                                    | 249.285       | 235.571       | 484,856                                 |
| Notes Payable - Noncurrent Portion                       | 260,329       | 0             | 260,329                                 |
| General Obligation Bonds Payable - Noncurrent Portion    | 6,303,384     | 3,006,729     | 9,310,113                               |
| Total Noncurrent Liabilities                             | 6,850,385     | 3,728,804     | 10,579,189                              |
| Total Liabilities  | 7,398,813     | 5,241,457     | 12,640,270                              |
| DEFERRED INFLOWS OF RESOURCES                            |               |               | · · · · ·                               |
| eferred Inflows of Resources Related to the              |               |               |   |
|  |               |               |   |
| ity's Participation in VMERS                             | 9,367         | 8,852         | 18,219                                  |
| Total Deferred Inflows of Resources                      | 9,367         | 8,852         | 18,219                                  |
| NET POSITION   |               |               |   |
|  | 8,373,882     | 8,655,771     | 17,029,653                              |
| et Investment in Canital Accets                          |               |               |   |
| et Investment in Capital Assets                          |               | ((02.427)     | 3 3 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| rt Investment in Capital Assets<br>arestricted/(Deficit) | 2,872,965     | (603,437)     | 2,269,528                               |

The accompanying notes are an integral part of this financial statement.

(20)

#### Exhibit G

#### CITY OF BARRE, VERMONT STATEMENT OF REVENUES, EXPENSES AND CHANGES IN FUND NET POSITION PROPRIETARY FUNDS FOR THE YEAR ENDED JUNE 30, 2021

|   |    | Water<br>Fund |    | Sewer<br>Fund |    | Total      |
|---|----|---------------|----|---------------|----|------------|
| Operating Revenues:                     |    |               |    |               |    |            |
| Charges for Services                    | \$ | 2,896,542     | \$ | 2,302,580     | \$ | 5,199,122  |
| Interest and Penalties                  |    | 32,577        |    | 17,836        |    | 50,413     |
| Other                                   |    | 936           |    | 3,353         |    | 4,289      |
| Total Operating Revenues                |    | 2,930,055     |    | 2,323,769     |    | 5,253,824  |
| Operating Expenses:                     |    |               |    |               |    |            |
| Payroll and Benefits                    |    | 642,624       |    | 642,271       |    | 1,284,895  |
| Administrative Costs                    |    | 479,467       |    | 479,467       |    | 958,934    |
| Professional Services                   |    | 18,584        |    | 8,413         |    | 26,997     |
| Supplies                                |    | 22,283        |    | 21,870        |    | 44,153     |
| Utilities                               |    | 131,526       |    | 222,207       |    | 353,733    |
| Maintenance                             |    | 192,069       |    | 207,770       |    | 399,839    |
| Chemicals                               |    | 129,451       |    | 216,503       |    | 345,954    |
| Permits & Testing                       |    | 35,898        |    | 18,990        |    | 54,888     |
| Taxes                                   |    | 57,963        |    | 0             |    | 57,963     |
| Sludge Disposal                         |    | 0             |    | 308,118       |    | 308,118    |
| Depreciation                            |    | 485,820       |    | 348,603       |    | 834,423    |
| Other Operating Expenses                |    | 340           |    | 11,438        |    | 11,778     |
| Total Operating Expenses                |    | 2,196,025     |    | 2,485,650     |    | 4,681,675  |
| Operating Income/(Loss)                 |    | 734,030       |    | (161,881)     |    | 572,149    |
| Non-Operating Revenues/(Expenses):      |    |               |    |               |    |            |
| Loss on Disposal of Capital Assets      |    | 0             |    | (12,385)      |    | (12,385)   |
| Investment Income                       |    | 631           |    | 1,421         |    | 2,052      |
| Interest Expense                        |    | (228,758)     |    | (96,528)      |    | (325,286)  |
| Total Non-Operating Revenues/(Expenses) |    | (228,127)     |    | (107,492)     |    | (335,619)  |
| Change in Net Position                  |    | 505,903       |    | (269,373)     |    | 236,530    |
| Net Position - July 1, 2020             |    | 10,740,944    |    | 8,321,707     |    | 19,062,651 |
| Net Position - June 30, 2021            | s  | 11,246,847    | \$ | 8,052,334     | \$ | 19,299,181 |

The accompanying notes are an integral part of this financial statement.

(21)

# CITY OF BARRE, VERMONT STATEMENT OF CASH FLOWS PROPRIETARY FUNDS FOR THE YEAR ENDED JUNE 30, 2021

|   | Water<br>Fund          | Sewer<br>Fund          | Total        |
|---|------------------------|------------------------|--------------|
| Cash Flows From Operating Activities:   |                        |                        | \$ 5,132,612 |
| Receipts from Customers and Users   | \$ 2,882,511           | \$ 2,250,101           |              |
| Payments for Goods and Services   | (526,782)              | (990,415)              | (1,517,197)  |
| Payments for Interfund Services<br>Payments for Wages and Benefits                                | (479,467)<br>(613,493) | (479,467)<br>(648,896) | (958,934)    |
| Payments for wages and Benefits   | (015,495)              | (048,890)              | (1,262,389)  |
| Net Cash Provided by Operating Activities   | 1,262,769              | 131,323                | 1,394,092    |
| Cash Flows From Noncapital Financing Activities:  |                        |                        |              |
| (Increase)/Decrease in Due from Other Funds   | (565.055)              | 0                      | (565,055)    |
| Increase/(Decrease) in Due to Other Funds   | 0                      | 458,747                | 458,747      |
| (Increase)/Decrease in Advances to Other Funds  | 0                      | 10,000                 | 10,000       |
| Net Cash Provided/(Used) by Noncapital  |                        |                        |              |
| Financing Activities  | (565,055)              | 468,747                | (96,308)     |
| i manena i eccines  | (202,022)              |                        | (50,500)     |
| Cash Flows From Capital and Related Financing Activities:   |                        |                        |              |
| Proceeds from Sale of Capital Assets  | 0                      | 5,437                  | 5,437        |
| Acquisition and Construction of Capital Assets  | (126,643)              | (326,020)              | (452,663)    |
| Payment to the State of Vermont for Big Dig Project   | (20,530)               | (311,470)              | (332,000)    |
| Issuance of Long-term Debt  | 76,750                 | 96,750                 | 173,500      |
| Principal Paid on Long-term Debt  | (396,158)              | (221,186)              | (617,344)    |
| Interest Paid on Long-term Debt   | (231,477)              | (97,557)               | (329,034)    |
| Net Cash Provided/(Used) by Capital and   |                        |                        |              |
| Related Financing Activities  | (698,058)              | (854.046)              | (1,552,104)  |
|   |                        |                        | (-)+=)+=-)   |
| Cash Flows From Investing Activities:   |                        |                        |              |
| Receipt of Interest and Dividends   | 631                    | 1,421                  | 2,052        |
|   |                        |                        |              |
| Net Cash Provided by Investing Activities   | 631                    | 1,421                  | 2,052        |
| Net Increase/(Decrease) in Cash   | 287                    | (252,555)              | (252,268)    |
| Cash and Restricted Cash Equivalents - July 1, 2020   | 1,229,187              | 2,046,579              | 3,275,766    |
| Cash and Restricted Cash Equivalents - June 30, 2021  | \$ 1.229.474           | \$ 1,794,024           | \$ 3.023.498 |
| Cash and Restricted Cash Equivalents - June 30, 2021  | 3 1,223,474            | 3 1,794,024            | 3 5,025,498  |
| Adjustments to Reconcile Operating Income/(Loss) to Net Cash<br>Provided by Operating Activities: |                        |                        |              |
| Operating Income/(Loss)   | \$ 734,030             | \$ (161,881)           | \$ 572,149   |
| Depreciation  | 485,820                | 348,603                | 834,423      |
| (Increase)/Decrease in Receivables  | (47,544)               | (73,668)               | (121,212)    |
| (Increase)/Decrease in Inventory  | 54,138                 | 803                    | 54,941       |
| (Increase)/Decrease in Deferred Outflows of Resources   |                        |                        |              |
| Related to the City's Participation in VMERS  | (47,555)               | (35,269)               | (82,824)     |
| Increase/(Decrease) in Accounts Payable   | 7.194                  | 24.091                 | 31,285       |
| Increase/(Decrease) in Accrued Payroll and Benefits Payable                                       | (7,079)                | (4,074)                | (11,153)     |
| Increase/(Decrease) in Compensated Absences Payable   | (17,339)               | (35,403)               | (52,742)     |
| Increase/(Decrease) in Net Pension Liability  | 96,020                 | 64,062                 | 160,082      |
| Increase/(Decrease) in Deferred Inflows of Resources  | 50,020                 | 01,002                 | 100,002      |
| Related to the City's Participation in VMERS  | 5,084                  | 4,059                  | 9,143        |
| Net Cash Provided by Operating Activities   | \$ 1,262,769           | \$ 131,323             | \$ 1,394,092 |
|   |                        |                        |              |

The Water Fund traded-in capital assets with a cost and accumulated depreciation of \$59,850 and \$40,850, respectively.

The Sewer Fund traded-in capital assets with a cost and accumulated depreciation of \$59,850 and \$40,850, respectively.

The Sewer Fund disposed of capital assets with a cost and accumulated depreciation of \$162,654 and \$159,195, respectively.

The Sewer Fund sold capital assets with a cost and accumulated depreciation of \$27,870 and \$13,507, respectively, for \$5,437.

The accompanying notes are an integral part of this financial statement.

#### FY21 GENERAL FUND BUDGET TO ACTUAL

|                                |           | EV 04           |                       |
|--------------------------------|-----------|-----------------|-----------------------|
|                                | FY 21     | FY 21<br>Actual | VARIANCE<br>Favorable |
| Account Description            | Budget    | Audited         | (Unfavorable)         |
| Revenues                       |           |                 |                       |
| General Tax Revenue:           |           |                 |                       |
| General Taxes                  | 9,007,442 | 8,900,382       | (107,060)             |
| Washington County Tax          | 41,703    | 41,073          | (630)                 |
| Voter Approved Assistance      | 149,401   | 134,601         | (14,800)              |
| CV Public Safety Authority     | 26,500    | 26,500          | -                     |
| BADC Barre Rock Solid          | 40,000    | 40,000          | -                     |
| Total General Tax Revenue      | 9,265,046 | 9,142,556       | (122,490)             |
| Business Licenses:             |           |                 |                       |
| Liquor Licenses                | 3,700     | 3,515           | (185)                 |
| Miscellaneous Licenses         | 1.200     | 699             | (501)                 |
| Restaurant Licenses            | 4,000     | 2,945           | (1,055)               |
| Taxicab and Driver Licenses    | 2,000     | 504             | (1,496)               |
| Theater Licenses               | 250       | 252             | 2                     |
| Trucking, Rubbish and Waste    | 4,800     | 5,530           | 730                   |
| Entertainment Licenses         | 4,200     | 2,320           | (1,880)               |
| Total Business Licenses        | 20,150    | 15,765          | (4,385)               |
| Demonstra Line (Terrer         |           |                 |                       |
| Payment in Lieu of Taxes:      | 00.000    | 04 100          | 1 100                 |
| Capstone                       | 23,000    | 24,120          | 1,120                 |
| Barre Housing                  | 58,000    | 44,000          | (14,000)              |
| State of Vermont               | 240,000   | 224,565         | (15,435)              |
| Total Payment in Lieu of Taxes | 321,000   | 292,685         | (28,315)              |
| Fees and Franchises:           |           |                 |                       |
| Animal Control Licenses        | 8,000     | 4,882           | (3,118)               |
| Tax Equalization               | -         | 3,356           | 3,356                 |
| Hold Harmless                  | -         | 7,543           | 7,543                 |
| Act 68 Administrative Revenue  | 12,000    | 16,286          | 4,286                 |
| Building and Zoning Permits    | 65,000    | 54,792          | (10,208)              |
| Vehicle Registration           | 450       | 12              | (438)                 |
| Delinquent Tax Collector Fees  | 42,000    | 42,347          | 347                   |
| Meters                         | 120,000   | 55,269          | (64,731)              |
| Green Mountain Passports       | 100       | 58              | (42)                  |
| Parking Permits                | 95,000    | 85,673          | (9,327)               |
|                                |           |                 |                       |

| Account Description                         | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|---|-----------------|----------------------------|--|
| Marriage Licenses                           | 700             | 570                        | (130)                                  |
| Miscellaneous Income                        | 4,500           | 1,775                      | (2,725)                                |
| Police Department Fees                      | 5,000           | 4,984                      | (16)                                   |
| Recording Fees                              | 75,000          | 85,793                     | 10,793                                 |
| Recreation Fees                             | 1,500           | 340                        | (1,160)                                |
| Swimming Pool/Day Camp Fees                 | 14,300          | 0                          | (14,300)                               |
| Concession Fees                             | 1,250           | 1,500                      | 250                                    |
| Vault Fees                                  | 1,200           | 1,205                      | 5                                      |
| Cell Tower Fees                             | 43,857          | 47,483                     | 3,626                                  |
| Fire Alarm Maintenance Fees                 | 12,000          | 14,506                     | 2,506                                  |
| Rental Property Registration                | 100,000         | 109,088                    | 9,088                                  |
| Delinquent Rental Permits                   | 1,000           | 706                        | (294)                                  |
| Tax Stabilization Application Fee           | -               | 250                        |  |
| Burn Permits                                | 3,500           | 4,060                      | 560                                    |
| Credit Card Processing Fees                 | 2,000           | 9,280                      | 7,280                                  |
| FD Public Report Fee                        | 100             | 80                         | (20)                                   |
| EV Charging Stations                        | 400             | 303                        | (97)                                   |
| Time of Sale Inspection Fee                 | -               | 3,525                      | 3,525                                  |
| Total Fees and Franchises                   | 608,857         | 555,666                    | (53,191)                               |
| Fines and Penalties:                        |                 |                            |  |
| City Ordinance Violations                   | 1,000           | 923                        | (77)                                   |
| Penalties & Interest on Miscellaneous Fines | 2,600           | (376)                      | (2,976)                                |
| Delinguent Tax Interest                     | 35,000          | 34,754                     | (246)                                  |
| Traffic Court                               | 3,000           | 10,528                     | 7,528                                  |
| Parking Tickets                             | 55,000          | 13,394                     | (41,606)                               |
| Total Fines and Penalties                   | 96,600          | 59,223                     | (37,377)                               |
| Federal and State Aid:                      |                 |                            |  |
| State Reimbursements                        | -               | 86,057                     | 86,057                                 |
| Federal Stimulas Aid - COVID-19             | -               | 63,359                     | 63,359                                 |
| State Highway Aid                           | 137,000         | 179,082                    | 42,082                                 |
| COPS Police Grant                           | 83,332          | -                          | (83,332)                               |
| Police Grants                               | -               | 2,190                      | 2,190                                  |
| State SUI Grand                             | 60,000          | 60,000                     | -                                      |
| Police Federal -OVW - Circle                | 41,000          | 30,578                     | (10,422)                               |
| Total Federal and State Aid                 | 321,332         | 421,266                    | 99,934                                 |
|   |                 |                            |  |

#### City of Barre

| Account Description                      | FY 21     | FY 21<br>Actual | VARIANCE<br>Favorable |
|--|-----------|-----------------|-----------------------|
| Account Description<br>Rents and Leases: | Budget    | Audited         | (Unfavorable)         |
| Auditorium Rental                        | 62,000    | 11,846          | (50,154)              |
| Alumni Hall Rental/Lease                 | 18,500    | 3,495           | (15,005)              |
| BOR Rents and Leases                     | 158,700   | 107,092         | (13,603)              |
| Special Projects - Custodial Fees        | 12,500    | 1,609           | (10,891)              |
| Miscellaneous Rents                      | 1,800     | 1,003           | (10,891)              |
| Total Rents and Leases                   | 253,500   | 124,042         | (129,458)             |
|  | 233,300   | 124,042         | (129,430)             |
| Charges for Services:                    |           |                 |                       |
| Williston Ambulance Billing              | 28,000    | 27,557          | (443)                 |
| First Branch Ambulance Billing           | 8,000     | 12,338          | 4,338                 |
| White River Ambulance Billing            | 35,000    | 20,280          | (14,720)              |
| East Montpelier Ambulance Billing        | 12,000    | 9,900           | (2,100)               |
| Ambulance Income - Lift Assist           | 575,000   | 514,219         | (60,781)              |
| Enterprise Funds                         | 958,934   | 958,934         | -                     |
| City Report - School                     | 2,500     | 2,500           | -                     |
| Operation/Maintenance - Jail             | 18,000    | 4,869           | (13,131)              |
| Dispatch Services                        | 60,569    | 52,482          | (8,087)               |
| School Resource Officers                 | 136,300   | 98,382          | (37,918)              |
| Special Projects - Police Detail         | 20,000    | 2,164           | (17,836)              |
| Special Projects - Fire Detail           | 5,000     | 1,796           | (3,204)               |
| Total Charges for Services               | 1,859,303 | 1,705,421       | (153,882)             |
| Cemetery Revenue:                        |           |                 |                       |
| Rents                                    | 5,100     | 5,100           | -                     |
| Perpetual Care Fund Transfer             | -         | 2,750           | 2,750                 |
| Trust Fund Transfer - Flower Fund        | 500       | 500             | _,                    |
| Trust Fund Interest                      | 25,000    | 25,000          | -                     |
| Entombments                              | 653       | 2,000           | 1,347                 |
| Foundations                              | 4,900     | 11,989          | 7,089                 |
| Interments                               | 77,793    | 82,020          | 4.227                 |
| Markers/Posts                            | 2,000     | 2,040           | 40                    |
| Tent Setups                              | 1,000     | 600             | (400)                 |
| Lot sales                                | 20,000    | 16,116          | (3,884)               |
| Tours/DVD Sales                          | 1,500     | 105             | (1,395)               |
| Total Cemetery Revenue                   | 138,446   | 148,220         | 9,774                 |

| Account Description<br>Miscellaneous Revenue: | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|---|-----------------|----------------------------|--|
| Interest Income                               | 60,000          | 19,226                     | (40,774)                               |
| Transfer from Other Fund                      | 56,000          | 56,000                     | -                                      |
| Limelite Settlement                           | 3,200           | 3,200                      | -                                      |
| Semprebon VCF Trust Acct - Income             | 50,000          | 60,625                     | 10,625                                 |
| Total Miscellaneous Revenue                   | 169,200         | 139,051                    | (30,149)                               |
| -   |                 |                            |  |
| Total Revenues                                | 13,053,434      | 12,603,895                 | (449,539)                              |
| Expenditures                                  |                 |                            |  |
| Administrative and General:                   |                 |                            |  |
| Personnel Services                            | (8,000)         | (4,577)                    | 3,423                                  |
| FICA  | (612)           | (534)                      | 78                                     |
| City Council Expenses                         | (15,000)        | (6,265)                    | 8,735                                  |
| Telephone                                     | (150)           | (206)                      | (56)                                   |
| Office Machine Maintenance                    | (9,500)         | (8,629)                    | 871                                    |
| Annual Audit                                  | (35,000)        | (26,147)                   | 8,853                                  |
| City Report                                   | (5,000)         | (6,254)                    | (1,254)                                |
| Dues and Membership Fees                      | (25,725)        | (25,699)                   | 26                                     |
| Holiday Observance                            | (3,000)         | -                          | 3,000                                  |
| Postage Meter Contract                        | (1,800)         | (1,947)                    | (147)                                  |
| Advertising and Printing                      | (13,000)        | (17,640)                   | (4,640)                                |
| Office Machine Supplies                       | (3,000)         | (1,680)                    | 1,320                                  |
| Postage for Meter                             | (15,000)        | (15,157)                   | (157)                                  |
| Email Licenses                                | (3,985)         | (4,255)                    | (270)                                  |
| City Hall Software Expenses                   | (10,730)        | (28,337)                   | (17,607)                               |
| City Hall Printer Expenses                    | (3,500)         | (4,979)                    | (1,479)                                |
| COVID-19 Materials                            | -               | (2,340)                    | (2,340)                                |
| Total Administrative and General              | (153,002)       | (154,646)                  | (1,644)                                |
| Assessor:                                     |                 |                            |  |
| Personnel Services                            | (53,375)        | (52,611)                   | 764                                    |
| Overtime                                      | (250)           | -                          | 250                                    |
| FICA  | (4,083)         | (3,998)                    | 85                                     |
| Training and Development                      | (300)           |                            | 300                                    |
| Telephone                                     | (750)           | (825)                      | (75)                                   |
| SW License Fees                               | (5,500)         | (6,016)                    | (516)                                  |
| Advertising/Printing                          | (300)           | (1,835)                    | (1,535)                                |
| 5 5   |                 |                            |  |

| Office Supplies         (200)         (565)         (365)           Office Equipment         (750)         (94)         656           Computer Equipment         (500)         -         500           Contracted Services         (112,008)         (99,986)         12,022           Legal Expenses:         (112,008)         (99,986)         12,022           Professional Services - City Attorney         (25,000)         (28,645)         (3,645)           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)   | Account Description             | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|---|---------------------------------|-----------------|----------------------------|--|
| Computer Equipment         (500)         -         500           Contracted Services         (46,000)         (34,042)         11,958           Total Assessor         (112,008)         (99,986)         12,022           Legal Expenses:         (7,500)         (2,721)         4,779           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (150)         1,350   | Office Supplies                 | (200)           | (565)                      | (365)                                  |
| Contracted Services         (46,000)         (34,042)         11,958           Total Assessor         (112,008)         (99,986)         12,022           Legal Expenses:         (7,500)         (28,645)         (3,645)           Professional Services - City Attorney         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)  |                                 | (750)           | (94)                       | 656                                    |
| Total Assessor         (112,008)         (99,986)         12,022           Legal Expenses:         Professional Services - City Attorney         (25,000)         (28,645)         (3,645)           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)         [145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37  | Computer Equipment              | . ,             | -                          | 500                                    |
| Legal Expenses:           Professional Services - City Attorney         (25,000)         (28,645)         (3,645)           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses   | Contracted Services             |                 | (34,042)                   | 11,958                                 |
| Professional Services - City Attorney         (25,000)         (28,645)         (3,645)           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (1,507)         1,200 <td>Total Assessor</td> <td>(112,008)</td> <td>(99,986)</td> <td>12,022</td> | Total Assessor                  | (112,008)       | (99,986)                   | 12,022                                 |
| Professional Services - City Attorney         (25,000)         (28,645)         (3,645)           Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (1,507)         1,200 <td>l enal Fynenses</td> <td></td> <td></td> <td></td>                       | l enal Fynenses                 |                 |                            |  |
| Professional Services - Labor         (7,500)         (2,721)         4,779           Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         -         (145)         (145)           Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         570   |                                 | (25.000)        | (28.645)                   | (3.645)                                |
| Contract Negotiations         (5,000)         (16,609)         (11,609)           Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)  |                                 |                 |                            |  |
| Total Legal Expenses         (37,500)         (47,975)         (10,475)           City Manager:         Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493   |                                 |                 |                            |  |
| Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625) <td< td=""><td></td><td></td><td></td><td></td></td<>   |                                 |                 |                            |  |
| Personnel Services         (220,442)         (219,404)         1,038           Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625) <td< td=""><td>City Manager:</td><td></td><td></td><td></td></td<>  | City Manager:                   |                 |                            |  |
| Overtime         -         (145)         (145)           FICA         (16,864)         (16,585)         279           IT Support Contract         (2,800)         (442)         2,358           Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2625)           Total City Manager         (200, 150)         -         2,000           FICA <td></td> <td>(220,442)</td> <td>(219,404)</td> <td>1.038</td>   |                                 | (220,442)       | (219,404)                  | 1.038                                  |
| FICA       (16,864)       (16,585)       279         IT Support Contract       (2,800)       (442)       2,358         Website Vendor Maintenance       (1,250)       (1,462)       (212)         Network HW/SW Expenses       (183)       (1,028)       (845)         Training and Development       (2,250)       (243)       2,007         Special Projects Manager       (1,500)       (269)       1,231         Secure Shred       (700)       (315)       385         Telephone       (3,000)       (3,801)       (801)         Dues and Membership Fees       (1,500)       (150)       1,350         Advertising and Printing       (1,200)       -       1,200         Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       570         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (205,311)       (214,592)       (9,281)         Overtime Allowance       (2,000)       -       2,000         FICA       (15,859)       (15,495)       364 <td< td=""><td></td><td></td><td></td><td>-</td></td<>   |                                 |                 |                            | -                                      |
| IT Support Contract       (2,800)       (442)       2,358         Website Vendor Maintenance       (1,250)       (1,462)       (212)         Network HW/SW Expenses       (183)       (1,028)       (845)         Training and Development       (2,250)       (243)       2,007         Special Projects Manager       (1,500)       (269)       1,231         Secure Shred       (700)       (315)       385         Telephone       (3,000)       (3,801)       (801)         Dues and Membership Fees       (1,500)       (150)       1,350         Advertising and Printing       (1,200)       -       1,200         Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       5700         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (257,330)       (250,710)       6,320         Finance:       -       (2,000)       -       2,000         Personnel Services       (205,311)       (214,592)       (9,281)         Overtime Allowance       (2,000)       -       2,000   | FICA                            | (16,864)        | . ,                        |  |
| Website Vendor Maintenance         (1,250)         (1,462)         (212)           Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334   | IT Support Contract             |                 |                            | 2,358                                  |
| Network HW/SW Expenses         (183)         (1,028)         (845)           Training and Development         (2,250)         (243)         2,007           Special Projects Manager         (1,500)         (269)         1,231           Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   | ••                              |                 | . ,                        |  |
| Training and Development       (2,250)       (243)       2,007         Special Projects Manager       (1,500)       (269)       1,231         Secure Shred       (700)       (315)       385         Telephone       (3,000)       (3,801)       (801)         Dues and Membership Fees       (1,500)       (150)       1,350         Advertising and Printing       (1,200)       -       1,200         Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       570         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (205,311)       (214,592)       (9,281)         Overtime Allowance       (2,000)       -       2,000         FICA       (15,859)       (15,495)       364         Consultant Fees       (2,500)       (166)       2,334         Training and Development       (750)       (110)       640  | Network HW/SW Expenses          | (183)           |                            |  |
| Secure Shred         (700)         (315)         385           Telephone         (3,000)         (3,801)         (801)           Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (257,030)         (250,710)         6,320           Finance:         -         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  | Training and Development        | (2,250)         |                            | 2,007                                  |
| Telephone       (3,000)       (3,801)       (801)         Dues and Membership Fees       (1,500)       (150)       1,350         Advertising and Printing       (1,200)       -       1,200         Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       570         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (257,030)       (250,710)       6,320         Finance:       -       (2,000)       -       2,000         FICA       (15,859)       (15,495)       364         Consultant Fees       (2,500)       (166)       2,334         Training and Development       (750)       (110)       640   | Special Projects Manager        | (1,500)         |                            | 1,231                                  |
| Dues and Membership Fees         (1,500)         (150)         1,350           Advertising and Printing         (1,200)         -         1,200           Car Maintenance and Supplies         (2,771)         (2,734)         37           Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (257,030)         (250,710)         6,320           Finance:         -         -         2,000           Personnel Services         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  | Secure Shred                    | (700)           | (315)                      | 385                                    |
| Advertising and Printing       (1,200)       -       1,200         Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       570         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (257,030)       (250,710)       6,320         Finance:       -       -       2,000       -       2,000         Ficance:       -       (2,000)       -       2,000       -       2,000       -       2,000       -       2,000       5,000       16,425       364       Consultant Fees       (2,500)       (166)       2,334       7raining and Development       (750)       (110)       640   | Telephone                       | (3,000)         | (3,801)                    | (801)                                  |
| Car Maintenance and Supplies       (2,771)       (2,734)       37         Glasses       (570)       -       570         Office Supplies and Equipment       (2,000)       (1,507)       493         Computer Equipment and Software       -       (2,625)       (2,625)         Total City Manager       (257,030)       (250,710)       6,320         Finance:       -       (2,000)       -       2,000         Personnel Services       (205,311)       (214,592)       (9,281)         Overtime Allowance       (2,000)       -       2,000         FICA       (15,859)       (15,495)       364         Consultant Fees       (2,500)       (166)       2,334         Training and Development       (750)       (110)       640   | Dues and Membership Fees        | (1,500)         | (150)                      | 1,350                                  |
| Glasses         (570)         -         570           Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (257,030)         (250,710)         6,320           Finance:         -         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  | Advertising and Printing        | (1,200)         | -                          | 1,200                                  |
| Office Supplies and Equipment         (2,000)         (1,507)         493           Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (257,030)         (250,710)         6,320           Finance:         -         (2,000)         -         2,000           Personnel Services         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   | Car Maintenance and Supplies    | (2,771)         | (2,734)                    | 37                                     |
| Computer Equipment and Software         -         (2,625)         (2,625)           Total City Manager         (257,030)         (250,710)         6,320           Finance:         -         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  | Glasses                         | (570)           | -                          | 570                                    |
| Total City Manager         (257,030)         (250,710)         6,320           Finance:   | Office Supplies and Equipment   | (2,000)         | (1,507)                    | 493                                    |
| Finance:         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   | Computer Equipment and Software | -               | (2,625)                    | (2,625)                                |
| Personnel Services         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   | Total City Manager              | (257,030)       | (250,710)                  | 6,320                                  |
| Personnel Services         (205,311)         (214,592)         (9,281)           Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   | Finance:                        |                 |                            |  |
| Overtime Allowance         (2,000)         -         2,000           FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  |                                 | (205.311)       | (214,592)                  | (9.281)                                |
| FICA         (15,859)         (15,495)         364           Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640   |                                 |                 | (_ · · / • • • • -         | ,                                      |
| Consultant Fees         (2,500)         (166)         2,334           Training and Development         (750)         (110)         640  |                                 |                 | (15.495)                   |  |
| Training and Development(750)(110)640   |                                 |                 |                            |  |
|   | Training and Development        |                 | . ,                        |  |
|   | <b>c</b>                        |                 | -                          | 200                                    |

| Account Description              | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|----------------------------------|-----------------|----------------------------|--|
| Telephone                        | (825)           | (1,238)                    | (413)                                  |
| Equipment Contracts              | (5,000)         | (833)                      | 4,167                                  |
| Advertising and Printing         | (1,000)         | (615)                      | 385                                    |
| Computer Maintenance             | (750)           | -                          | 750                                    |
| Glasses                          | (690)           | (113)                      | 577                                    |
| Computer Supplies                | (1,000)         | (56)                       | 944                                    |
| Computer Forms                   | (2,500)         | (700)                      | 1,800                                  |
| Office Supplies                  | (3,200)         | (681)                      | 2,519                                  |
| Computer Equipment and Software  | (2,500)         | (6,593)                    | (4,093)                                |
| Annual Disaster Recovery Fee     | (550)           | (563)                      | (13)                                   |
| Total Finance                    | (244,635)       | (241,755)                  | 2,880                                  |
| Elections:                       |                 |                            |  |
| Personnel Services               | (5,500)         | (5,421)                    | 79                                     |
| Program Materials                | (5,000)         | (4,325)                    | 675                                    |
| BCA Expenses                     | (500)           | (88)                       | 412                                    |
| Total Elections                  | (11,000)        | (9,834)                    | 1,166                                  |
|                                  |                 |                            |  |
| Clerk's Office:                  |                 |                            |  |
| Personnel Services               | (142,629)       | (160,066)                  | (17,437)                               |
| Overtime Allowance               | (1,000)         | (29)                       | 971                                    |
| FICA                             | (10,988)        | (11,608)                   | (620)                                  |
| Training and Development         | (750)           | (75)                       | 675                                    |
| Travel and Meals                 | (200)           | -                          | 200                                    |
| Telephone                        | (1,600)         | (1,238)                    | 362                                    |
| Office Machines Maintenance      | (300)           | (317)                      | (17)                                   |
| Recording of Records             | (14,000)        | (12,573)                   | 1,427                                  |
| Advertising                      | (4,500)         | (2,233)                    | 2,267                                  |
| Credit Card Service Charges      | (3,000)         | (11,069)                   | (8,069)                                |
| Glasses                          | (590)           | (619)                      | (29)                                   |
| Office Supplies                  | (2,000)         | (1,414)                    | 586                                    |
| Program Materials                | (4,500)         | (3,046)                    | 1,454                                  |
| Computer Equipment and Software  | (2,000)         | (1,217)                    | 783                                    |
| Total Clerk's Office             | (188,057)       | (205,504)                  | (17,447)                               |
| Animal Control:                  |                 |                            |  |
| Personnel Services and FICA      | (3,000)         | (1,230)                    | 1,770                                  |
| Humane Society/Contract ACO Fees | (6,000)         | (6,600)                    | (600)                                  |
| Total Animal Control             | (9,000)         | (7,830)                    | 1,170                                  |
|                                  |                 |                            |  |

| Account Description                         | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|---|-----------------|----------------------------|--|
| Fire Department:                            | Ū               |                            |  |
| Personnel Services                          | (1,306,997)     | (1,353,052)                | (46,055)                               |
| Payroll Reimbursement                       | -               | 7,705                      | 7,705                                  |
| Comp Time OT                                | (24,449)        | (47,583)                   | (23,134)                               |
| Overtime (Embedded)                         | (78,000)        | (41,917)                   | 36,083                                 |
| Overtime - Amb Coverage (Full-Time)         | (52,852)        | (41,876)                   | 10,976                                 |
| Overtime - Fire Coverage - (Full-Time)      | (25,457)        | (26,572)                   | (1,115)                                |
| Fire Training & Development (OT Labor Only) | (15,275)        | -                          | 15,275                                 |
| Training (Call Force; Incl Shift Coverage)  | (6,229)         | (1,034)                    | 5,195                                  |
| Ambulance Coverage PT                       | (3,344)         | (49)                       | 3,295                                  |
| Fire Coverage PT                            | (3,174)         | (200)                      | 2,974                                  |
| Educational Incentive                       | (11,850)        | (included                  | 11,850                                 |
|   |                 | above)                     |  |
| FICA  | (116,863)       | (109,830)                  | 7,033                                  |
| Consultant Fees                             | (1,000)         | (1,676)                    | (676)                                  |
| Legal Claim Deductibles                     | -               | (475)                      | (475)                                  |
| Ambulance Revenue Tax                       | (18,975)        | (13,678)                   | 5,297                                  |
| Training and Development                    | (4,500)         | (2,559)                    | 1,941                                  |
| Emergency Training and Development          | (5,300)         | (2,801)                    | 2,499                                  |
| Travel and Meals                            | (1,500)         | (567)                      | 933                                    |
| Ambulance Billing Training                  | (2,500)         | (1,500)                    | 1,000                                  |
| Telephone                                   | (4,700)         | (6,344)                    | (1,644)                                |
| Cell Phones/Air cards                       | (5,400)         | (4,123)                    | 1,277                                  |
| Dues and Membership Fees                    | (2,500)         | (2,193)                    | 307                                    |
| Advertising/Printing                        | (250)           | -                          | 250                                    |
| Physicals                                   | (5,000)         | (1,858)                    | 3,142                                  |
| Breathing Apparatus                         | (15,000)        | (12,968)                   | 2,032                                  |
| Fire Hose                                   | (5,000)         | (4,768)                    | 232                                    |
| Radios and Pagers                           | (5,000)         | (1,321)                    | 3,679                                  |
| Fleet Maintenance                           | (35,000)        | (30,453)                   | 4,547                                  |
| Radio Maintenance                           | (4,000)         | (1,935)                    | 2,065                                  |
| Fire Alarm Maintenance and Boxes            | (3,600)         | (642)                      | 2,958                                  |
| Secure Vacant Property                      | (500)           | (66)                       | 434                                    |
| Gas (Generators, saws, pumps, etc.)         | (250)           | (20)                       | 230                                    |
| Clothing                                    | (12,000)        | (8,064)                    | 3,936                                  |
| Safety Equipment                            | (15,000)        | (15,870)                   | (870)                                  |
| Vehicle Fuel                                | (20,000)        | (11,259)                   | 8,741                                  |

| Account Description  | FY 21<br>Budget  | FY 21<br>Actual<br>Audited  | VARIANCE<br>Favorable<br>(Unfavorable)  |
|--|--|---|---|
| Footwear   | (4,850)  | (1,890)   | 2,960   |
| Glasses  | (3,990)  | (3,004)   | 986   |
| Dry Cleaning   | (750)  | (307)   | 443   |
| Furniture/Appliances   | (1,600)  | (1,600)   | -   |
| Office Supplies  | (5,500)  | (4,423)   | 1,077   |
| Medical Supplies   | (32,000)   | (24,467)  | 7,533   |
| Oxygen Supplies  | (2,000)  | (4,505)   | (2,505)   |
| Training Supplies  | (1,000)  | (962)   | 38  |
| Defibrillator Preventative Maintenance   | (5,500)  | (5,127)   | 373   |
| Fire Prevention Program Material   | (500)  | (136)   | 364   |
| Fire Investigation Materials   | -  | (303)   | (303)   |
| Email Accounts   | (2,165)  | (2,128)   | 37  |
| COVID-19 Materials   | -  | (3,726)   | (3,726)   |
| Computer Software  | (17,400)   | (16,628)  | 772   |
| Computer Replacement   | (2,150)  | (2,735)   | (585)   |
| Office Equipment Leases  | (4,500)  | -   | 4,500   |
|  |  |   |   |
| Total Fire Department  | (1,895,370)  | (1,811,489)   | 83,881  |
| Total Fire Department  |  | (1,811,489)   |   |
|  |  | <b>(1,811,489)</b><br>(18,898)  |   |
| Total Fire Department<br>City Hall Maintenance:  | (1,895,370)  |   | 83,881  |
| Total Fire Department City Hall Maintenance: Personnel Services  | (1,895,370)  |   | 83,881  |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime  | (1,895,370)<br>(22,215)  | (18,898)  | <b>83,881</b><br>3,317  |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA  | (1,895,370)<br>(22,215)<br>-<br>(1,699)  | (18,898)<br>-<br>(1,283)  | <b>83,881</b><br>3,317<br>-<br>416  |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity   | (1,895,370)<br>(22,215)<br>-<br>(1,699)<br>(7,000)   | (18,898)<br>-<br>(1,283)<br>(6,602)   | <b>83,881</b><br>3,317<br>-<br>416<br>398   |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project  | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)   | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)  | <b>83,881</b><br>3,317<br>-<br>416<br>398<br>(250)  |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal   | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)  | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)   | <b>83,881</b><br>3,317<br>-<br>416<br>398<br>(250)<br>(259)   |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer  | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(3,500)   | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)<br>(2,769)  | <b>83,881</b><br>3,317<br>-<br>416<br>398<br>(250)<br>(259)<br>731                                    |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer<br>City Hall Improvements and Repairs  | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(3,500)<br>(35,000)                                       | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(7,250)<br>(3,059)<br>(2,769)<br>(67,006)                       | 83,881<br>3,317<br>-<br>416<br>398<br>(250)<br>(259)<br>731<br>(32,006)                               |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer<br>City Hall Improvements and Repairs<br>Fuel Oil                                    | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(3,500)<br>(35,000)<br>(40,000)                           | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)<br>(2,769)<br>(67,006)<br>(27,493)                      | 83,881<br>3,317<br>-<br>416<br>398<br>(250)<br>(259)<br>731<br>(32,006)<br>12,507                     |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer<br>City Hall Improvements and Repairs<br>Fuel Oil<br>Clothing                        | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(35,000)<br>(35,000)<br>(40,000)<br>(650)                 | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)<br>(2,769)<br>(67,006)<br>(27,493)<br>(566)             | <b>83,881</b><br>3,317<br>-<br>416<br>398<br>(250)<br>(259)<br>731<br>(32,006)<br>12,507<br>84        |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer<br>City Hall Improvements and Repairs<br>Fuel Oil<br>Clothing<br>Footwear            | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(3,500)<br>(35,000)<br>(40,000)<br>(650)<br>(84)          | (18,898)<br>-<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)<br>(2,769)<br>(67,006)<br>(27,493)<br>(566)<br>(70)     | <b>83,881</b><br>3,317<br>416<br>398<br>(250)<br>(259)<br>731<br>(32,006)<br>12,507<br>84<br>14       |
| Total Fire Department<br>City Hall Maintenance:<br>Personnel Services<br>Overtime<br>FICA<br>City Hall Electricity<br>City Hall Solar Project<br>Rubbish Removal<br>Water and Sewer<br>City Hall Improvements and Repairs<br>Fuel Oil<br>Clothing<br>Footwear<br>Glasses | (1,895,370)<br>(22,215)<br>(1,699)<br>(7,000)<br>(7,000)<br>(2,800)<br>(3,500)<br>(35,000)<br>(40,000)<br>(650)<br>(84)<br>(100) | (18,898)<br>(1,283)<br>(6,602)<br>(7,250)<br>(3,059)<br>(2,769)<br>(67,006)<br>(27,493)<br>(566)<br>(70)<br>(180) | 83,881<br>3,317<br>-<br>416<br>398<br>(250)<br>(259)<br>731<br>(32,006)<br>12,507<br>84<br>14<br>(80) |

| Account Decerimtion              | FY 21       | FY 21<br>Actual | VARIANCE<br>Favorable |
|----------------------------------|-------------|-----------------|-----------------------|
| Account Description<br>Meters:   | Budget      | Audited         | (Unfavorable)         |
| Personnel Services               | (67,142)    | (46,392)        | 20,750                |
| FICA                             | (5,136)     | (40,392)        | 20,750                |
| Electricity - Merchants Row      | (400)       | (5, 14 1)       | (161)                 |
| Electricity - Pearl St           | (400)       | (501)           | (101)                 |
| EVCS Maintenance                 | (600)       | (658)           | (58)                  |
| Towing Fees                      | (4,000)     | (828)           | 3,172                 |
| Advertising /Printing            | (4,000)     | (020)           | 500                   |
| Pager/Air Cards                  | (300)       | (1,583)         | 17                    |
| Meter Maintenance                | (1,000)     | (1,383)         | 1,562                 |
| Meter Coin Handling              | (1,000)     | (-50)           | 1,002                 |
| Clothing                         | (1,000)     | _               | 750                   |
| Footwear                         | (350)       | (147)           | 203                   |
| Glasses                          | (185)       | (147)           | 205                   |
| Meter Supplies                   | (4,500)     | (3,624)         | 876                   |
| Meter Systems Software           | (4,600)     | (3,441)         | 1,159                 |
| Program Materials                | (1,300)     | (967)           | 333                   |
| Meter and Handhelds Replacements | (1,000)     | (12,000)        | (11,000)              |
| Total Meters                     | (95,063)    | (73,965)        | 21,098                |
|                                  | (00,000)    | (10,000)        | - 1,000               |
|                                  |             |                 |                       |
| Police Department:               |             |                 |                       |
| Payroll Reimbursement            | -           | 31,754          | 31,754                |
| Personnel Base Salary            | (1,425,288) | (1,366,171)     | 59,117                |
| O/T P/R Search Warrants          | -           | (6,045)         | (6,045)               |
| O/T P/R 1st Shift Embedded       | (5,000)     | (61,414)        | (56,414)              |
| O/T P/R 2nd Shift Embedded       | (4,000)     | (22,515)        | (18,515)              |
| O/T P/R 3rd Shift Embedded       | (41,509)    | (69,029)        | (27,520)              |
| O/T P/R                          | (30,323)    | (37,214)        | (6,891)               |
| O/T P/R 2%                       | (24,833)    | (26,745)        | (1,912)               |
| O/T P/R 3%                       | (13,272)    | (11,208)        | 2,064                 |
| Training Payroll                 | (17,451)    | (18,806)        | (1,355)               |
| Part-Time Police Officers        | (25,275)    | (6,822)         | 18,453                |
| Educational Incentive            | (3,300)     | (4,000)         | (700)                 |
| Community Outreach Advocate      | (51,250)    | (43,013)        | 8,237                 |
| Mental Health Clinician          | (20,000)    | (20,000)        | -                     |
| COPS Grant                       | (105,792)   | -               | 105,792               |
| FICA                             | (131,277)   | (123,523)       | 7,754                 |

| Account Description                  | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|--------------------------------------|-----------------|----------------------------|--|
| Professional Services - Legal        | (1,000)         | -                          | 1,000                                  |
| Consultant Fees                      | (1,000)         | -                          | 1,000                                  |
| Training and Development             | (8,000)         | (3,136)                    | 4,864                                  |
| Travel and Meals                     | (2,500)         | (122)                      | 2,378                                  |
| Telephone                            | (1,600)         | (1,326)                    | 274                                    |
| Computer Access                      | (5,500)         | (12,002)                   | (6,502)                                |
| Office Machines Maintenance          | (10,200)        | (9,848)                    | 352                                    |
| Advertising                          | (200)           | -                          | 200                                    |
| Lock-up Meals                        | (3,000)         | (2,042)                    | 958                                    |
| Physicals                            | (500)           | -                          | 500                                    |
| Traffic Control                      | -               | -                          | -                                      |
| Cell Phones                          | (8,250)         | (8,582)                    | (332)                                  |
| Vehicle Maintenance                  | (20,000)        | (24,258)                   | (4,258)                                |
| Taser Assurance Program              | (3,582)         | (4,176)                    | (594)                                  |
| Taser Cartridges                     | -               | (2,201)                    | (2,201)                                |
| Radio Maintenance                    | (1,000)         | (600)                      | 400                                    |
| Vehicle Fuel                         | (30,000)        | (21,727)                   | 8,273                                  |
| Clothing                             | (10,000)        | (7,039)                    | 2,961                                  |
| Safety Equipment                     | (14,000)        | (5,202)                    | 8,798                                  |
| Ammunition                           | (6,600)         | (5,408)                    | 1,192                                  |
| Footwear                             | (2,000)         | (1,626)                    | 374                                    |
| Glasses                              | (3,794)         | (1,358)                    | 2,436                                  |
| Dry Cleaning                         | (5,000)         | (3,648)                    | 1,352                                  |
| Security Equipment                   | (1,000)         | -                          | 1,000                                  |
| Office Supplies                      | (5,000)         | (4,010)                    | 990                                    |
| Training Supplies                    | (1,000)         | (875)                      | 125                                    |
| Juvenile Program                     | (500)           | -                          | 500                                    |
| K-9                                  | (1,500)         | (1,465)                    | 35                                     |
| Investigational Materials            | (4,000)         | (15,791)                   | (11,791)                               |
| Lock-up Materials                    | (2,000)         | -                          | 2,000                                  |
| COVID-19 Materials                   | -               | (1,077)                    | (1,077)                                |
| Computer Equipment/Software          | (3,500)         | (4,605)                    | (1,105)                                |
| Machine/Equipment Outlay             | (2,500)         | -                          | 2,500                                  |
| Radios                               | -               | (535)                      | (535)                                  |
| Total Police Department              | (2,057,296)     | (1,927,410)                | 129,886                                |
|                                      |                 |                            |  |
| Dispatch Services:                   | (005 530)       | (004.054)                  | 04.000                                 |
| Base Salary, inc Longevity & Holiday | (385,579)       | (361,251)                  | 24,328                                 |
| Overtime 1st shift Embedded          | (33,390)        | (9,651)                    | 23,739                                 |

| Account Description           | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|-------------------------------|-----------------|----------------------------|--|
| Overtime 2nd shift Embedded   | (23,850)        | (16,850)                   | 7,000                                  |
| Overtime 3rd shift Embedded   | (16,695)        | (47,270)                   | (30,575)                               |
| Dispatcher O/T P/R            | (8,480)         | (12,253)                   | (3,773)                                |
| Dispatcher O/T P/R 2nd Shift  | (6,360)         | (2,698)                    | 3,662                                  |
| Dispatcher O/T P/R 3rd Shift  | (3,710)         | (1,103)                    | 2,607                                  |
| Dispatcher Training P/R       | (2,120)         | (253)                      | 1,867                                  |
| Dispatcher Training PT        | (530)           | -                          | 530                                    |
| Part-Time Dispatchers         | (5,300)         | (34,848)                   | (29,548)                               |
| Incentive Pay                 | (400)           | (400)                      | -                                      |
| FICA                          | (37,211)        | (35,562)                   | 1,649                                  |
| Training/Development          | (2,000)         | (1,724)                    | 276                                    |
| Travel/Meals                  | (1,000)         | -                          | 1,000                                  |
| Telephone                     | (3,900)         | (4,085)                    | (185)                                  |
| Computer Access               | (8,100)         | (9,002)                    | (902)                                  |
| Office Machine Maintenance    | (800)           | (1,457)                    | (657)                                  |
| Radio Maintenance             | (4,000)         | (261)                      | 3,739                                  |
| Glasses                       | (1,110)         | (245)                      | 865                                    |
| Tower Rental Fee              | (2,100)         | (1,913)                    | 187                                    |
| Office Supplies/Equipment     | (3,000)         | (933)                      | 2,067                                  |
| Dispatch Capital Transfer     | (25,000)        | (25,000)                   | -                                      |
| Computers                     | (2,500)         | (2,589)                    | (89)                                   |
| Total Dispatch Services       | (577,135)       | (569,348)                  | 7,787                                  |
| Street Lighting:              |                 |                            |  |
| Electricity                   | (139,388)       | (148,657)                  | (9,269)                                |
| Pedway/Keith Ave Lot Lighting | -               | (834)                      | (834)                                  |
| Total Street Lighting         | (139,388)       | (149,491)                  | (10,103)                               |
| Traffic Control:              |                 |                            |  |
| Traffic Light Electricity     | (8,000)         | (6,320)                    | 1,680                                  |
| Traffic Light Maintenance     | (15,000)        | (24,678)                   | (9,678)                                |
| Total Traffic Control         | (23,000)        | (30,998)                   | (7,998)                                |
| Aldrich Library:              |                 |                            |  |
| Aldrich Library               | (230,000)       | (230,000)                  | -                                      |
| Total Library                 | (230,000)       | (230,000)                  | -                                      |

| Account Description              | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|----------------------------------|-----------------|----------------------------|--|
| Facilities:                      | (00,700)        | (70 570)                   | (0.704)                                |
| Personnel Services               | (66,788)        | (70,579)                   | (3,791)                                |
| FICA                             | (5,109)         | (5,109)                    | -                                      |
| Electricity - 135 N. Main St     | (2,000)         | (514)                      | 1,486                                  |
| Electricity - Pool               | (1,000)         | (263)                      | 737                                    |
| Water and Sewer                  | (4,000)         | (3,377)                    | 623                                    |
| Fleet Maintenance                | (2,500)         | (5,347)                    | (2,847)                                |
| Field Maintenance                | (3,500)         | (5,890)                    | (2,390)                                |
| Pool and Building Maintenance    | (9,000)         | (12,894)                   | (3,894)                                |
| Fuel - 135 N. Main St            | (2,333)         | (2,362)                    | (29)                                   |
| Vehicle Fuel                     | (4,000)         | (2,274)                    | 1,726                                  |
| Clothing                         | (500)           | (570)                      | (70)                                   |
| Footwear                         | (168)           | -                          | 168                                    |
| Glasses                          | (190)           | -                          | 190                                    |
| Office Supplies                  | (500)           | (971)                      | (471)                                  |
| COVID-19 Materials               | -               | (408)                      | (408)                                  |
| Machinery and Equipment          | (2,000)         | (1,922)                    | 78                                     |
| Total Facilities                 | (103,588)       | (112,480)                  | (8,892)                                |
| Auditorium:                      |                 |                            |  |
| Personnel Services               | (89,847)        | (73,789)                   | 16,058                                 |
| Overtime                         | (1,000)         | (597)                      | 403                                    |
| FICA                             | (6,950)         | (5,253)                    | 1,697                                  |
| Electricity                      | (10,000)        | (8,062)                    | 1,938                                  |
| Solar Project                    | (10,000)        | (17,243)                   | (7,243)                                |
| Rubbish Removal                  | (7,000)         | (4,953)                    | 2,047                                  |
| Telephone                        | (3,000)         | (2,639)                    | 361                                    |
| Water and Sewer                  | (3,000)         | (2,605)                    | 395                                    |
| IT                               | (3,000)         | (2,301)                    | 699                                    |
| Building and Grounds Maintenance | (35,000)        | (13,093)                   | 21,907                                 |
| Alumni Hall Maintenance          | (10,000)        | (7,716)                    | 2,284                                  |
| Fuel Oil                         | (35,000)        | (22,402)                   | 12,598                                 |
| Propane                          | (600)           | (4,314)                    | (3,714)                                |
| Clothing                         | (2,400)         | (2,306)                    | 94                                     |
| Footwear                         | (336)           | (175)                      | 161                                    |
| Glasses                          | (400)           | (175)                      | 400                                    |
| Custodial Supplies               | (4,000)         | (1,526)                    | 2,474                                  |
| Machinery and Equipment Outlay   | (2,250)         | (1,836)                    | 414                                    |
| Total Auditorium                 | (223,783)       | (170,810)                  | 52,973                                 |
|                                  |                 | , ,,,                      |  |

| Account Description<br>BOR:      | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|----------------------------------|-----------------|----------------------------|--|
| Personnel Services               | (85,771)        | (78,785)                   | 6,986                                  |
| Overtime                         | (1,500)         | (1,656)                    | (156)                                  |
| FICA                             | (6,676)         | (5,931)                    | 745                                    |
| Electricity                      | (17,000)        | (21,782)                   | (4,782)                                |
| Solar Project                    | (30,000)        | (25,872)                   | 4,128                                  |
| Telephone                        | (800)           | (568)                      | 232                                    |
| Water and Sewer                  | (13,300)        | (17,989)                   | (4,689)                                |
| Building and Grounds Maintenance | (25,000)        | (19,973)                   | 5,027                                  |
| Propane                          | (11,250)        | (8,075)                    | 3,175                                  |
| Clothing                         | (2,500)         | (2,081)                    | 419                                    |
| Footwear                         | (336)           | -                          | 336                                    |
| Glasses                          | (400)           | (565)                      | (165)                                  |
| Custodial Supplies               | (2,000)         | (113)                      | 1,887                                  |
| Computers                        | (1,800)         | (1,655)                    | 145                                    |
| Supplies and Equipment           | (10,000)        | (11,666)                   | (1,666)                                |
| Total BOR                        | (208,333)       | (196,711)                  | 11,622                                 |
| Public Safety Building:          |                 |                            |  |
| Personnel Services               | (22,215)        | (46,168)                   | (23,953)                               |
| Overtime                         | (1,000)         | (3,920)                    | (2,920)                                |
| FICA                             | (1,776)         | (3,650)                    | (2,320)                                |
| Electricity                      | (12,000)        | (17,592)                   | (5,592)                                |
| Solar Project                    | (20,000)        | (16,333)                   | 3,667                                  |
| Rubbish Removal                  | (3,500)         | (3,998)                    | (498)                                  |
| Water and Sewer                  | (4,000)         | (3,520)                    | 480                                    |
| Building and Grounds Maintenance | (45,000)        | (48,655)                   | (3,655)                                |
| Fuel                             | (750)           | (631)                      | 119                                    |
| Propane                          | (22,000)        | (19,527)                   | 2,473                                  |
| Clothing                         | (600)           | (521)                      | 79                                     |
| Footwear                         | (84)            | (70)                       | 14                                     |
| Glasses                          | (1,000)         | (180)                      | 820                                    |
| Custodial Supplies               | (5,000)         | (4,548)                    | 452                                    |
| COVID-19 Materials               | -               | (3,757)                    | (3,757)                                |
| Total Public Safety Building     | (138,925)       | (173,070)                  | (34,145)                               |
| Recreation:                      |                 |                            |  |
| Personnel Services               | (68,748)        | (73,915)                   | (5,167)                                |
| Skate Guard Personnel            |                 | (13,913)                   | (5, 167)                               |
| Shale Gudiu Peisoiiilei          | (3,000)         | -                          | 3,000                                  |

| Account Description           | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|-------------------------------|-----------------|----------------------------|--|
| Pool Personnel                | (16,445)        | (616)                      | 15,829                                 |
| FICA                          | (6,747)         | (5,322)                    | 1,425                                  |
| Training and Development      | (1,500)         | (102)                      | 1,398                                  |
| Travel and Meals              | (300)           | (28)                       | 272                                    |
| Telephone                     | (1,000)         | (1,287)                    | (287)                                  |
| Dues and Membership Fees      | (400)           | (400)                      | -                                      |
| Advertising and Printing      | (500)           | (463)                      | 37                                     |
| Pool Equipment                | (1,200)         | (1,214)                    | (14)                                   |
| Tennis Court Equipment        | (500)           | (512)                      | (12)                                   |
| Glasses                       | (190)           | (155)                      | 35                                     |
| Office Supplies               | (500)           | (262)                      | 238                                    |
| Recreation Supplies           | (3,000)         | (660)                      | 2,340                                  |
| Recreation Programs           | (2,500)         | (314)                      | 2,186                                  |
| Computer Purchase             | -               | -                          | -                                      |
| Total Recreation              | (106,530)       | (85,250)                   | 21,280                                 |
|                               |                 |                            |  |
| Sanitary Landfill:            |                 |                            |  |
| Property Tax                  | (2,900)         | (2,980)                    | (80)                                   |
| CVSWD Assessment              | (8,605)         | (4,303)                    | 4,302                                  |
| Total Sanitary Landfill       | (11,505)        | (7,283)                    | 4,222                                  |
| Engineering:                  |                 |                            |  |
| Personnel Services            | (206,324)       | (178,219)                  | 28,105                                 |
| Overtime                      | (4,000)         | (9,260)                    | (5,260)                                |
| FICA                          | (16,090)        | (14,107)                   | 1,983                                  |
| Training and Development      | -               | (150)                      | (150)                                  |
| Travel and Meals              | -               | (109)                      | (109)                                  |
| Telephone                     | (2,250)         | (1,870)                    | 380                                    |
| Office Machine Maintenance    | (500)           | -                          | 500                                    |
| Engineering Equipment         | (4,500)         | -                          | 4,500                                  |
| Vehicle Maintenance           | (2,500)         | (1,554)                    | 946                                    |
| Radio Maintenance             | (500)           | (55)                       | 445                                    |
| Clothing                      | -               | (153)                      | (153)                                  |
| Footwear                      | (336)           | -                          | 336                                    |
| Glasses                       | (590)           | (565)                      | 25                                     |
| Office Supplies and Equipment | (2,000)         | (3,188)                    | (1,188)                                |
| COVID-19 Materials            | -               | (31)                       | (31)                                   |
| Computer Equipment/Software   | (2,500)         | (1,880)                    | 620                                    |
| Total Engineering             | (242,090)       | (211,141)                  | 30,949                                 |

| Account Description                        | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|--|-----------------|----------------------------|--|
| Permitting, Planning and Inspections:      |                 |                            |  |
| Personnel Services                         | (108,956)       | (108,619)                  | 337                                    |
| Overtime                                   | (1,000)         | -                          | 1,000                                  |
| Contracted Services                        | (10,000)        | -                          | 10,000                                 |
| FICA                                       | (8,412)         | (7,883)                    | 529                                    |
| Professional Services                      | (10,000)        | -                          | 10,000                                 |
| Training and Development                   | (1,000)         | (20)                       | 980                                    |
| Travel and Meals                           | (500)           | -                          | 500                                    |
| Telephone                                  | (1,250)         | (1,528)                    | (278)                                  |
| Dues and Membership Fees                   | (250)           | (80)                       | 170                                    |
| Advertising and Printing                   | (2,000)         | (1,267)                    | 733                                    |
| Glasses                                    | (380)           | -                          | 380                                    |
| Office Supplies                            | (1,500)         | (725)                      | 775                                    |
| Computer Equipment/Software                | (7,000)         | (7,374)                    | (374)                                  |
| Total Permitting, Planning and Inspections | (152,248)       | (127,496)                  | 24,752                                 |
|  |                 |                            |  |
| Community Development:                     |                 |                            |  |
| Barre Partnership                          | (65,000)        | (65,000)                   | -                                      |
| Barre Area Development                     | (51,744)        | (44,515)                   | 7,229                                  |
| Main Street Maintenance                    | (1,000)         | (1,901)                    | (901)                                  |
| Total Community Development                | (117,744)       | (111,416)                  | 6,328                                  |
| Public Parks and Trees - Maintenance:      |                 |                            |  |
| Electricity                                | (800)           | (777)                      | 23                                     |
| Tree Removal                               | (10,000)        | (2,600)                    | 7,400                                  |
| Total Public Parks and Trees - Maintenance | (10,800)        | (3,377)                    | 7,423                                  |
| -  |                 |                            |  |
| Street Department - Public Works:          |                 |                            |  |
| Overtime                                   | -               | (48,789)                   | (48,789)                               |
| Personnel Services                         | (650,128)       | (502,723)                  | 147,405                                |
| FICA                                       | (49,735)        | (40,649)                   | 9,086                                  |
| Claims/Deductibles                         | (8,000)         | (1,500)                    | 6,500                                  |
| Consultant Services                        | -               | (2,627)                    | (2,627)                                |
| Storm Water Permit                         | (5,500)         | (13,229)                   | (7,729)                                |
| Training and Development                   | (1,500)         | (947)                      | 553                                    |
| Travel and Meals                           | (250)           | -                          | 250                                    |
| Electricity                                | (10,000)        | (8,513)                    | 1,487                                  |
| Rubbish Removal                            | (5,000)         | (4,636)                    | 364                                    |

| Account Description                    | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|--|-----------------|----------------------------|--|
| Telephone                              | (2,000)         | (1,466)                    | 534                                    |
| Equipment Rental - Snow                | (7,000)         | (825)                      | 6,175                                  |
| Equipment Rental - Streets             | (15,000)        | -                          | 15,000                                 |
| Advertising/Printing                   | (1,500)         | (229)                      | 1,271                                  |
| Vehicle Damage                         | (1,000)         | -                          | 1,000                                  |
| Plow Damage                            | (2,500)         | (637)                      | 1,863                                  |
| Barricades - Lights                    | (500)           | (602)                      | (102)                                  |
| Culverts - Surface Sewer               | (4,500)         | -                          | 4,500                                  |
| Guardrails                             | (5,000)         | -                          | 5,000                                  |
| Tiles and Grates - Surface Sewer       | (2,500)         | -                          | 2,500                                  |
| Radio Maintenance                      | (3,500)         | (430)                      | 3,070                                  |
| Building and Grounds Maintenance       | (10,500)        | (11,246)                   | (746)                                  |
| Equipment Maintenance - Streets        | (55,000)        | (29,635)                   | 25,365                                 |
| Snow Equipment Maintenance             | (17,500)        | (11,032)                   | 6,468                                  |
| Truck Maintenance - Streets            | (70,000)        | (76,800)                   | (6,800)                                |
| Bridge Maintenance                     | (2,500)         | -                          | 2,500                                  |
| Street Painting                        | (7,500)         | (3,764)                    | 3,736                                  |
| Yard Waste - Fall                      | (3,500)         | (149)                      | 3,351                                  |
| Roadside Mowing                        | (6,000)         | (300)                      | 5,700                                  |
| Tire Disposal Event                    | -               | -                          | -                                      |
| Fuel Oil - Garage                      | (27,250)        | (11,847)                   | 15,403                                 |
| Fuel Reimbursement                     | -               | 56,909                     | 56,909                                 |
| Vehicle Fuel                           | (45,000)        | (81,307)                   | (36,307)                               |
| Bottled Gas                            | (250)           | -                          | 250                                    |
| Vehicle Grease and Oil                 | (7,000)         | (2,124)                    | 4,876                                  |
| Clothing                               | (14,000)        | (10,943)                   | 3,057                                  |
| Safety Equipment                       | (4,500)         | (1,001)                    | 3,499                                  |
| Physicals                              | -               | -                          | -                                      |
| Footwear                               | (2,640)         | (1,811)                    | 829                                    |
| Glasses                                | (2,622)         | (711)                      | 1,911                                  |
| Office Expense                         | (750)           | (294)                      | 456                                    |
| Small Tools                            | (2,500)         | (1,012)                    | 1,488                                  |
| Garage                                 | (7,500)         | (13,242)                   | (5,742)                                |
| Supplies SW                            | (750)           | (23,611)                   | (22,861)                               |
| Supplies NSC                           | (1,500)         | (4,446)                    | (2,946)                                |
| Supplies Surface Sewer                 | (7,500)         | (16,591)                   | (9,091)                                |
| Supplies STS                           | (7,500)         | (9,982)                    | (2,482)                                |
| SNO - Snow (Chains, plow blades, etc.) | (10,000)        | (92)                       | 9,908                                  |

| Account Description                           | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|---|-----------------|----------------------------|--|
| Bituminous Hot Mix - Streets                  | (12,500)        | (10,055)                   | 2,445                                  |
| Bituminous Hot Mix - Surface Sewers           | (2,500)         | (332)                      | 2,168                                  |
| Chloride - SNO                                | (1,500)         | -                          | 1,500                                  |
| Concrete - SW                                 | (5,000)         | -                          | 5,000                                  |
| Gravel - Sts                                  | (1,500)         | -                          | 1,500                                  |
| Kold Patch - STS - Streets                    | (8,500)         | (2,466)                    | 6,034                                  |
| Salt - Sno                                    | (210,000)       | (119,010)                  | 90,990                                 |
| SNO - Snow (Streets) Sand                     | (6,500)         | (192)                      | 6,308                                  |
| Street and Parking Signs                      | (4,500)         | (4,844)                    | (344)                                  |
| KA Parking Lot/SW Expense                     | -               | (1,037)                    | (1,037)                                |
| Street Light Maintenance                      | (5,000)         | (12,902)                   | (7,902)                                |
| Computer Equipment/Software                   | (2,500)         | (2,030)                    | 470                                    |
| <b>Total Street Department - Public Works</b> | (1,348,875)     | (1,035,701)                | 313,174                                |
|   |                 |                            |  |
| Cemetery:                                     |                 |                            |  |
| Personnel Services                            | (118,144)       | (71,040)                   | 47,104                                 |
| Overtime                                      | (500)           | (1,100)                    | (600)                                  |
| FICA  | (9,076)         | (5,519)                    | 3,557                                  |
| Training and Development                      | (150)           | -                          | 150                                    |
| Travel and Meals                              | (100)           | -                          | 100                                    |
| Telephone                                     | (1,500)         | (1,257)                    | 243                                    |
| Electricity                                   | (600)           | (550)                      | 50                                     |
| Veterans Flags                                | (2,000)         | (1,750)                    | 250                                    |
| Car and Truck Maintenance                     | (1,000)         | (1,285)                    | (285)                                  |
| Hope Maintenance                              | (1,500)         | (1,294)                    | 206                                    |
| Mausoleum Maintentance                        | (1,500)         | (1,500)                    | -                                      |
| Building and Grounds Maintenance - Elmwood    | (3,500)         | (1,197)                    | 2,303                                  |
| Contracted Services                           | (1,000)         | -                          | 1,000                                  |
| Hope Grounds Maintenance                      | (14,000)        | (6,218)                    | 7,782                                  |
| St. Monica Buildings & Grounds Maintenance    | (2,000)         | (184)                      | 1,816                                  |
| Grounds and Buildings                         | (1,650)         | (1,691)                    | (41)                                   |
| Equipment Maintenance                         | (3,000)         | (3,089)                    | (89)                                   |
| Fuel Oil - Office                             | (800)           | (251)                      | 549                                    |
| Vehicle Fuel                                  | (5,000)         | (2,719)                    | 2,281                                  |
| Clothing                                      | (1,000)         | (1,050)                    | (50)                                   |
| Equipment -Safety                             | (200)           | (32)                       | 168                                    |
| Footwear                                      | (200)           | -                          | 200                                    |

| Account Description                    | FY 21<br>Budget         | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|--|-------------------------|----------------------------|--|
| Glasses                                | (190)                   | -                          | 190                                    |
| Office Supplies/Equipment              | (500)                   | (65)                       | 435                                    |
| Small Tools                            | (750)                   | (306)                      | 444                                    |
| Cemetery Trust                         | (6,500)                 | (4,870)                    | 1,630                                  |
| Foundations                            | (3,000)                 | (5,249)                    | (2,249)                                |
| Seeds/Trees/Shrubs/Bulbs               | -                       | -                          | -                                      |
| Machine/Equipment                      | (7,500)                 | (52)                       | 7,448                                  |
| Total Cemetery                         | (186,860)               | (112,268)                  | 74,592                                 |
| Incurrences                            |                         |                            |  |
| Insurance:<br>Health Insurance         | (1,361,671)             | (1,113,823)                | 247,848                                |
| Life Insurance                         | (1,301,071)<br>(56,062) | (40,022)                   | 16,040                                 |
| Dental Insurance                       | (36,699)                | (30,515)                   | 6,184                                  |
| Consultant Services                    | (30,033)                | (50,515)                   |  |
| Total Insurance                        | (1,454,432)             | (1,184,360)                | 270,072                                |
|  |                         |                            |  |
| City Pension Plan:                     |                         |                            |  |
| City Pension Plan                      | (426,517)               | (470,764)                  | (44,247)                               |
| Consultant Services                    | (3,000)                 | (2,630)                    | 370                                    |
| Total City Pension Plan                | (429,517)               | (473,394)                  | (43,877)                               |
| Dabt Comicae                           |                         |                            |  |
| Debt Service:                          | (672,816)               | (672,766)                  | 50                                     |
| Principal Payments<br>Interest Expense | (072,010) (227,149)     | (172,935)                  | 50<br>54,214                           |
| Total Debt Service                     | (899,965)               | (845,701)                  | 54,214                                 |
| Total Debt Service                     | (033,303)               | (043,701)                  | J4,204                                 |
| General Insurance:                     |                         |                            |  |
| Worker's Compensation                  | (624,361)               | (574,488)                  | 49,873                                 |
| Property and Casualty                  | (213,460)               | (205,916)                  | 7,544                                  |
| Unemployment Insurance                 | (15,600)                | (26,343)                   | (10,743)                               |
| Total General Insurance                | (853,421)               | (806,747)                  | 46,674                                 |
|  |                         |                            |  |
| Miscellaneous Expenses:                |                         |                            |  |
| Washington County Tax                  | (41,703)                | (41,073)                   | 630                                    |
| Voter Approved Assistance              | (149,401)               | (134,601)                  | 14,800                                 |
| VC Public Safety Authority             | (26,500)                | (26,500)                   | -                                      |
| Total Miscellaneous Expenses           | (217,604)               | (202,174)                  | 15,430                                 |

| Account Description           | FY 21<br>Budget | FY 21<br>Actual<br>Audited | VARIANCE<br>Favorable<br>(Unfavorable) |
|-------------------------------|-----------------|----------------------------|--|
| Special Projects:             |                 |                            |  |
| Special Projects - FICA       | (2,513)         | (275)                      | 2,238                                  |
| Special Projects - Custodial  | (7,850)         | (612)                      | 7,238                                  |
| Special Projects - Fire       | (5,000)         | (1,390)                    | 3,610                                  |
| Special Projects - Police     | (20,000)        | (2,018)                    | 17,982                                 |
| Total Special Projects        | (35,363)        | (4,295)                    | 31,068                                 |
| Miscellaneous Expenses:       |                 |                            |  |
| Granite Museum Parking Lot    | (15,500)        | (15,555)                   | (55)                                   |
| BADC Barre Rock Solid         | (40,000)        | (40,000)                   | -                                      |
| Barre Energy Committee        | (1,000)         | -                          | 1,000                                  |
| Miscellaneous Expenses        | -               | (1,267)                    | (1,267)                                |
| BCJC Stipend                  | (6,840)         | (6,840)                    | -                                      |
| VT VYCC                       | (7,500)         | -                          | 7,500                                  |
| COVID-19 Expenditures         | -               | (49,730)                   | (49,730)                               |
| Semprebon VCF Trust Projects  | (50,000)        | (60,625)                   | (10,625)                               |
| LGER Hazard Pay               | -               | (40,046)                   | (40,046)                               |
| SoV COVID Vaccination Pay     | -               | (6,603)                    | (6,603)                                |
| SoV BGS Contract Hotel Detail | -               | (3,038)                    | (3,038)                                |
| Total Miscellaneous Expenses  | (120,840)       | (223,704)                  | (102,864)                              |
| Total Expenditures            | (13,016,455)    | (12,035,779)               | 980,676                                |
| Grand Total                   | 36,979          | 568,116                    | 531,137                                |

#### PROPERTY LISTS FOR FY20 Fiscal Year 2020-2021

| <b>BUILDINGS &amp; LANDS, by DEPARTMENT</b>                                   | ADDRESS              |
|---|----------------------|
| CEMETERY & PARKS DEPARTMENT   |                      |
| Department office   |                      |
| CEMETERIES  |                      |
| Elmwood Cemetery  | Washington St.       |
| Hope Cemetery   |                      |
| St. Monica's Cemetery   | Beckley St.          |
| PARKS   |                      |
| City Hall Park, Soldiers' Sailors' Memorial                                   |                      |
| Currier Park  |                      |
| Dente Park & Italian-American Stonecutters Mo                                 |                      |
| Robert Burns Monument   |                      |
| Canales Woods   | Pleasant St.         |
| CITY HALL   |                      |
| Municipal Offices and Opera House   | 6 North Main St.     |
| BARRE CIVIC CENTER  |                      |
| Alumni Hall   |                      |
| BOR Shelter   |                      |
| Municipal Auditorium  | 16 Auditorium Hill   |
| PUBLIC SAFETY BUILDING  |                      |
| Fire Department   |                      |
| Police Department   | 15 Fourth St.        |
| RECREATION DEPARTMENT   |                      |
| Department office   | 20 Auditorium Hill   |
| BARRE RECREATION AREA   |                      |
| Bike Path   | Fairview StBridge St |
| Depo  |                      |
| Be  |                      |
| Rotary ParkParkside   |                      |
| Basketball Courts, Picnic Shelters, Charlie's<br>Swimming Pool and Tennis Cou |                      |
| PLAYGROUNDS   |                      |
| Farwell St. Recreation Area   |                      |
| Garfield Playground   |                      |
| Lincoln Recreation Field  |                      |

Mathewson Playground ...... Wellington St.

| Nativi Playground<br>North Barre Skating Rink<br>Tarquinio Recreation Field<br>Vine St. Playground | 49 Treatment Plant Rd.<br>Farwell St.<br>Vine St. |
|--|---|
| Wobby Memorial Park  |   |
| SEWER DEPARTMENT   |   |
| STREET DEPARTMENT  | 6 Burnham St.                                     |
| WASTEWATER TREATMENT PLANT   | 69 Treatment Plant Rd.                            |
| WATER DEPARTMENT   | 4 Burnham St.                                     |
| WATER STORAGE TANKS  |   |
| Bailey St. Storage Tank  |   |
| Pierce Rd. Storage Tank  |   |
| WATER FILTRATION PLANT   |   |
| Thurman W. Dix Reservoir Dam   | Reservoir Rd.                                     |
| MISCELLANEOUS PROPERTIES   |   |
| PARKING LOTS   |   |
| Campbell Parking Lot   | West St.  |
| Keith Ave. Lot   |   |
| Merchants Row Parking Lot  | Merchants Row                                     |
| Pearl St. Parking Lot  |   |
| Rinker Parking Lot   |   |
| South Main St. Parking Lot   |   |
| Tennis Court Parking Lot   | Boynton St.                                       |

#### **OTHER SIGNIFICANT PROPERTIES**

| Vacant Lot                      |                        |
|---------------------------------|------------------------|
| Vacant Lot                      | Elm St.                |
| Vacant Lot                      |                        |
| Sculpture Park                  |                        |
| Vacant Lot                      |                        |
| Wheelock Building               |                        |
| Gunner Brook Mitigation Project | Reid St and Harrington |
| City Cow Pasture                |                        |
| East Montpelier Property        |                        |
| McFarland Springs               |                        |
| Pecks Pond                      |                        |
|                                 |                        |

### **VEHICLE & EQUIPMENT LIST**

#### Fiscal Year 2017-2021

| Department<br>BCS - CEMETERY | Year   | Make          | Model                     |
|------------------------------|--------|---------------|---------------------------|
|                              | 2016   | Ram 3500      | Dump/Plow                 |
|                              | 2008   | Carry-On      | Utility Trailer           |
|                              | 2016   | Kubota        | Zero Turn Mower           |
|                              | 2016   | Kubota        | Zero Turn Mower           |
|                              | 2009   | Toro          | Z Master Pro Lawn Mower   |
|                              | 2016   | John Deere    | Gator                     |
|                              | 2021   | Simplicity    | Simplicity Prestige Mower |
|                              | 2021   | Simplicity    | Simplicity Prestige Mower |
|                              | 2005   | New Holland   | Backhoe                   |
|                              | 1999   | Scagg         | Walk Behind Mower         |
|                              |        |               |                           |
| BCS-FACILITIES/R             | ECREAT | ION           |                           |
|                              | 2016   | Ram 3500      | Dump/Plow/Sander          |
|                              | 2009   | Ford          | F150 Truck                |
|                              | 2021   | Ford          | F250                      |
|                              | 2000   | Big Tex       | 16' Car Hauler            |
|                              | 1973   | Zamboni       | Ice Resurfacer            |
|                              | 2002   | Zamboni       | Ice Resurfacer            |
|                              | 2016   | Kubota        | Zero Turn Mower           |
|                              | 2004   | Scagg         | Walk Behind Mower         |
|                              | 2004   | Scagg         | Zero Turn Mower           |
| FIRE                         |        |               |                           |
|                              | 2013   | Chevrolet     | Impala                    |
|                              | 2020   | Dodge         | 2500 Tradesman            |
|                              | 2004   | Pace          | Cargo Trailer             |
|                              | 2006   | Pace          | Cargo Trailer             |
|                              | 2008   | Ford F350     | Ambulance A3              |
|                              | 2019   | Ford F550     | Ambulance A1              |
|                              | 2010   | International | Ambulance A2              |

| Department | Year | Make      | Model                |
|------------|------|-----------|----------------------|
|            | 2016 | HME       | Ladder Truck T-30    |
|            | 2010 | HME       | Pumper E2            |
|            | 2012 | HME       | Pumper E1            |
|            | 1993 | Sutphen   | Pumper E3            |
|            | 2007 | Chevrolet | Suburban             |
|            | 2012 | Chevrolet | Malibu               |
|            | 2018 | Ford      | Explorer (intercept) |
| POLICE     |      |           |                      |
|            | 2017 | Nissan    | Titan                |
|            | 2014 | GMC       | Terrain              |
|            | 2015 | Chevrolet | Equinox              |
|            | 1986 | General   | Hummer               |
|            | 1990 | General   | Hummer               |
|            | 2015 | Ford      | Explorer (pursuit)   |
|            | 2020 | Ford      | Explorer (pursuit)   |
|            | 2016 | Ford      | Explorer (pursuit)   |
|            | 2016 | Ford      | Explorer (pursuit)   |
|            | 2017 | Ford      | Explorer (pursuit)   |
|            | 2018 | Ford      | Explorer (pursuit)   |
|            | 2018 | Ford      | Explorer (pursuit)   |
|            | 2012 | Chevrolet | Tahoe                |
|            | 2012 | Ford      | Fusion               |
|            | 2013 | AEP       | Speed Cart           |

#### **SEWER DEPARTMENT**

| 2018 | Camel     | Vactor Truck    |
|------|-----------|-----------------|
| 2004 | Ford F350 | Van Remount     |
| 2003 | C.H.&E    | Sewer Pump      |
| 2000 | Case      | 580L Back Hoe   |
| 1975 | Unknown   | Utility Trailer |

| Department<br>WASTE WATER T | Year<br>REATMENT | Make                     | Model            |
|-----------------------------|------------------|--------------------------|------------------|
|                             | 2004             | Komatsu                  | Loader           |
|                             | 2002             | International            | Dump Truck       |
|                             | 2010             | Chevrolet                | Tahoe            |
| STREET                      |                  |                          |                  |
|                             | 1995             | International            | Dump Truck       |
|                             | 2011             | International            | Dump Truck       |
|                             | 2007             | International            | Dump Truck       |
|                             | 2010             | International            | Dump Truck       |
|                             | 2010             | International            | Dump Truck       |
|                             | 2011             | International            | Dump Truck       |
|                             | 2011             | International            | Dump Truck       |
|                             | 2011             | International            | Dump Truck       |
|                             | 2017             | International            | Dump Truck       |
|                             | 2017             | International            | Dump Truck       |
|                             | 2019             | International            | Dump Truck       |
|                             | 2004             | Ford                     | F250 Truck       |
|                             | 2012             | Ford                     | F350 Dump Truck  |
|                             | 2010             | Ford                     | F350 Dump Truck  |
|                             | 2016             | Ford                     | F250 Truck       |
|                             | 2010             | Bobcat                   | Skidsteer        |
|                             | 2011             | Bobcat                   | Skidsteer        |
|                             | 2015             | Bobcat                   | Skidsteer        |
|                             | 2000             | Volvo                    | EW 170 Excavator |
|                             | 2008             | Komatsu                  | Loader           |
|                             | 2012             | John Deere               | Loader           |
|                             | 2019             | John Deere               | Loader           |
|                             | 2009             | Ingersoll Rand           | Compressor       |
|                             | 1973             | SNO-GO                   | Snow Blower      |
|                             | 1978             | SNO-GO                   | Snow Blower      |
|                             | 2014             | Falcon                   | 4 Ton Hot Box    |
|                             | 2017             | Johnston<br>Freightliner | Street Sweeper   |

| Department     | Year | Make           | Model             |
|----------------|------|----------------|-------------------|
|                | 2001 | SuperPac       | 2 Ton Roller      |
|                | 1980 | Bryant Jr.     | Sidewalk Sander   |
|                | 1980 | Bryant Jr.     | Sidewalk Sander   |
|                | 1980 | Bryant Jr.     | Sidewalk Sander   |
|                | 2000 | Homemade       | Equipment Trailer |
|                | 2009 | Chevrolet      | Silverado         |
|                | 2020 | Avant          | Sidewalk plow     |
|                |      |                |                   |
| WATER          | 2012 | Ford           | Fusion            |
|                | 1986 | Ingersoll Rand | Air Compressor    |
|                | 2016 | Ford           | F250 Truck        |
|                | 1983 | Norma          | Trailer           |
|                | 2009 | Ford E350      | Van Conversion    |
| WATER TREAMENT |      |                |                   |
|                | 2012 | Chevrolet      | Silverado Truck   |
|                |      |                |                   |
| SHARED         | 2001 | International  | Bucket Truck      |
|                | 1993 | GMC            | Bucket Truck      |

#### Washington 3 Polling Place, Barre City Civic Center BOR Building Ballot: 101 August 11, 2020

| OFFICIAL RETURN OF VOTES  | Tabulator #1       | Tabulator #2 | Total |
|---|--------------------|--------------|-------|
| BALLOT ACCOUNTABILITY:  |                    |              |       |
| Registered Voters, This Polling Place:<br>(Enter Total # Names On Checklist For<br>This Polling Place.)                             |                    |              | 5679  |
| Total Ballots Voted Democratic:   | 177                | 689          | 866   |
| Total Ballots Voted Progressive:  | 1                  | 2            | 3     |
| Total Ballots Voted Republican:   | 265                | 483          | 748   |
| Total Ballots Voted In This Election:<br>(Enter total # ballots voted in<br>all 3 major parties.)                                   | 443                | 1174         | 1617  |
| Total Defective Ballots   |                    |              | 110   |
| Totals<br>*Discrepancies Unaccounted For  |                    |              | 0     |
| Voters Checked Off Entrance Checklist:<br>(This # should match "totals" above) if the num<br>add a note to explain the discrepancy. | ibers don't match, |              | 1725  |
| *Discrepancy of 2 - likely election worker error<br>checking in voters  | r while            |              |       |
| Ballots Voted ABSENTEE:<br>(Enter # of absentee ballots returned and cour<br>not # of absentee ballots distributed.)                | nted,              |              | 1285  |
| Remember that absentee voters are included<br>the number of voters checked off checklist ar<br>total ballots voted.                 |                    |              |       |
| Provisional Ballots Voted, It Any:<br>(Send voted provisional ballots in envelopes<br>to secretary of state with orv)               |                    |              | 0     |

#### **Democratic Party**

| Voted Item                 |       | Tabulator #1 | Tabulator #2 | Total |
|----------------------------|-------|--------------|--------------|-------|
| FOR REPRESENTATIVE TO CONG | RESS  |              |              |       |
| Ralph "Carcajou" Corbo     |       | 16           | 27           | 43    |
| Peter Welch                |       | 158          | 648          | 806   |
| Write-In                   |       | 0            | 0            | 0     |
| Undervotes                 |       | 2            | 13           | 15    |
| Overvotes                  |       | 1            | 1            | 2     |
| т                          | otals | 177          | 689          | 866   |
| FOR GOVERNOR               |       |              |              |       |
| Ralph "Carcajou" Corbo     |       | 3            | 18           | 21    |
| Rebecca Holcombe           |       | 62           | 209          | 271   |
| Patrick Winburn            |       | 12           | 38           | 50    |
| David Zuckerman            |       | 82           | 342          | 424   |
| Write-In:                  |       | 11           | 42           | 53    |
| Undervotes                 |       | 6            | 40           | 46    |
| Overvotes                  |       | 1            | 0            | 1     |
| Т                          | otals | 177          | 689          | 866   |
| FOR LIEUTENANT GOVERNOR    |       |              |              |       |
| Tim Ashe                   |       | 58           | 219          | 277   |
| Molly Gray                 |       | 70           | 307          | 377   |
| Debbie Ingram              |       | 16           | 73           | 89    |
| Brenda Siegel              |       | 20           | 61           | 81    |
| Write-In:                  |       | 3            | 6            | 9     |
| Undervotes                 |       | 10           | 22           | 32    |
| Overvotes                  |       | 0            | 1            | 1     |
| Т                          | otals | 177          | 689          | 866   |
| FOR STATE TREASURER        |       |              |              |       |
| Beth Pearce                |       | 166          | 643          | 809   |
| Write-In:                  |       | 1            | 3            | 4     |
| Undervotes                 |       | 10           | 43           | 53    |
| Overvotes                  |       | 0            | 0            | 0     |
| Т                          | otals | 177          | 689          | 866   |
| FOR SECRETARY OF STATE     |       |              |              |       |
| James C. Condos            |       | 166          | 637          | 803   |
| Write-In:                  |       | 0            | 2            | 2     |
| Undervotes                 |       | 11           | 50           | 61    |
| Overvotes                  |       | 0            | 0            | 0     |
| Τ                          | otals | 177          | 689          | 866   |

## Democratic Party

| Voted Item            |         | Tabulator #1 | Tabulator #2 | Total |
|-----------------------|---------|--------------|--------------|-------|
| FOR AUDITOR OF AC     | COUNTS  |              |              |       |
| Doug Hoffer           |         | 84           | 391          | 475   |
| Linda Joy Sullivan    |         | 70           | 253          | 323   |
| Write-In:             |         | 0            | 2            | 2     |
| Undervotes            |         | 23           | 43           | 66    |
| Overvotes             |         | 0            | 0            | 0     |
|                       | Totals  | 177          | 689          | 866   |
| FOR ATTORNEY GEN      | ERAL    |              |              |       |
| TJ Donovan            |         | 160          | 621          | 781   |
| Write-In:             |         | 2            | 6            | 8     |
| Undervotes            |         | 15           | 62           | 77    |
| Overvotes             |         | 0            | 0            | 0     |
|                       | Totals  | 177          | 689          | 866   |
| FOR STATE SENATOR     | 2       |              |              |       |
| Vote For Not More Tha | in 3    |              |              |       |
| Ann Cummings          |         | 130          | 535          | 665   |
| Theo Kennedy          |         | 69           | 294          | 363   |
| Andrew Perchlik       |         | 87           | 372          | 459   |
| Anthony Pollina       |         | 110          | 489          | 599   |
| Write-In:             |         | 3            | 4            | 7     |
| Undervotes            |         | 132          | 370          | 502   |
| Overvotes             |         | 0            | 3            | 3     |
|                       | Totals  | 531          | 2067         | 2598  |
| FOR STATE REPRESE     | NTATIVE |              |              |       |
| Vote For Not More Tha |         |              |              |       |
| Peter D. Anthony      |         | 131          | 569          | 700   |
| Tommy Walz            |         | 133          | 547          | 680   |
| Write-In:             |         | 4            | 9            | 13    |
| Undervotes            |         | 86           | 253          | 339   |
| Overvotes             |         | 0            | 0            | 0     |
|                       | Totals  | 354          | 1378         | 1732  |
| FOR HIGH BAILIFF      |         |              |              |       |
| Write-In:             |         | 7            | 48           | 55    |
| Undervotes            |         | 170          | 641          | 811   |
| Overvotes             |         | 0            | 0            | 0     |
| 0 101 10103           | Totals  | 177          | 689          | 866   |
|                       | 10(013  | 177          | 003          | 000   |

#### **Progressive Party**

| Voted Item                     | Tabulator #1 | Tabulator #2 | Total    |
|--------------------------------|--------------|--------------|----------|
| FOR REPRESENTATIVE TO CONGRESS | 1            | 2            | 2        |
| Chris Brimmer<br>Cris Ericson  | 0            | 2 0          | 3        |
| Write-In:                      | 0            | 0            | 0        |
| Undervotes                     | 0            | 0            | 0        |
| Overvotes                      | 0            | 0            | 0        |
|                                |              | 2            | 3        |
| Total                          | 5 I          | 2            | 3        |
| FOR GOVERNOR                   |              |              |          |
| Cris Ericson                   | 0            | 0            | 0        |
| Boots Wardinski                | 1            | 1            | 2        |
| Write-In:                      | 0            | 1            | 1        |
| Undervotes                     | 0            | 0            | 0        |
| Overvotes                      | 0            | 0            | 0        |
| Total                          | <b>s</b> 1   | 2            | 3        |
|                                |              |              |          |
| FOR LIEUTENANT GOVERNOR        |              |              |          |
| Cris Ericson                   | 1            | 2            | 3        |
| Write-In:                      | 0            | 0            | 0        |
| Undervotes                     | 0            | 0            | 0        |
| Overvotes                      | 0            | 0            | 0        |
| Total                          | s 1          | 2            | 3        |
| FOR STATE TREASURER            |              |              |          |
| Cris Ericson                   | 1            | 0            | 1        |
| Write-In:                      | 0            | 1            | <u> </u> |
| Undervotes                     | 0            | 1            | <u> </u> |
| Overvotes                      | 0            | 0            | 0        |
| Total                          |              | 2            | 3        |
|                                |              | -            | Ū        |
| FOR SECRETARY OF STATE         |              |              |          |
| Cris Ericson                   | 1            | 0            | 1        |
| Write-In:                      | 0            | 1            | 1        |
| Undervotes                     | 0            | 1            | 1        |
| Overvotes                      | 0            | 0            | 0        |
| Total                          | s 1          | 2            | 3        |

## **Progressive Party**

| Voted Item               |        | Tabulator #1 | Tabulator #2 | Total |
|--------------------------|--------|--------------|--------------|-------|
| FOR AUDITOR OF ACCOUNTS  |        |              |              |       |
| Cris Ericson             |        | 1            | 0            | 1     |
| Write-In:                |        | 0            | 1            | 1     |
| Undervotes               |        | 0            | 1            | 1     |
| Overvotes                |        | 0            | 0            | 0     |
|                          | Totals | 1            | 2            | 3     |
| FOR ATTORNEY GENERAL     |        |              |              |       |
| Cris Ericson             |        | 1            | 0            | 1     |
| Write-In                 |        | 0            | 1            | 1     |
| Undervotes               |        | 0            | 1            | 1     |
| Overvotes                |        | 0            | 0            | 0     |
|                          | Totals | 1            | 2            | 3     |
| FOR STATE SENATOR        |        |              |              |       |
| Vote For Not More Than 3 |        |              |              |       |
| Write-In:                |        | 0            | 1            | 1     |
| Undervotes               |        | 3            | 5            | 8     |
| Overvotes                |        | 0            | 0            | 0     |
|                          | Totals | 3            | 6            | 9     |
| FOR STATE REPRESENTATIVE |        |              |              |       |
| Vote For Not More Than 2 |        |              |              |       |
| Write-In:                |        | 0            | 0            | 0     |
| Undervotes               |        | 2            | 4            | 6     |
| Overvotes                |        | 0            | 0            | 0     |
|                          | Totals | 2            | 4            | 6     |
| FOR HIGH BAILIFF         |        |              |              |       |
| Write-In:                |        | 0            | 0            | 0     |
| Undervotes               |        | 1            | 2            | 3     |
| Overvotes                |        | 0            | 0            |       |
|                          | Totals | 1            | 2            | 3     |

## **Republican Party**

| Voted Item<br>FOR REPRESENTATIVE TO CONGRESS | Tabulator #1 | Tabulator #2 | Total |
|--|--------------|--------------|-------|
| Miriam Berry                                 | 38           | 77           | 115   |
| Jimmy Rodriguez                              | 94           | 192          | 286   |
| Justin Tuthill                               | 43           | 46           | 89    |
| Anya Tynio                                   | 52           | 55           | 107   |
| Write-In:                                    | 5            | 18           | 23    |
| Undervotes                                   | 33           | 94           | 127   |
| Overvotes                                    | 0            | 1            | 1     |
| Totals                                       |              | 483          | 748   |
| FOR GOVERNOR                                 |              |              |       |
| Douglas Cavett                               | 3            | 4            | 7     |
| John Klar                                    | 96           | 57           | 153   |
| Bernard Peters                               | 2            | 2            | 4     |
| Emily Peyton                                 | 8            | 4            | 12    |
| Phil Scott                                   | 154          | 416          | 570   |
| Write-In:                                    | 1            | 0            | 1     |
| Undervotes                                   | 0            | 0            | 0     |
| Overvotes                                    | 1            | 0            | 1     |
| Totals                                       | s 265        | 483          | 748   |
| FOR LIEUTENANT GOVERNOR                      |              |              |       |
| Dana Colson Jr                               | 5            | 13           | 18    |
| Meg Hansen                                   | 77           | 84           | 161   |
| Jim Hogue                                    | 5            | 13           | 18    |
| Scott Milne                                  | 118          | 252          | 370   |
| Dwayne Tucker                                | 49           | 87           | 136   |
| Write-In:                                    | 3            | 0            | 3     |
| Undervotes                                   | 8            | 34           | 42    |
| Overvotes                                    | 0            | 0            | 0     |
| Totals                                       | s 265        | 483          | 748   |
| FOR STATE TREASURER                          |              |              |       |
| Carolyn Whitney Branagan                     | 200          | 340          | 540   |
| Write-In:                                    | 3            | 23           | 26    |
| Undervotes                                   | 62           | 120          | 182   |
| Overvotes                                    | 0            | 0            | 0     |
| Totals                                       | 265          | 483          | 748   |
| FOR SECRETARY OF STATE                       |              |              |       |
| H. Brooke Paige                              | 212          | 359          | 571   |
| Write-In:                                    | 6            | 20           | 27    |
| Undervotes                                   | 46           | 104          | 149   |
| Overvotes                                    | 1            | 0            | 1     |
| Totals                                       | 265          | 483          | 748   |

| Republican Party                              |              |              |                   |  |  |  |
|---|--------------|--------------|-------------------|--|--|--|
| Voted Item                                    | Tabulator #1 | Tabulator #2 | Total             |  |  |  |
| FOR AUDITOR OF ACCOUNTS                       |              |              |                   |  |  |  |
| Write-In:                                     | 16           | 46           | 62                |  |  |  |
| Undervotes                                    | 249          | 437          | 686               |  |  |  |
| Overvotes                                     | 0            | 0            | 0                 |  |  |  |
| Totals  | 265          | 483          | 748               |  |  |  |
| FOR ATTORNEY GENERAL                          |              |              |                   |  |  |  |
| H. Brooke Paige                               | 157          | 245          | 402               |  |  |  |
| Emily Peyton                                  | 71           | 124          | 195               |  |  |  |
| Write-In:                                     | 5            | 16           | 21                |  |  |  |
| Undervotes                                    | 32           | 97           | 129               |  |  |  |
| Overvotes                                     | 0            | 1            | 1                 |  |  |  |
| Totals  | 265          | 483          | 748               |  |  |  |
|   |              |              |                   |  |  |  |
| FOR STATE SENATOR<br>Vote For Not More Than 3 |              |              |                   |  |  |  |
| Ken Alger                                     | 103          | 219          | 322               |  |  |  |
| Dawnmarie Tomasi                              | 103          | 219          | 341               |  |  |  |
| Dwayne Tucker                                 | 163          | 236          | 399               |  |  |  |
| Brent Young                                   | 87           | 188          | 275               |  |  |  |
| Write-In:                                     | 5            | 16           | 21                |  |  |  |
| Undervotes                                    | 309          | 577          | 886               |  |  |  |
| Overvotes                                     | 0            | 0            | 0                 |  |  |  |
| Totals  | 795          | 1449         | 2244              |  |  |  |
|   |              |              |                   |  |  |  |
| FOR STATE REPRESENTATIVE                      |              |              |                   |  |  |  |
| Vote For Not More Than 2                      | 101          | 000          | 470               |  |  |  |
| Karen Lauzon<br>John Steinman                 | <u> </u>     | <u> </u>     | <u>470</u><br>486 |  |  |  |
| Write-In:                                     | 5            | 24           | 29                |  |  |  |
| Undervotes                                    | 190          | 321          | 511               |  |  |  |
| Overvotes                                     | 0            | 0            | 0                 |  |  |  |
| Totals  | 530          | 966          | 1496              |  |  |  |
| . otalo                                       |              |              |                   |  |  |  |
| FOR HIGH BAILIFF                              |              |              |                   |  |  |  |
| Marc Poulin                                   | 225          | 384          | 609               |  |  |  |
| Write-In:                                     | 0            | 1            | 1                 |  |  |  |
| Undervotes                                    | 40           | 98           | 138               |  |  |  |
| Overvotes                                     | 0            | 0            | 0                 |  |  |  |
| Totals  | 265          | 483          | 748               |  |  |  |

At This Polling Place, The Foregoing Persons Received The Number Of Votes Indicated On The Pages Of This Official Return Of Votes.

City Clerk/Treasurer Asst. City Clerk August 12, 2020 Date BARRE CITY - General Election - November 3, 2020

## **OFFICIAL RESULTS**

## Washington 3 Polling Place, Barre City Auditorium Ballot: 101

## **OFFICIAL RETURN OF VOTES**

| BALLOT ACCOUNTABILITY:  | Wash 3 Totals |
|---|---------------|
| Registered voters, this polling place:<br>(Enter total # names on checklist for this polling place.)  | 5962          |
| Total Ballots voted in this Election:   | 3860          |
| Total Defective Ballots   | 38            |
| Totals  | 3898          |
| Voters checked off entrance checklist:<br>(This # should match "Totals" above)<br>If the numbers don't match, add a note to explain the discrepancy.<br>** Discrepancy of 4 voters unaccounted for. Likely poll worker error.                 | 3891          |
| Ballots voted ABSENTEE:<br>(Enter # of absentee ballots returned and counted, not # of absentee<br>ballots distributed.) Remember that absentee voters are included in the<br>number of voters checked off checklist and total ballots voted. | 3001          |
| Provisional Ballots Voted, it any<br>(Send voted provisional ballots in envelopes to Secretary of State with ORV)   | 0             |

Please REMEMBER TO REPORT ALL WRITE-IN candidates for every office.

| Voted Item                                    | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand<br>Tally | Totals |
|---|------------------------|------------------------|---------------|--------|
| FOR PRESIDENT & VICE PRESIDENT                |                        |                        |               |        |
| Joseph R Biden/Kamala D Harris                | 327                    | 2052                   | 1             | 2380   |
| Don Blankenship/Bill Mohr                     | 1                      | 2                      |               | 3      |
| Brian Carroll/Amar Patel                      | 0                      | 2                      |               | 2      |
| Phil Collins/Billy Joe Parker                 | 0                      | 1                      |               | 1      |
| Roque "Rocky" De La Fuente/Darcy G Richardson | 0                      | 0                      |               | 0      |
| Richard Duncan/Mithc Bupp                     | 0                      | 2                      |               | 2      |
| Howie Hawkins/Angela Walker                   | 3                      | 15                     |               | 18     |
| Blake Huber/Frank Atwood                      | 0                      | 0                      |               | 0      |
| Jo Jorgensen/Jeremy "Spike" Cohen             | 13                     | 25                     |               | 38     |
| Alyson Kennedy/Malcolm Jarrett                | 1                      | 2                      |               | 3      |
| Kyle Kenley Kopitke/Taja Yvonne Iwanow        | 0                      | 1                      |               | 1      |
| Christopher Lafontaine/Michael Speed          | 2                      | 9                      |               | 11     |
| Gloria Lariva/Sunil Freeman                   | 1                      | 0                      |               | 1      |
| Keith McCormic/Sam Blasiak                    | 0                      | 2                      |               | 2      |
| H. Brook Paige/Thomas James Witman            | 5                      | 8                      |               | 13     |
| Brock Pierce/Karla Ballard                    | 1                      | 2                      |               | 3      |
| Zachary Scalf/Matthew Lyda                    | 0                      | 1                      |               | 1      |
| Jerome Segal/John de Graaf                    | 0                      | 0                      |               | 0      |
| Gary Swing/David Olszta                       | 0                      | 2                      |               | 2      |
| Donald J Trump/Michael R Pence                | 525                    | 773                    |               | 1298   |
| Kanye West/Michelle Tidball                   | 6                      | 13                     |               | 19     |
| Write-in                                      | 5                      | 4                      |               | 9      |
| Overvoted                                     | 0                      | 6                      |               | 6      |
| Undervotes                                    | 6                      | 41                     |               | 47     |
| Totals  | 896                    | 2963                   | 1             | 3860   |
| Voted Item                                    | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand<br>Tally | Totals |
| FOR REPRESENTATIVE TO CONGRESS                |                        |                        |               |        |
| Peter R Becker                                | 18                     | 36                     |               | 54     |
| Miriam Berry                                  | 430                    | 623                    |               | 1053   |
| Christopher Helali                            | 2                      | 37                     |               | 39     |
| Marcia Horne                                  | 46                     | 124                    |               | 170    |
| Shawn Orr                                     | 3                      | 13                     |               | 16     |
| Jerry Trudell                                 | 2                      | 16                     |               | 18     |
| Peter Welch                                   | 361                    | 2003                   | 1             | 2365   |
| Write-in                                      | 2                      | 5                      |               | 7      |
| Overvotes                                     | 0                      | 2                      |               | 2      |
| Undervotes                                    | 33                     | 104                    |               | 136    |
| Totals  | 897                    | 2963                   | 1             | 3860   |

| Voted Item               | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand Tally | Totals |
|--------------------------|------------------------|------------------------|------------|--------|
| FOR GOVERNOR             |                        |                        |            |        |
| Wayne Billado III        | 5                      | 8                      |            | 13     |
| Michael E Devost         | 1                      | 7                      |            | 8      |
| Charly Dickerson         | 8                      | 7                      |            | 15     |
| Kevin Hoyt               | 20                     | 17                     |            | 37     |
| Emily Peyton             | 11                     | 34                     |            | 45     |
| Phil Scott               | 692                    | 2104                   | 3          | 2799   |
| Erynn Hazlett Whitney    | 3                      | 11                     |            | 14     |
| David Zuckerman          | 124                    | 705                    |            | 829    |
| Write-in:                | 6                      | 6                      |            | 12     |
| Overvotes                | 0                      | 3                      |            | 3      |
| Undervotes               | 25                     | 60                     |            | 85     |
| Totals                   | 895                    | 2962                   | 3          | 3860   |
| FOR LIEUTENANT GOVERNOR  |                        |                        |            |        |
| Wayne Billado III        | 13                     | 35                     |            | 48     |
| Ralph Corbo              | 1                      | 14                     |            | 15     |
| Cris Ericson             | 24                     | 62                     |            | 86     |
| Molly Gray               | 221                    | 1397                   |            | 1618   |
| Scott Milne              | 603                    | 1339                   | 2          | 1944   |
| Write-in:                | 6                      | 3                      |            | 9      |
| Overvotes                | 1                      | 0                      |            | 1      |
| Undervotes               | 26                     | 113                    |            | 139    |
| Totals                   | 895                    | 2963                   | 2          | 3860   |
| FOR STATE TREASURER      |                        |                        |            |        |
| Carolyn Whitney Branagan | 437                    | 629                    |            | 1066   |
| Cris Ericson             | 24                     | 86                     |            | 110    |
| Beth Pearce              | 350                    | 1973                   | 1          | 2324   |
| Alex Wright              | 40                     | 120                    |            | 160    |
| Write-in:                | 1                      | 1                      |            | 2      |
| Overvotes                | 0                      | 1                      |            | 1      |
| Undervotes               | 44                     | 153                    |            | 197    |
| Totals                   | 896                    | 2963                   | 1          | 3860   |
| FOR SECRETARY OF STATE   |                        |                        |            |        |
| Jim Condos               | 313                    | 1904                   |            | 2218   |
| Cris Ericson             | 23                     | 80                     |            | 103    |
| H. Brooke Paige          | 471                    | 665                    |            | 1136   |
| Pamala Smith             | 45                     | 160                    |            | 205    |
| Write-in:                | 1                      | 2                      |            | 3      |
| Overvotes                | 1                      | 1                      |            | 2      |
| Undervotes               | 42                     | 151                    |            | 193    |
| Totals                   | 896                    | 2963                   | 1          | 3860   |

| Voted Item  | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | HandTally  | Totals                  |
|---|------------------------|------------------------|------------|-------------------------|
| FOR AUDITOR OF ACCOUNTS                                   |                        |                        |            |                         |
| Cris Ericson  | 147                    | 410                    |            | 557                     |
| Doug Hoffer   | 598                    | 2198                   | 1          | 2797                    |
| Write-in:   | 10                     | 5                      |            | 15                      |
| Overvotes   | 0                      | 1                      |            | 1                       |
| Undervotes  | 141                    | 349                    |            | 490                     |
| Totals  | 896                    | 2963                   | 1          | 3860                    |
| FOR ATTORNEY GENERAL                                      |                        |                        |            |                         |
| TJ Donovan  | 348                    | 2055                   | _2         | 2405                    |
| Cris Ericson  | 52                     | 112                    |            | 164                     |
| H. Brooke Paige   | 447                    | 629                    |            | 1076                    |
| Write-in:   | 3                      | 1                      |            | 4                       |
| Overvotes   | 0                      | 1                      |            | 1                       |
| Undervotes  | 45                     | 165                    |            | 210                     |
| Totals  | 895                    | 2963                   | 2          | 3860                    |
| Voted Item  | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand Tally | Totals                  |
| FOR STATE SENATOR vote for not more than 3                |                        |                        |            |                         |
| Ken Alger   | 409                    | 833                    |            | 1242                    |
| Ann Cummings  | 284                    | 1773                   | 1          | 2058                    |
| Andrew Perchlik   | 130                    | 1009                   | 1          | 1140                    |
| Anthony Polina  | 188                    | 1341                   |            | 1529                    |
|   |                        |                        |            |                         |
| Dawnmarie Tomasi  | 392                    | 826                    |            | 1218                    |
| Dawnmarie Tomasi<br>Dwayne Tucker                         | <u> </u>               | <u>826</u><br>804      |            | 1218<br>1259            |
|   |                        |                        |            |                         |
| Dwayne Tucker   | 455                    | 804                    |            | 1259                    |
| Dwayne Tucker<br>Paul Vallerand                           | <u>455</u><br>87       | 804<br>346             |            | 1259<br>433             |
| Dwayne Tucker<br>Paul Vallerand<br>Write-in:              | 455<br>87<br>9         | 804<br>346<br>6        |            | 1259<br>433<br>15       |
| Dwayne Tucker<br>Paul Vallerand<br>Write-in:<br>Overvotes | 455<br>87<br>9<br>3    | 804<br>346<br>6<br>12  | <br><br>2  | 1259<br>433<br>15<br>15 |

| Voted Item<br>FOR STATE REPRESENTATIVE<br>vote for not more than 2 | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand Tally | Totals |
|--|------------------------|------------------------|------------|--------|
| Peter D Anthony  | 273                    | 1638                   |            | 1911   |
| Karen Lauzon   | 446                    | 983                    |            | 1429   |
| John Steinman  | 424                    | 795                    |            | 1219   |
| Tommy Walz   | 251                    | 1548                   | 1          | 1800   |
| Write-in   | 6                      | 2                      |            | 8      |
| Overvotes  | 0                      | 14                     |            | 14     |
| Undervotes   | 393                    | 946                    |            | 1339   |
| Totals   | 1793                   | 5926                   | 1          | 7720   |

| Voted Item       | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand Tally | Totals |
|------------------|------------------------|------------------------|------------|--------|
| FOR HIGH BAILIFF |                        |                        |            |        |
| Marc Poulin      | 579                    | 1338                   |            | 1917   |
| Asa Skinder      | 245                    | 1319                   | 1          | 1565   |
| Write-in:        | 5                      | 1                      |            | 6      |
| Overvotes        | 2                      | 3                      |            | 5      |
| Undervotes       | 65                     | 302                    |            | 367    |
| Totals           | 896                    | 2963                   | 1          | 3860   |

| Voted Item                | Wash 3<br>tabulator #1 | Wash 3<br>tabulator #2 | Hand Tally | Totals |
|---------------------------|------------------------|------------------------|------------|--------|
| JUSTICE OF THE PEACE      |                        |                        |            | 101015 |
| vote for not more than 15 |                        |                        |            |        |
| Peter Anthony             | 359                    | 1864                   |            | 2223   |
| Ivana Argenti             | 440                    | 1216                   |            | 1656   |
| Patti Bisson              | 294                    | 1536                   |            | 1830   |
| Carol Garland             | 423                    | 1136                   |            | 1559   |
| Amanda Kay Gustin         | 272                    | 1445                   |            | 1717   |
| Bob Houle                 | 433                    | 1148                   |            | 1581   |
| Kimberlie Koalenz-Rosa    | 357                    | 1030                   |            | 1387   |
| Karen Lauzon              | 485                    | 1357                   |            | 1842   |
| Lisa Liotta               | 278                    | 1437                   |            | 1715   |
| Brian Parker              | 419                    | 1130                   |            | 1549   |
| Louise Parks              | 270                    | 1402                   |            | 1672   |
| Joanne (Jo) Perreault     | 410                    | 1172                   |            | 1582   |
| Samn Stockwell            | 264                    | 1392                   |            | 1656   |
| Tess Taylor               | 302                    | 1573                   |            | 1875   |
| William Toborg            | 400                    | 1104                   |            | 1504   |
| Write-in: (not tallied)   |                        |                        |            | 0      |
| Overvotes                 | 0                      | 195                    |            | 195    |
| Undervotes                | 8049                   | 24308                  |            | 32357  |
| Totals                    | 13455                  | 44445                  | 0          | 57900  |

At this Polling Place, the foregoing persons received the number of votes indicated on the pages of this Official Return of Votes.

Carolyn S. Dawes, Barre City Clerk/Treasurer /S/

Cheryl Metivier, Assistant Clerk /S/

November 4, 2020

Date

#### City of Barre March 2, 2021 OFFICIAL RESULTS CORRECTED 4-16-21

At the Annual City and School District Meeting legally warned and holden in the several wards of the City of Barre, Vermont, on the first Tuesday of March 2021, various questions having been duly taken, sorted, counted and also tabulated, the following had the number of votes annexed to their names/items, respectively, for the several offices and items stated:

| Voted Item              | Machine #1 | Machine #2 | TOTALS |          |
|-------------------------|------------|------------|--------|----------|
| COUNCILOR               |            |            |        |          |
| Two-Year Term           |            |            |        |          |
| TIMOTHY W. BOLTIN       | 147        | 100        | 247    | ward I   |
| EMEL "MEL" CAMBEL       | 242        | 88         | 330    | ward I   |
| BRIAN JUDD              | 109        | 100        | 209    | ward II  |
| EDWARD "TEDDY" WASZAZAK | 177        | 70         | 247    | ward II  |
| SHERRY M. PRINDALL      | 97         | 47         | 144    | ward III |
| SAMN STOCKWELL          | 155        | 69         | 224    | ward III |
| Write-ins - Ward I      | 0          | 0          | 0      | ward I   |
| Write-ins - Ward II     | 0          | 0          | 0      | ward II  |
| Write-ins - Ward III    | 1          | 1          | 2      | ward III |
| Overvotes               | 0          | 2          | 2      |          |
| Undervotes              | 69         | 25         | 94     |          |
| Totals                  | 997        | 502        | 1499   |          |

**Article I** - Shall the Barre City Voters authorize a General Fund Budget of \$12,836,332 of which an amount not to exceed \$9,316,073 is to be raised by local property taxes for the fiscal year July 1, 2021 through June 30, 2022?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 569        | 281        | 850    |
| No         | -      | 407        | 209        | 616    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes |        | 21         | 12         | 33     |
|            | Totals | 997        | 502        | 1499   |

**Article II**-Shall the Barre City Voters authorize the sum of \$ 380,000 for Street Reconstruction and Sidewalk Improvements, and/or Capital Equipment Purchases?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 825        | 417        | 1242   |
| No         |        | 159        | 76         | 235    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 13         | 9          | 22     |
|            | Totals | 997        | 502        | 1499   |

Article III - Shall Chapter I, Section 104 of the Barre City Charter be hereby amended as follows: Chapter I. Incorporation and General Provisions (re. flags - complete text appears on warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 612        | 315        | 927    |
| No         |        | 372        | 177        | 549    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 13         | 9          | 22     |
|            | Totals | 997        | 502        | 1499   |

Article IV - Shall Chapter 1, section 105 of the Barre City Charter be hereby amended as follows: **Chapter I.** Incorporation and General Provisions (re. remove reference to Housing Board of Review - complete text appears on warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 570        | 250        | 820    |
| No         |        | 254        | 163        | 417    |
| Overvotes  |        | 0          | 2          | 2      |
| Undervotes |        | 173        | 87         | 260    |
|            | Totals | 997        | 502        | 1499   |

Article V - Shall Chapter 1, section 105 of the Barre City Charter be hereby amended as follows: **Chapter I.** Incorporation and General Provisions (re: speed limits - complete text appears on warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 727        | 341        | 1068   |
| No         | -      | 238        | 149        | 387    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes | -      | 32         | 12         | 44     |
|            | Totals | 997        | 502        | 1499   |

Article VI - Shall Chapter 1, section 111 of the Barre City Charter be hereby amended as follows: Chapter I. Incorporation and General Provisions (re: bonding officials complete text appears on warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 839        | 384        | 1223   |
| No         | -      | 118        | 86         | 204    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes | -      | 40         | 32         | 72     |
|            | Totals | 997        | 502        | 1499   |

Article VII - Shall Chapter II, Section 205, and Chapter IV, section 418 of the Barre City Charter be hereby amended as follows: Chapter II. Elections and City Meetings. Chapter IV. Departments and Boards (re: remove 1st constable - complete text appears on warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 844        | 388        | 1232   |
| No         |        | 84         | 75         | 159    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 69         | 39         | 108    |
|            | Totals | 997        | 502        | 1499   |

**Article VIII** - Shall the Barre City Voters authorize the continuance of a Property Tax Exemption for an additional period of five (5) years for Good Samaritan Haven located at 105 North Seminary Street, Barre, Vermont?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 815        | 395        | 1210   |
| No         |        | 166        | 102        | 268    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 16         | 5          | 21     |
|            | Totals | 997        | 502        | 1499   |

Article IX - Shall the Barre City Voters authorize the expenditure of \$7,500 for the Barre Area Senior Center?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 821        | 414        | 1235   |
| No         |        | 158        | 82         | 240    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 18         | 6          | 24     |
|            | Totals | 997        | 502        | 1499   |

Article **X** - Shall the Barre City Voters authorize the sum of \$5,000 for the Barre Heritage Festival?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 596        | 347        | 943    |
| No         |        | 375        | 143        | 518    |
| Overvotes  |        | 0          | 2          | 2      |
| Undervotes |        | 26         | 10         | 36     |
|            | Totals | 997        | 502        | 1499   |

Article XI-Shall the Barre City Voters authorize the expenditure of \$2,000 for Circle (formerly Battered Women's Shelter & Services)?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 827        | 389        | 1216   |
| No         |        | 153        | 103        | 256    |
| Overvotes  |        | 0          | 3          | 3      |
| Undervotes |        | 17         | 7          | 24     |
|            | Totals | 997        | 502        | 1499   |

**Article XII** - Shall the Barre City Voters authorize the expenditure of \$ 7,700 for Central Vermont Adult Basic Education (Barre Learning Center)?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        | -      | 747        | 366        | 1113   |
| No         | -      | 227        | 127        | 354    |
| Overvotes  | -      | 0          | 1          | 1      |
| Undervotes | -      | 23         | 8          | 31     |
|            | Totals | 997        | 502        | 1499   |

**Article XIII -** Shall the Barre City Voters authorize the expenditure of \$3,000 for the Capstone Community Action, Inc.?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 725        | 333        | 1058   |
| No         |        | 244        | 156        | 400    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 28         | 12         | 40     |
|            | Totals | 997        | 502        | 1499   |

**Article XIV** - Shall the Barre City Voters authorize the expenditure of \$15,000 for Central Vermont Council on Aging?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        | -      | 766        | 366        | 1132   |
| No         | -      | 207        | 125        | 332    |
| Overvotes  | -      | 0          | 4          | 4      |
| Undervotes |        | 24         | 7          | 31     |
|            | Totals | 997        | 502        | 1499   |

**Article XV** - Shall the Barre City Voters authorize the expenditure of \$28,000 for Central Vermont Home Health and Hospice?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 835        | 395        | 1230   |
| No         | -      | 146        | 97         | 243    |
| Overvotes  | -      | 0          | 1          | 1      |
| Undervotes |        | 16         | 9          | 25     |
|            | Totals | 997        | 502        | 1499   |

**Article XVI** - Shall the Barre City Voters authorize the expenditure of \$1,500 for Community Harvest of Central Vermont?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 622        | 311        | 933    |
| No         | -      | 342        | 177        | 519    |
| Overvotes  | -      | 0          | 1          | 1      |
| Undervotes | -      | 33         | 13         | 46     |
|            | Totals | 997        | 502        | 1499   |

**Article XVII** - Shall the Barre City Voters authorize the expenditure of \$5,000 for Downtreet Housing and Community Development?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 628        | 292        | 920    |
| No         |        | 340        | 194        | 534    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 29         | 15         | 44     |
|            | Totals | 997        | 502        | 1499   |

Article XVIII - Shall the Barre City Voters authorize the expenditure of \$3,500 for Family Center of Washington County?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 728        | 360        | 1088   |
| No         |        | 244        | 133        | 377    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 25         | 8          | 33     |
|            | Totals | 997        | 502        | 1499   |

**Article XIX** - Shall the Barre City Voters authorize the expenditure of \$1,000 for Good Beginnings of Central Vermont?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 664        | 327        | 991    |
| No         |        | 295        | 164        | 459    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes | -      | 38         | 11         | 49     |
|            | Totals | 997        | 502        | 1499   |

**Article XX** - Shall the Barre City Voters authorize the expenditure of \$1,500 for Good Samaritan Haven?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 761        | 355        | 1116   |
| No         |        | 215        | 139        | 354    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes | -      | 21         | 7          | 28     |
|            | Totals | 997        | 502        | 1499   |

**Article XXI** - Shall the Barre City Voters authorize the expenditure of \$38,401 for Green Mountain Transit Agency?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 745        | 330        | 1075   |
| No         |        | 231        | 162        | 393    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 21         | 9          | 30     |
|            | Totals | 997        | 502        | 1499   |

**Article XXII -** Shall the Barre City Voters authorize the expenditure of \$2,500 for Mosaic Vermont (formerly Sexual Assault Crisis Team)?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        | -      | 737        | 349        | 1086   |
| No         | -      | 227        | 142        | 369    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes |        | 33         | 11         | 44     |
|            | Totals | 997        | 502        | 1499   |

Article XXIII - Shall the Barre City Voters authorize the expenditure of \$500 for OUR House of Central Vermont?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 722        | 346        | 1068   |
| No         |        | 240        | 146        | 386    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 35         | 10         | 45     |
|            | Totals | 997        | 502        | 1499   |

Article XXIV - Shall the Barre City Voters authorize the expenditure of \$3,000 for the People's Health & Wellness Clinic?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 790        | 370        | 1160   |
| No         |        | 184        | 119        | 303    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 23         | 12         | 35     |
|            | Totals | 997        | 502        | 1499   |

**Article XXV -** Shall the Barre City Voters authorize the expenditure of \$3,000 for the Retired Senior and Volunteer Program (RSVP)?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 732        | 346        | 1078   |
| No         | -      | 228        | 144        | 372    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes | -      | 37         | 12         | 49     |
|            | Totals | 997        | 502        | 1499   |

**Article XXVI -** Shall the Barre City Voters authorize the expenditure of \$1,000 for the Vermont Association for the Blind & Visually Impaired?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 816        | 379        | 1195   |
| No         |        | 153        | 110        | 263    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 28         | 13         | 41     |
|            | Totals | 997        | 502        | 1499   |

Article XXVII - Shall the Barre City Voters authorize the expenditure of \$3,000 for the Center for Independent Living?

| Voted Item | -      | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        | -      | 741        | 349        | 1090   |
| No         | -      | 223        | 140        | 363    |
| Overvotes  | -      | 0          | 0          | 0      |
| Undervotes | -      | 33         | 13         | 46     |
|            | Totals | 997        | 502        | 1499   |

**Article XXVIII -** Shall the Barre City Voters authorize the expenditure of \$2,500 for the Washington County Diviersion Program?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        | -      | 651        | 311        | 962    |
| No         | -      | 305        | 175        | 480    |
| Overvotes  | -      | 0          | 1          | 1      |
| Undervotes |        | 41         | 15         | 56     |
|            | Totals | 997        | 502        | 1499   |

**Article XXIX -** Shall the Barre City Voters authorize the expenditure of \$10.000 for Washington County Mental Health?

| Voted Item | _      | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 727        | 328        | 1055   |
| No         |        | 238        | 152        | 390    |
| Overvotes  | -      | 0          | 2          | 2      |
| Undervotes | -      | 32         | 20         | 52     |
|            | Totals | 997        | 502        | 1499   |

Article XXX - Shall the Barre City Voters authorize the expenditure of \$5,000 for Washington County Youth Service Bureau / Boys & Girls Club?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 695        | 350        | 1045   |
| No         |        | 267        | 129        | 396    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 35         | 23         | 58     |
|            | Totals | 997        | 502        | 1499   |

Central Vermont Public Safety Authority Meeting FOR AT LARGE BOARD MEMBER (vote for not more than one) Three-Year Term

| Voted Item        |        | Machine #1 | Machine #2 | TOTALS |
|-------------------|--------|------------|------------|--------|
| BRENT HOUSEHOLDER |        | 772        | 355        | 1127   |
| Write-ins         |        | 8          | 0          | 8      |
| Overvotes         |        | 1          | 1          | 2      |
| Undervotes        |        | 216        | 146        | 362    |
|                   | Totals | 997        | 502        | 1499   |

Barre Unified Union School District FOR MODERATOR (vote for not more than one) One-year term

| Voted Item           |        | Machine #1 | Machine #2 | TOTALS |
|----------------------|--------|------------|------------|--------|
| THOMAS F. "TOM" KOCH |        | 805        | 374        | 1179   |
| Write-ins            |        | 6          | 0          | 6      |
| Overvotes            |        | 0          | 0          | 0      |
| Undervotes           |        | 186        | 128        | 314    |
|                      | Totals | 997        | 502        | 1499   |

FOR CLERK (vote for not more than one) One-year term

| Voted Item     |        | Machine #1 | Machine #2 | TOTALS |
|----------------|--------|------------|------------|--------|
| DONNA J. KELTY |        | 814        | 378        | 1192   |
| Write-ins      |        | 4          | 0          | 4      |
| Overvotes      |        | 0          | 1          | 1      |
| Undervotes     |        | 179        | 123        | 302    |
|                | Totals | 997        | 502        | 1499   |

FOR TREASURER (vote for not more than one) One-year term

| Voted Item  |        | Machine #1 | Machine #2 | TOTALS |
|-------------|--------|------------|------------|--------|
| CAROL DAWES |        | 858        | 394        | 1252   |
| Write-ins   |        | 1          | 0          | 1      |
| Overvotes   |        | 0          | 0          | 0      |
| Undervotes  |        | 138        | 108        | 246    |
|             | Totals | 997        | 502        | 1499   |

FOR SCHOOL BOARD (vote for not more than one) Three-Year Term

| Voted Item     |        | Machine #1 | Machine #2 | TOTALS |
|----------------|--------|------------|------------|--------|
| ABIGAYLE SMITH |        | 531        | 207        | 738    |
| WILLIAM TOBORG |        | 296        | 174        | 470    |
| Write-ins      |        | 4          | 0          | 4      |
| Overvotes      |        | 1          | 10         | 11     |
| Undervotes     |        | 165        | 111        | 276    |
|                | Totals | 997        | 502        | 1499   |

FOR SCHOOL BOARD (vote for not more than one) Two-Year Term

| Voted Item            |        | Machine #1 | Machine #2 | TOTALS |
|-----------------------|--------|------------|------------|--------|
| SARAH ROLLINS PREGENT |        | 762        | 349        | 1111   |
| Write-ins             |        | 4          | 0          | 4      |
| Overvotes             |        | 0          | 0          | 0      |
| Undervotes            |        | 231        | 153        | 384    |
|                       | Totals | 997        | 502        | 1499   |

**ARTICLE V** - Shall the voters of the Barre Unified Union School District approve compansation to be paid to the officers of the district as follows: (as appeared on the warning and ballot)

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 663        | 314        | 977    |
| No         |        | 306        | 172        | 478    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 28         | 16         | 44     |
|            | Totals | 997        | 502        | 1499   |

**ARTICLE VI** - Shall the voters of the Barre Unified Union School District authorize the District to borrow money pending payments from the State Education Fund by the issuance of its notes or orders payable not later than one year from the date provided?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 702        | 322        | 1024   |
| No         |        | 253        | 162        | 415    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 42         | 18         | 60     |
|            | Totals | 997        | 502        | 1499   |

**ARTICLE VII** - Shall the voters of the Barre Unified Union School District approve the school board to expend \$50,492,954, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,881 per equalized pupil. This projected spending per equalized pupil is 5.59% higher than spending for the current year.

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 517        | 222        | 739    |
| No         |        | 458        | 271        | 729    |
| Overvotes  |        | 0          | 1          | 1      |
| Undervotes |        | 22         | 8          | 30     |
|            | Totals | 997        | 502        | 1499   |

**ARTICLE VIII** - Shall the voters of the school district approve the school board to expend \$3,331,442, which is the amount the school board has determined necessary for the support of the Central Vermont Career Center for the ensuing fiscal year?

| Voted Item |        | Machine #1 | Machine #2 | TOTALS |
|------------|--------|------------|------------|--------|
| Yes        |        | 637        | 314        | 951    |
| No         |        | 335        | 180        | 515    |
| Overvotes  |        | 0          | 0          | 0      |
| Undervotes |        | 25         | 8          | 33     |
|            | Totals | 997        | 502        | 1499   |

At the Polling Places of this municipality, the foregoing persons/items received the number of votes indicated on the page of this Official Return of Votes.

Carolyn S. Dawes, Presiding Officer

Cheryl Metivier, Assistant Clerk

March 3, 2021 Date

#### Barre City BUUSD Budget Revote OFFICIAL Results 5-11-21

#### \*\*\*Official Results\*\*\*

#### State of Vermont Washington County,ss

At a Special Barre Unified Union School District Meeting legally warned and holden in the City of Barre, Vermont, on the 11th day of May, 2021, the following question having been duly taken, sorted, counted and also tabulated, had the number of votes annexed to this item, for the item stated:

Article I - Shall the voters of the Barre Unified Union School District approve the school board to expend \$50,372,954, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,554 per equalized pupil. This projected spending per equalized pupil is 3.41% higher than spending for the current year.

| Voted Item         | Totals |
|--------------------|--------|
| Yes                | 566    |
| No                 | 504    |
| Overvotes          | 0      |
| Blank (undervotes) | 1      |
| Totals             | 1071   |

At the Polling Places of this municipality, the foregoing items received the number of votes indicated on the page of this Official Return of Votes.

Carolyn S. Dawes, Presiding Officer /S/

Cheryl Metivier, Other Election Official /S/

May 11, 2021 Date

#### Barre City BUUSD Budget Revote OFFICIAL Results 6-9-21

#### \*\*\*Official Results\*\*\*

#### State of Vermont Washington County,ss

At a Special Barre Unified Union School District Meeting legally warned and holden in the City of Barre, Vermont, on the 9th day of June, 2021, the following question having been duly taken, sorted, counted and also tabulated, had the number of votes annexed to this item, for the item stated:

Article I - Shall the voters of the Barre Unified Union School District approve the school board to expend \$49,947,503, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,334 per equalized pupil. This projected spending per equalized pupil is 1.95% higher than spending for the current year.

| Voted Item         | Totals |
|--------------------|--------|
| Yes                | 611    |
| No                 | 433    |
| Overvotes          | 0      |
| Blank (undervotes) | 0      |
| Totals             | 1044   |

At the Polling Places of this municipality, the foregoing items received the number of votes indicated on the page of this Official Return of Votes.

Carolyn S. Dawes, Presiding Officer /S/

Cheryl Metivier, Other Election Official /S/

June 10, 2021 Date

#### City of Barre Chapter 12 - PLUMBING #2021-01

At its March 30, 2021 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 3 - Plumbing, to read as follows:

#### Note: Bold/Underline indicates additions [brackets/Strikeout indicates deletions]

## Chapter 12 -- PLUMBING\*

#### Sec. 12-1. Purpose.

The purpose of this chapter is to protect and improve the general health and welfare of the people of the city in the field of environmental sanitation, by adopting acceptable regulations controlling the installation **and limited operations** of plumbing systems in existing properties within the city.

#### Sec. 12-2. Definitions.

For the purposes of this chapter the following words shall have the meanings indicated unless their context clearly requires otherwise:

SPRINKLER SYSTEM is a configuration of interior piping connected to the municipal water system intended to suppress fire or flame in a building, subject to mandatory inspections including test flows of the water system.

#### Sec. 12-11. Protection of the City's water infrastructure

Any person performing sprinkler test(s) in a facility connected to the City of Barre municipal water system shall be registered with the City of Barre. Such registration is contingent upon the person having submitted evidence of liability insurance with the City of Barre listed as a co-insured entity. The person performing sprinkler test shall slowly and properly close any valve connected to the City water system with due care to prevent water hammer at any point in the City's system. Any damages that accrue to the City's infrastructure shall be basis for claim against that person. Sec. 12-1[+]2. Penalty.

Any person, firm, corporation, or association, who, after having received written notice from the board of health requesting the performance of certain acts in the installation of plumbing or the correction of defects or faults in existing plumbing, fails after a reasonable time to comply with the request contained in said written notice, or who violates the rules and regulations hereby adopted, shall be fined not more than [fifty] five hundred dollars (\$500.00) and not less than [ten] fifty dollars (\$[+]50.00) for each such violation. The manager in his discretion may recall or suspend any registration issued for violation of any of the provisions of this chapter. (Ord. No 2005-1, 8-18-05)

#### **Effective Date**

This ordinance shall be effective fourteen days after publication in a newspaper of general circulation following Council adoption, as per City Charter.

#### City of Barre Chapter 7 –MINIMUM HOUSING STANDARDS #2021-02

At its May, 4, 2021 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 7 – Minimum Housing Standards, to read as follows:

#### Note: Bold/Underline indicates additions

[Brackets/Strikeout indicates deletions]

#### Chapter 7 -- MINIMUM-HOUSING STANDARDS

(Entire Chapter amended Ord. No. 1965-8, 11/16/65; 2002-04, 1/08/03; 2003-02, 9/16/03; 2005-01, 8/18/05; 2007-01, 8/03/07; 2013-06, 12/17/13; 2019-07, 09/10/19; 2021-02, 05/04/21)

#### **ARTICLE I. GENERAL PROVISIONS**

# Sec. 7-3. <u>Vermont Fire and Building Safety</u> Code Adopted <u>– permits</u> required.

The City hereby adopts the most recent edition of the [Vermont Building & Safety Code] Vermont Fire and Building Safety Code, as adopted by the [VT Department of Safety] Vermont Agency of Public Safety, for the purposes of establishing rules and regulations as the minimum fire safety requirements for all rental units. (Ord. No. 2021-02, 05/04/21)

- (a) Projects within a Rental Property or Apartment Building having three or more units that includes: new construction, alterations, renovations or the installation of fixtures, requires a Barre City Building Permit, AND a Barre City Electrical Permit. Electrical work must be performed by a Vermont Licensed Electrician. (Ord. No. 2021-02, 05/04/21)
- (b) Projects within a Duplex (2-family) or a Rental single family home that includes: new construction, alterations, renovations or the installation of fixtures requires a Barre City Building Permit, AND a Barre City Electrical Permit. (Ord. No. 2021-02, 05/04/21)

#### **ARTICLE II. DEFINITIONS**

#### Sec. 7-7. Definitions.

(a) For the purposes of this chapter, definitions of the terms, phrases, words and their derivations shall be as defined in Chapter 1, Section 1-2 of the Code of Ordinances, the City of Barre, Vermont. Otherwise, the following listed words shall have the meanings indicated:

EGRESS: A secondary means of escape via an outside window, operable from the inside without the use or tools or keys. For existing construction, this means a clear opening of not less than 5.0 square feet. For new construction, this means a clear opening of not less than 5.7 square feet. The bottom of the opening shall be no more than 44 inches above the floor. All means of egress must be approved the by the Code Enforcement Officer. (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-10. Written Documentation and Issued Orders.

- (d) Orders shall be sent by one or more of the following means:
  - Email; [and] or (Ord. No. 2021-02, 05/04/21)
  - United States Postal Service (USPS) Certified Mail Return Receipt Requested; or
  - USPS normal delivery; or
  - Hand Delivery.
- (g) An Order shall be recorded in the municipal land records <u>and a</u> <u>fee assessed</u> when the owner of record cannot be contacted for receipt thereof, and the Order shall thereby be effective against any purchaser, mortgagee, attaching creditor, lien holder or other person whose claim or interest in the property arises subsequent to the recording of the Order; (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)
- (h) When an Order is cured and any related assessed penalties are paid <u>in full</u>, the Officer shall record an Order removal or cancellation in the municipal land records. (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)

#### ARTICLE IV. REGISTRATION AND INSPECTION PROCEDURES

#### Sec. 7-15. Registration Requirements.

(h) All fees [shall be] <u>must be</u> paid <u>in full</u> prior to occupancy being granted, and shall be due for the current year; (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-16. Exemptions.

- (b) The following are exempt from fees, but must still register and be inspected:
  - (1) Owner occupied unit of a multi-family dwelling:
    - (i) Inspection requirements are for fire and life safety requirements only, as adopted by the [VT Dept.] Vermont Agency of Public Safety. (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-19. Complaint Procedures.

- (b) In order to initiate a complaint against an owner or tenant, the complainant must;
  - 1. <u>First attempt to notify the landlord in writing, (Ord. No. 2021-02, 05/04/21)</u>
  - 2. <u>If no response within 72 hours</u>, [first] complete the on-line Complaint Form on the City website, or complete and sign a paper copy of the City of Barre Complaint Form; a copy of which can be found at City Hall. Complaints must be signed and dated in order to be investigated; (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)

#### Sec. 7-20. Minimum Standards.

- (b) A dwelling unit must meet the following: (Ord. No. 2019-07, 09-10-19)
  - (1) Unit size. The minimum size of a dwelling unit must not be less than:
    - (i) 150 square feet for a studio or efficiency unit (one open living area that includes cooking, living and sleeping quarters, as well as sanitation facilities, <u>which no more than three persons can</u> <u>occupy as tenants</u>; (Ord. No. 2021-02, 05/04/21)
    - (ii) 220 square feet for a one-bedroom unit, which no more than three persons can occupy as tenants; or (Ord. No. 2021-02, 05/04/21)
    - (iii) 220 square feet plus an additional 70 square feet for each additional bedroom (290 sf for a two-bedroom, 360 sf for a three-bedroom, etc.). No more than two persons shall occupy each bedroom space as tenants. (Ord. No. 2021-02, 05/04/21)

- (2) Cooking and Sanitation Facilities. All dwelling units must have safe, functioning cooking and sanitation facilities in accordance with the following: (Ord. No. 2019-07, 09-10-19)
  - A dwelling unit must contain permanent bathroom facilities consisting at the minimum of a toilet, sink, and shower or bathtub. The toilet and shower or bathtub must be within a room or enclosure that is fully separated from other living spaces by walls and one or more doors;
  - (ii) A dwelling unit must contain permanent kitchen facilities. A kitchen must be a room or portion of a room in which there is a sink, refrigerator, and one or more appliances for heating food.
- [(3) Existing rental units with existing tenants, as of January 1, 2004, shall be exempt from the standards in (1) or (2) above until there is a change in tenants.]
- (h) General Conditions
  - (1) Every supplied appliance, plumbing fixture, heating device or system, or utility which is required under this Ordinance, and every chimney and smoke pipe shall be so constructed, and installed [so that it will function safely and effectively and shall be kept in sound working condition] by appropriately qualified personnel in accordance with the provisions of the most recent edition of the Vermont Building & Safety Code, as adopted by the Vermont Agency of Public Safety, or appropriately qualified personnel as may be allowed by statutory law. (Ord. No. 2021-02, 05/04/21)

## City of Barre Chapter 17 -- TRAFFIC #2021-03

At its June 15, 2021 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 17 – Traffic, to read as follows:

## Note: Bold/Underline indicates additions

#### [brackets/Strikeout indicates deletions]

**Chapter 17 -- TRAFFIC** 

Art. I. In General, Sec. 17-1-17-24

Art. II. Motor Vehicles, Sec. 17-25-17-81

Div. 1. [Generally, Sec. 17-25-17-34

Div. 2.] Moving, Sec. 17-35-17-59

Div. 2 [3]. Parking, Standing and stopping, Sec. 17-60-17-81

Art. III. [Designation of streets and Intersections, Sec. 17-82-17-95 Art. IV.] Bicycles, Sec. 17-96-17-98

## **ARTICLE I. IN GENERAL**

## Sec. 17-2. Application of chapter.

This chapter shall be applicable to operators of vehicles of all kinds and descriptions, [except toy vehicles,] and including, but limited to self-propelled highway equipment, except as otherwise specifically provided. A person propelling a pushcart, or riding on an animal, or driving an animal-drawn vehicle shall be subject to the provisions of this chapter, except those provisions which by their nature can have no applications.

## Sec. 17-3. Exceptions.

(a) The provisions of this chapter shall not affect traffic signsheretofore legally erected and maintained in the city, until authoritytherefor is cancelled by the council. (b) (a) Nothing in this ordinance shall apply to emergency vehicles in the performance of their duties. [The provisions of this chapter governing the movement, parking and standing of vehicles, shall not apply to emergency vehicles while the drivers of such vehicles are operating the same in an emergency in the necessary performance of duty. Emergency vehicles shall have the right- of-way in any street and through any procession when operated in such emergency, but shall approach all traffic signs with due care and sound a siren to warn of the approach of the vehicle.]

(c)(b) Nothing in this chapter shall be interpreted to prevent:

(1) The police department from clearing needed streets of all vehicular traffic and parking during and preparatory to parades authorized by the council, provided notice of such clearing is published in a local newspaper at least two (2) days before the parade; and

(2) The officers of the fire department from prohibiting parking on streets near the scene of a fire which the department is attending and engaged in extinguishing, as hereinafter provided; or

(3) A police officer from ordering removal of a vehicle parked so as to obstruct traffic, due to an accident or other in incident which causes the obstruction of the principal traveled way of a street.

[Sec. 17-4. (Repealed Ord. No. 2014-01, 4/22/24)]

## Sec. 17-4[5]. Authority of police department.

The police department shall have authority to regulate and manage vehicular traffic on any and all streets.

## Sec. 17-5[6]. Signs; responsibility of city manager; duty to obey.

The manager is hereby authorized to erect "stop" or "yield" signs in the city at any intersection which in his judgment he deems dangerous and to place or paint on curb or roadway "No Parking" signs in areas or along curbs prohibiting parking in designated areas where he deems traffic control is necessary or where entry and exit to private property is necessary. [When such signs are erected no operator of a motor vehicle shall proceed into an intersection before bringing the vehicle to a full stop for stop signs, and yielding the right-of-way to traffic entering from the preferred street, lane or highway for yield signs, or park in the prohibited area. Each such sign erected shall bear the date of erection and on some part of the sign in reasonably legible lettering, 'per order city manager." Immediately thereafter he shall file a written report of the placement, which report shall become a part of the permanent council records.

This section is not intended to be in conflict with "Regulations Relating to the Establishment of Throughways in the City of Barre-1957," adopted by the council on November 19, 1957, or with "Resolution Relating to Stop Signs and Intersection with Throughways" adopted by the council November 19,1957.]

Authority is hereby given to the manager to erect "School zone, children at play" or other signs at locations where warnings are necessary to advise the motoring public to exercise caution.

[Sec. 17-7. (repealed Ord. No. 2014-01, 4-22-14)]

## Sec. 17-6[8]. Direction of traffic.

Sec. 17-7 [9]. Collisions; reports required; movement of vehicles prohibited.

## Sec. 17-8[10]. Erection and maintenance of signs.

The erection and maintenance of official traffic signs shall be authorized by the city manager or his/her designee, with installation being the duty of the street department. <u>Authorized signage includes, but not limited</u> to, stop, yield right of way, one way street, and no left turn signs. (Ord. No. 2014-01, 4-22-14)

## Sec. 17-11. Violators; court proceedings.

A person violating the provisions of this chapter and who has not been convicted of any violation of the same class more than twice prior thereto in the same calendar year in the city, may present himself in police court within three (3) days after such violation and avail himself of the benefit

of the procedure in that court, provided, however, that whenever in the opinion of the court the gravity of the offense requires a fine in excess of that within the jurisdiction of the police court, the court may make complaint to the proper prosecuting office of the city, and refuse to deal with the violator further in police court.

## Sec. 17-<u>9[12]</u>. Persons obeying police orders not considered violators.

A person obeying an order or signal of a police officer shall not be deemed to have violated a provision of this chapter caused by such obedience.

## Sec. 17-<u>10[13]</u>. Duty to obey signs and signals.

It shall be unlawful to fail to observe and follow the directions of traffic signs or traffic control signals erected in the city by authority of the <u>City</u> <u>Manager council</u>, and in connection therewith, when applicable, to fail to observe the provisions of state law relating to traffic control signals.

## Sec. 17-<u>11[14]</u>. Violations.

(a) It shall be unlawful for the owner of a motor vehicle to suffer, permit, or authorize the use of <u>their</u> [his] motor vehicle in violation of the provisions of this chapter.

(b) The owner of a motor vehicle shall for purpose of this chapter be deemed the person in whose name the vehicle is registered.

(c) The presence of any vehicle in or upon any street, parking lot, school grounds, cemetery grounds or upon any place within the city where the parking, stopping or leaving of a vehicle is governed by this chapter, in violation of any provisions of this chapter, shall be prima facie evidence that the owner of the vehicle committed, suffered or authorized such violation. (Ord. No. 2014-01, 4-22-14)

## Sec. 17-12[15]. Penalties

A violation of this section of Chapter 17 shall be a civil matter and enforced in accordance with the provisions of 24 V.S.A. section 1974a and section 1977 et seq. A civil penalty of not more than \$800 or the amount as set by statute, whichever is higher. [, may be imposed for a violation of this civil ordinance, however the waiver fee shall be set at:

Unless otherwise stated in this chapter or covered by 23 V.S.A. §1008[, waiver fines are as follows:

|   | Waiver Fine         | Civil Penalty               |
|---|---------------------|-----------------------------|
| First Offense                             | <del>\$ 75.00</del> | Not more than \$500.00      |
| Second Offense, within a six-month period | <del>\$100.00</del> | Not more than \$500.00      |
| Third Offense, within a six-month period  | <del>\$150.00</del> | Not more than-<br>\$500.00] |

Each time that the violation occurs, it will constitute a separate violation of this ordinance. Any law enforcement officer can enforce this section. (Sec. 17-15) (Ord. No. 2014-01, 4-22-14)

## ARTICLES II. MOTOR VEHICLES-DIVISION 1. [GENERALLY

#### Sec. 17-25-17-34. Reserved.

## DIVISION 2.] MOVING [Secs. 17-35, 17-36. Reserved.]

[Editor's note- Sections 17-35 and 17-36, relative to weight limits, have been deleted pursuant to

Ord. No. 1983-1, adopted Jan.13, 1983.]

#### Sec. 17-13[37]. Speed limits.

(a) No motor vehicle shall be operated or driven upon any street in the city at any time at a rate of speed greater than twenty-five (25) miles per hour, <u>unless otherwise posted</u>. [except that the maximum speed of said vehicles on the Montpelier Road between the Berlin Town line and Packard Street shall be forty (40) miles per hour. Suitable signs stipulating these speed limits shall be conspicuously posted at the city lines and at the beginning of the said forty (40) mile per hour zone on the Montpelier Road that enters the city from the Town of Berlin. (Ord. No. 2001-2, 11-18-01, No. 2004-1, 10-21-04)]

(b) It shall be unlawful to operate a motor vehicle upon any street in the city at a rate of speed unreasonable or unsafe for conditions then existing, traffic, weather or otherwise; provided, however, that in no case shall a motor vehicle be operated in excess of speed limits hereinafter provided.

[(c) Except as otherwise provided, it shall be unlawful to operate a motor vehicle upon a street in the city at a rate of speed over twenty-five (25) miles an hour.

(d) It shall be unlawful on days when schools are in session, to operate a motor vehicle in a school zone, designated by the council, at a rate of speed over twenty (20) miles an hour fixed by the council. (Ord. No. 1988-1, 2-16-88, Ord. No. 2004-1, 10/21/04.)]

#### Sec. 17-14[38]. U-turns; restrictions.

(a) U-turn on Barre City streets shall be limited to a so-called "Vermont U-turn" as outlined in the Vermont Driver's Handbook. [Such a U-turn is described as:

1. Approach the side street on your right and turn on your directional light. Drive just past the street and stop.

2. When the side street is clear, back slowly into it. Make sure to back up far enough to clear any crosswalks or stop lines.

3. When there are no vehicles coming, make a proper left turn to complete the turnaround.]

(b) No U-turn of any kind shall be allowed on North Main Street, South Main Street, or the side streets intersecting North Main Street or South Main Street. (Ord. No. 2014-04, 11/11/14)

Sec. 17-<u>15[39]</u>. Traffic to obey turn indicators.

Sec. 17-15[40]. Left turn; restrictions.

Sec. 17-<u>17[41]</u>. Entering intersections and streets; regulations.

## Sec. 17-<u>18[42]</u>. Driving to right of traffic beacon required.

Vehicles shall be driven to the right of any traffic beacon placed in any street under authority of the <u>City Manager</u> [council].

## Sec. 17-<u>19[</u>4<del>3]</del>. Interruption of funeral procession prohibited.

Sec. 17-20 [44]. Emergency vehicles; duty when approaching.

## Sec. 17-21[45]. Unlawful for parked vehicle to face oncoming traffic.

It shall be unlawful to park a vehicle on any city street in such a manner that the vehicle is facing oncoming traffic.(Ord. No. 1983-1, 1-13-83)

[Cross reference-Similar provisions, 17-62(i)(17).]

Sec. 17-22[46]. One-way streets; restrictions.

Sec. 17<u>-23[47]</u>. Driving over fire hose, etc., prohibited.

## [Sec. 17-48. Restricted streets.

Except during hours designated by the council, it shall be unlawful to operate a vehicle, other than an automobile, motorized truck or any other motorized vehicle excepted by the council, upon a street designated as a heavily traveled street by resolution of the council. This shall not bar use of such streets for crossing the same at intersections designated for crossing.]

Sec. 17-24[49]. Streets requiring permit for operation of vehicle.

Sec. 17-25[98]. Vehicles on city bicycle paths.

It shall be unlawful for anyone to operate a motorized vehicle of any kind upon the designated bicycle paths within the city, except for authorized emergency vehicles. Bicycle paths will be designated by the city council and will be marked by the appropriate signs.

## [Sec. 17-50-17-59. Reserved.]

# DIVISION <u>2</u> [3]. PARKING, STANDING AND STOPPING [Sec. 17-60. Stop required - For red light.

No person shall drive any vehicle past any traffic light while the same is displaying a red light toward the direction from which said vehicle or person is proceeding. (Ord. 2015-02, 8-11-15)

#### Sec. 17-61. Same - In certain locations.

The driver of any motor vehicle passing into South Main Street or North Main Street between the intersection of South Main Street and Quarry Street and the intersection of North Main Street

and Blackwell Street, shall bring such vehicle to a full stop before such vehicle is driven into said streets.]

## Sec. 17-26[62]. Parking regulations.

(2) Unless permission is granted by the city manager or [his/her] designee, to park or stop a

(4) To park or stop a vehicle in or upon or operate a vehicle in any real property located within a city cemetery from one half hour before sunset until one half hour after sunrise on the following day, without permission of the city manager or [his/her] designee. The permission shall be in writing and when so parked or stopped shall be exhibited to any police officer requesting to see it.

(6) To park a vehicle along or on a curb, which has been painted yellow by authority of the city manager or [his/her] designee, unless permission to do so has been granted by the city manager or [his/her] designee.

(7) To park a vehicle on any street from which merchandise or service is sold or offered for sale, or displayed for sale or exhibition, without permission of the city manager or [his/her] designee, with the exception of those vendors who have been issued a vending license pursuant to City Ordinance Sec. 10-16.

## Sec. 17-27[63]. "No Parking" Zones.

## Sec. 17-<u>28[64]</u>. Funeral Parking in "No Parking" Zones.

Vehicles associated with funerals may park in the areas listed in Sec.  $17-\underline{27}$  [63]. The funeral home overseeing the funeral must inform police department enforcement through email contact at least two hours before

the funeral that funeral parking will take place in one or more of the "No Parking" areas listed in Sec. 17-<u>27</u> [64]. Funeral use of the "No Parking" area(s) is limited to no more than three hours. Any vehicle found in the "No Parking" area after three hours is subject to enforcement through ticketing, towing, booting or a combination thereof. (Amended, Ord. 2015-02, 8-11-15)

## Sec. 17-<u>29[65].</u> Same - Violation.

(a) The parking of any vehicle in violation of the parking provisions of this division is hereby declared to be a public nuisance, and the city manager or [his/her] designee may remove any vehicle so parked or cause it to be removed, at the sole expense of the owner of the vehicle, to any public garage or other place designated by the manager or [his/her] designee with the city, by towing or otherwise. Owner of vehicle shall be responsible for all towing and storage charges. The storage charge imposed against the owner for said vehicles shall not exceed the amount established by the Barre City Council in the City of Barre Fee Schedule. [Title 23 V.S.A. 1753.(Amended, Ord.1992-2,6-30-92; Ord. 2007-02, 12/04/07).]

(b) The police department shall keep a record of each vehicle removed under provision of the preceding subsection. The record shall include the manufacturer's trade name, serial number or motor number of the vehicle, registration number of the motor vehicle if any, and such other descriptive matter as may be necessary to identify the vehicle. The record shall also include the time of the removal, place from which the removal is made, and the reason for removal. The records shall be open to public inspection at the police station. The city manager or [his/her] designee shall publish in a local newspaper the record of any vehicle which shall remain unclaimed for a period of more than thirty (30) days. Unless the owners [has] have made other arrangements in writing with the city manager or [his/her] designee.

## Sec. 17-30[66]. Parking meter zones - Designated, rates.

Parking meter zones all over the city shall consist of those areas designated by the city manager or [his/her] designee. Rates for the parking meter zones shall be set by the city council, and upon adoption of the rates the council shall publish in the local newspaper the rate change thirty (30) days prior to the effective date of the rate change. (Ord. No. 1983-1, 1-13-83; Ord. No. 2014-01, 4-22-14; Ord. 2015-02, 8-11-15)

## Sec. 17-<u>31[67]</u>. Same - Design standards for spaces.

## Sec. 17-32[68]. Same - Regulations.

[(b) After making payment as required in subsection (a) when directions on the meter require, the operator of the vehicle shall also set in operation the meter's timing mechanism in accordance with the directions.

(c) The provisions of subsections (a) and (b) shall not apply when parking a vehicle in a parking space adjacent to a meter which indicates that unused time has been left in the meter by the previous occupant

of the space, provided that this exemption shall apply only as long as the occupancy of the space does not exceed the unused parking time indicated on the meter.]

[(d)] (b) Rates in the designated parking meter zones shall apply between 8:00 a.m. and 5:00 p.m. except Saturday, Sunday and legal holidays, and any other days fixed by the city manager or [his/her] designee. (amended, Ord. 1991-1, 3-12-91, Ord.1993-5, 12/24/93)

[(c)] (c) The collection of money deposited in meters shall be within the jurisdiction of the police department. The moneys so collected shall be stored and secured for deposit by a member of the police department in the office of the treasurer. The office of the treasurer shall be responsible for the preparation for deposit of the money from the meters. The moneys so collected shall be credited to the parking meter fund.

[(f)] (d) In lieu of depositing money in parking meters within municipally controlled parking lots the owner of a vehicle may pay the treasurer to purchase a daytime parking permit, the fee for which shall be designated by the city council. Upon adoption of the rate the council shall publish in the local newspaper the rate changes thirty (30) days prior to the effective date of the rate changes. (Amended, Ord. 1990-5,

4-10-90, Ord. No. 2005-1, 8/18/05)

The treasurer shall issue the person paying for the daytime permit a sticker entitling that person to park their vehicle in the areas designated for daytime permit parking. Such areas shall be designated by the city manager or [his/her] designee. The vehicle, when parked in the parking lot, shall have the sticker visible in the upper left-hand side (driver's side) of the windshield, below any tint strip and clearly visible to any person monitoring parking permit enforcement.

[(g)] (e) It shall be unlawful for any person:

(1) To cause, allow, permit or suffer any vehicle to be parked in violation of the requirements of this article.

(2) To deposit or cause to be deposited in a parking meter, any coin for the purpose of extending the parking time beyond the maximum period specified on the meter.

(3) To deposit or cause to be deposited in any parking meter anything other than lawful currency of the United States of America, or other acceptable payment.

(4) To tamper with, open, break or destroy any parking meter or remove any parking meter without permission of the police department.

(5) To permit any vehicle to remain in any parking space adjacent to a parking meter while the meter is displaying a signal to indicate that the vehicle occupying the space has already been parked beyond the period prescribed for the parking space.

(6) To cover a parking meter in any manner, to show that it is not in use, without permission of the city manager or [his/her] designee.

[(h)]\_(f) Daytime permit parking shall be limited to those areas so designated through signage installed by the City. Daytime permit parking is in effect between the hours of 8:00 a.m. and 5 p.m., Monday through Friday. There will be no parking between 1:00 a.m. and 6:00 a.m. every day, except as otherwise provided. (Ord. No. 1976-4, 11-9-76; Ord. No. 1980-1, 2-12-80; Ord. No. 1980-2, 5-13-80; Ord. No. 1981-3, 12-22-81; Ord. No. 1982-3, 8-24-82; Ord. No. 1082-4, 12-7-82; Ord. No. 1982-6, 1-4-83; Ord. No. 1983-1, 1-13-83, Ord. No. 1987-7, 5-5-87, Ord. 1994-9, 11-4-94; Ord. No. 2014-01, 4-22-14; Ord 2015-02, 8-11-15)

## Sec. 17-<u>33 [67]</u>. Long-term rental of parking meter spaces.

(a) Long-term rental, or "bagging" of parking meter spaces is available under the following conditions:

- An application must be filled out at least 48 hours in advance of the requested bagging date(s). Applications will be available through the clerk's office. Approval from both the city manager or [his/her] designee, and the police chief or [his/her] designee shall be required on all requests for bagging.
- No parking meter shall be bagged for more than 14 (fourteen) consecutive days without permission from the city manager or [his/her] designee. (Amended Ord 2015-02, 8-11-15)

iii. No bagged parking space shall be occupied overnight during the winter parking ban (November 15 through April 1), unless specific approval is granted by the city manager or [his/her] designee at the time of application.

(d) Bagging meters for funerals:

- ii. Such meter bags shall be rented from the city on [**an**] <u>a</u> calendar year annual basis at the fee as designated by the city council. The fee shall be prorated for a period of time less than a calendar year. Refunds are not available.
- vi. Funeral parking in "No Parking" zones must comply with the restrictions laid out in Sec. 17-28 [64] of these ordinances. (Amended Ord 2015-02, 8-11-15)

## Sec. 17<u>-34[70]</u>. Parking lot regulations.

In any parking lot in the city, it shall be unlawful for a person: (a) To park a vehicle anywhere except in a parking space.

(b) To park a vehicle more than seventy-two (72) hours consecutively at any time without permission of the city manager or [his/her] designee.

(c) To park a vehicle from which merchandise or service is sold or offered for sale, or displayed for sale or exhibition, without permission of the city manager or [his/her] designee.

(g) To park a vehicle in any parking lot between the hours of 1:00 a.m. and 6:00 a.m. every day, except in certain overnight parking areas as designated by the city manager or [his/her] designee, provided that the owner of the vehicle purchases a special night parking permit from the city treasurer. Overnight permits are available in six month [months] increments: January through June, and July through December. The fee for a permit shall be designated by the city council and upon adoption of the rates the council shall publish in the local newspaper the rate changes thirty (30) days prior to the effective date of the rate changes. (Ord. No. 2005-1, 8/18/05)

The treasurer shall issue the person paying for the permit a sticker entitling that person to park his vehicle in the designated night parking areas as established by the city manager or [his/her] designee. The vehicle, when parked in the parking lot, shall have the sticker displayed in the upper left-hand side (driver's side) of the windshield, below any tint strip and clearly visible to any person monitoring parking permit enforcement. (Ord. No. 2014-01, 4-22-14; Ord 2015-02, 8-11-15)

## Sec. 17-35[71]. Bus stop zones designated; standards.

Bus stop zones shall be designated by the <u>City manager or designee</u> eity council from time to time. The zones are to restricted for use of bus companies to receive or discharge passengers <u>and shall be properly</u> <u>signed</u>. [The council shall also post a sign designation where the bus zoned areas are located. (Ord. No. 1983-1, 1-13-83; Ord 2015-02, 8-11-15)]

## Sec. 17-<u>36[72]</u>. Loading zones designated.

The loading zones shall be designated by the <u>**City Manager or designee**</u> [eity council from time to time]. The zones are to be restricted for the use of loading and unloading of commercial vehicles engaged in servicing nearby business establishments <u>and shall be properly signed</u>. [-The eity shall also post a sign designating where the loading zoned areas are located. (Ord. No. 1983-1, 1-13-83; Ord. No. 2014-01, 4-22-14; Ord 2015-02, 8-11-15)]

## Sec. 17-<u>37[73]</u>. Parking violations; fees and penalties.

(b) The violation fee which is paid by any person violating any ordinance regulating, restricting or defining the time or place of parking motor vehicles in the city, or prescribing traffic regulations, shall be designated by the city council and upon adoption of the violation fees the council shall publish in the local paper the fee changes thirty (30) days prior to the effective date of the fee change. Any violation fees that are not paid within the allotted 14-day period will have additional late penalties assessed per violation. Those violation fees that are not paid within 14 days, but are paid within 30 days will pay late penalty fee #1. Those violation fees that are not paid within 30 days will be assessed late penalty fee #2 in addition to late penalty fee #1. Said late penalty fees #1 and #2 shall be designated by the city council and upon adoption the council shall publish in the local paper the late penalty fee changes thirty (30) days prior to the effective date of the late penalty fee changes. Other violations of the ordinances of the city shall be punished in the manner prescribed by law. (Ord. No. 1989-4, 6-6-89, Ord. No. 1992-2, 6-30-92, Ord. No.2000-03, 6-30-00, Ord. No. 2007-02, 12/04/07).

(1) A person other than a handicapped person, who for [his/her] their own purposes parks a vehicle in a space for the handicapped shall be fined for each violation and shall be liable for towing charges. The fine for each violation shall be designated by the city council and upon adoption the council shall publish in the local paper the fine charge change thirty (30) days prior to the effective date of the fine change. (Ord. No. 1987-4(2), 3-10-87, Ord. No. 2000-03, 6-30-00, Ord. No. 2007-02, 12/04/07)

(c) All money shall be collected by the city treasurer's department. (Ord. No. 1984-2, 6-5-84; Ord. No. 2014-01, 4-2-14)

# Sec. 17-<u>38[74]</u>. Impoundment of vehicles by use of an immobilizing device.

Sec. 17-<u>39[75]</u>. Penalties.

#### [Sec. 17-76 - 17-81. Reserved. (Ord 2015-02, 8-11-15)

ARTICLE III. DESIGNATION OF STREETS AND INTERSECTIONS Sec. 17-82. Exceptions to application of article.

This article shall not apply to an intersection when that intersection is controlled either by traffic signals or by members of the police department or fire department controlling traffic.

#### Sec. 17-83. Reserved.

Editor's note-Pursuant to Ord. No. 1983-1, adopted Jan.13, 1983, Sec. 17-83, designating throughways, has been deleted.

#### Sec. 17-84. Stop signs; street designated.

The city manager or his/her designee from time to time shall designate placement of stop signs on the street other than throughways, intersecting a throughway, at or near their intersection with throughway. (Ord. No. 1983-1, 1-13-83)

#### [Sec. 17-85. Yield right-of-way signs; street designated.

The city manager or his/her designee from time to time shall designate placement of yield right-of-way signs on streets. (Ord. No. 1983-1, 1-13-83)

#### Sec. 17-86. One-way streets designated.

The city manager or his/her designee from time to time shall designate placements of one-way street signs with appropriate arrows. (Ord. No. 1983-1, 1-13-83)

#### Sec. 17-87. No left turn signs; streets designated.

The city manager or his/her designee from time to time shall designate placement of no left turn signs at or near other intersections affected by this prohibition. (Ord. No. 1978-1, 3-21-78; Ord. No. 1983-1, 1-13-83; Ord. No. 2014-01, 4-22-14)

#### Sec. 17-88 - 17-95. Reserved.]

## ARTICLE III [IV]. BICYCLES

Editor's note-Pursuant to Ord. No. 2000-4, adopted June 20, 2000, Sec. 17-96 (k), designating bicycle registration fees, has been deleted. Pursuant to Ord. No. 2014-01 adopted April 22,

2014, Sec. 17-96, bicycle registration; equipment, has been deleted.

#### Sec. 17-40[96]. Operation; regulations.

[Editor's note-Pursuant to Ord. No. 2014-01, adopted April 22, 2014, Sec. 17-97, parental responsibility, and Sec. 17-99, authority of chief of police; bicycle court; suspension of license, have been deleted.]

#### Sec. 17-41[97]. Penalties. Penalty for Section 17-40[96].

A violation of sections 17-**40**[96] of this ordinance shall be a civil matter enforced in accordance with the provisions of 24 V.S.A. section 1974a and section 1977 et seq. A civil penalty of not more than \$800.00, or as specified in 24 V.S.A. section 1974a, whichever is greater, may be imposed for a violation of this civil ordinance.

|                           | Waiver Fine                                   | <b>Civil Penalty</b>   |
|---------------------------|---|------------------------|
| First Offense             | \$ [2]50.00 fine and/or confiscation          | Not more than \$800.00 |
|                           | of bicycle, in line skates,                   |                        |
|                           | roller skates, and skateboards                |                        |
|                           | for seven days                                |                        |
| Second Offense,           | \$[5] <u>10</u> 0.00 fine and/or confiscation | Not more than \$800.00 |
| within a six-month period | of bicycle, in line skates,                   |                        |
|                           | roller skates, and skateboards                |                        |
|                           | for fourteen days                             |                        |
| Third Offense,            | \$150.00 fine and/or confiscation             | Not more than \$800.00 |
| within a six-month period | of bicycle, in line skates,                   |                        |
|                           | roller skates and skateboards                 |                        |
|                           | for twenty-eight days.                        |                        |

The waiver fee shall be set at:

(a) Any law enforcement officer can enforce this section.

[(Sec. 17-100, Ord. No. 1985-4, 5-7-85 Amended by Ord. No. 2000-4, 7-7-00; Sec. 17-100 re-numbered as Sec. 17-97, and amended, Ord. No. 2014-01, 4-22-14)]

#### [Sec. 17-98. Vehicles on city bicycle paths.

It shall be unlawful for anyone to operate a motorized vehicle of any kind upon the designated bicycle paths within the city, except for authorized emergency vehicles. Bicycle paths will be designated by the city council and will be marked by the appropriate signs. (Ord. No. 1985, 6-11-85, Ord. No. 2000-4, 7-7-00; Ord. No. 2014-01, 4-22-14)

#### Penalty for Section 17-98.

(a) A violation of section 17-101 of this ordinance shall be a civil matter enforced in accordance with the provisions of 24 V.S.A. section 1974a and section 1977 et seq. A civil penalty of not more than \$800.00, or as specified in 24 V.S.A. section 1974a, whichever is greater, may be imposed for a violation of this civil ordinance.

(b) The waiver fee shall be set at:

|   | Waiver Fine         | Civil Penalty          |
|---|---------------------|------------------------|
| First Offense                                 | <del>\$ 75.00</del> | Not more than \$800.00 |
| Second Offense, within a six-month-<br>period | <del>\$100.00</del> | Not more than \$800.00 |
| Third Offense, within a six-month<br>period   | <del>\$150.00</del> | Not more than \$800.00 |

(c) Any law enforcement officer can enforce this section.

(Sec. 17-101, Amended and Sec. 17-101k(a)(b)(c) Added by Ord. No. 2000-4, 7-7-00; Ord. No. 2014-01, 4-22-14) ]

## City of Barre Chapter 3 -- ANIMALS AND FOWL #2020-10

At its November 24, 2020 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 3 – Animals and Fowl, to read as follows:

Note: Bold/Underline indicates additions

[brackets/Strikeout indicates deletions]

Chapter 3 -- ANIMALS AND FOWL (chapter revised 4/26/16)

ARTICLE I. GENERAL PROVISIONS. Secs. 3-1 – 3-5.

ARTICLE II. DEFINITIONS. Sec. 3-6.

ARTICLE III. ADMINISTRATION, APPEALS & ENFORCEMENT. Secs. 3-7 - 3-14.

ARTICLE IV. OWNERS/KEEPERS RESPONSIBILITIES. Secs. 3-15 – 3-40.

ARTICLE V. ANIMAL QUARANTINE AND IMPOUND. Secs. 3-40 – 3-42.

ARTICLE VI. ANIMAL CONTROL COMMITTEE. Sec. 3-43. ARTICLE VII. EXEMPTIONS. Sec. 3-44

#### **ARTICLE I. GENERAL PROVISIONS**

Sec. 3-1. Authority.

The city council has enacted this ordinance under the authority granted to the city through its Vermont Statutes Annotated [(V.S.A.)], **24 V.S.A.** Chapter 59.

#### **ARTICLE II. DEFINITIONS**

#### Sec. 3-6. Definitions.

For the purposes of this chapter definitions of the terms, phrases, words and their derivations shall be as defined in chapter 1, section 1-2 of the code of ordinances, the City of Barre, Vermont. Otherwise, the following listed words shall have the meanings indicated:

**AT LARGE** means off the premises of the owner or keeper, or the premises of another person who has been given permission for the animal to be at-large, or outside of a designated dog park, and not under the control of the owner, a member of [his] their immediate family or the keeper, either by leash, collar, or chain.

**DOMESTIC QUADRUPED** means animals used for labor, transportation or riding including but not limited to cows, goats, horses, pigs, sheep and rabbits. **Domestic Quadrupeds are not dogs or cats.** 

**ENFORCEMENT** <u>OFFICER</u>[OFFICIAL] when used herein shall mean any health officer, code enforcement officer, animal control officer, [police officer,] pound keeper or other individual specifically designated by the City Council to enforce the provisions of this chapter.

[FARM ANIMAL means animals used for the production of human and animal food and feed, fiber, skin and hide and, to the extent that they are used in farm work, bullocks and horses used in the hauling of freight and for transport.]

### ARTICLE III. ADMINISTRATION, APPEALS & ENFORCEMENT

#### Sec. 3-7. Duties and Powers

[(a)] **<u>a</u>.** The city manager shall appoint the chief inspector who shall hereby be authorized and directed to administer and enforce the provisions of this ordinance. The chief inspector shall have the authority to render interpretations of the ordinance. Such interpretations, policies and procedures shall be in compliance with the intent of this ordinance. [(b)] **<u>b</u>**. The chief inspector may delegate [his/her] this authority to any enforcement officer.

[(c)] c. The city manager shall make all necessary and appropriate arrangements for the impounding of animals; this may be done by utilizing outside resources that would be contracted by the city for the containment of animals (such as private kennels and animal hospitals) and shall, if necessary, appoint a pound-keeper. (Ord. No. 2010-01, 7-6-10)

d. As a condition of owning or keeping an animal within city <u>limits the individual agrees that the enforcement officer may with</u> the owner's consent or when otherwise authorized by law enter upon the premises, for the purpose of inspecting the premises to determine compliance with the provisions of this article.

#### Sec. 3-8. Enforcement Process, Appeals and Penalties

- a. <u>Complaint Initiation</u>
  - 1. <u>A person must complete the paper or electronic complaint</u> <u>form.</u>
  - 2. <u>Forms must be signed and dated in order to investigate the complaint.</u>
    - i. <u>Contact information must be provided which shall be</u> kept confidential.
    - ii. <u>Complaint form must be returned to City Hall or</u> <u>the Public Safety Building for review physically or</u> <u>electronically.</u>
    - iii. <u>Handwriting must be legible.</u>
    - 3. <u>Complaints will be investigated withing 5 business</u> days of receipt by the enforcement officer.
    - 4. Frivolous complaints shall be a violation of this ordinance. A frivolous complaint shall be one in which there is no basis for the complaint outlined within this ordinance and this is known to the complainant at the time of submission of the complaint.
- b. Written Notice of Violation
  - 1. Where a violation of this ordinance exists, the enforcement officer shall issue written documentation notifying the party responsible of the existence of the violation(s). The written notification shall include the following:
    - i. <u>Summary of violation.</u>
    - ii. Specific Ordinance and or State Statute violated.
    - iii. Actions taken by the enforcement officer. This may include seizure of the animal or animals.
    - iv. <u>Specific actions needed to remedy the violation, which</u> <u>may include any accumulated fines of fees.</u>
    - v. <u>Time frame allowed for remediation.</u>
    - vi. <u>Actions to be taken by enforcement officer if not</u> <u>remediated. This may include seizure of the animal</u> <u>or animals.</u>
    - vii. Appeals process language in this ordinance.

#### c. <u>Appeals</u>

- 1. An individual may appeal the enforcement officer's decision in writing to the chief inspector within 5 business days of receiving the notice of violation. Once received the chief inspector will provide a written determination within 5 business days.
- 2. <u>The aggrieved party may further appeal the Animal</u> <u>Control Committee within 5 business days of receiving the</u> <u>chief inspector's determination.</u>
- 3. <u>Additional appeals would be made to the Vermont Superior</u> <u>Court Civil Division. Pursuant to 20 V.S.A. 3550(i).</u>
- 4. <u>The appeals process will not prevent the enforcement</u> officer from completing the required actions set forth in this ordinance or those required by state statute or the Vermont Health Code.
- d. <u>Penalties</u>
  - 1. An enforcement officer may issue, or direct to have issued, a Municipal Complaint and pursue enforcement before the Judicial Bureau in accordance with the provisions of 24 V.S.A. §1974 and §1977 with penalties as prescribed below:
    - i. <u>A first offense in any twelve month period shall be</u> <u>punishable by a fine of \$150.00. The waiver fee shall</u> <u>be \$100.00.</u>
    - ii. <u>second offense in any twelve month period shall be</u> <u>punishable by a fine of \$250.00. The waiver fee shall</u> <u>be \$200.00.</u>
    - iii. <u>Third and subsequent offenses in any twelve month</u> period shall be punishable by a fine of \$500.00. The waiver fee shall be \$300.00. An enforcement officer may also issue and order to revoke the license or permit to the Chief inspector, which is subject to Sec. 3-9. Appeals. of this chapter.
  - 2. <u>An enforcement officer may notify the City Attorney</u> of the violation, who can take action in Superior Court seeking injunctive relief with penalties as prescribed by law.
  - 3. <u>Each day that a violation continues after the initial notice</u> <u>shall constitute a separate offense.</u>

#### This ordinance does not stop certified law enforcement officers from issuing civil and criminal citations in accordance with state law.

#### [Sec. 3-8. Written Documentation and Issued Orders.

Where a violation of this ordinance exists, the enforcement officer shall issue written documentation notifying the party responsible of the existence of the violation(s) and the measure(s) required to correct or eliminate the violation(s). At the direction of the enforcement officer, the written documentation may require the animal to be quarantined for a specific amount of time. The written documentation shall be based on a finding that the premises, the owner/keeper, the animal or the animal's actions are a danger to the health, welfare or safety of the public and that a violation of this ordinance has occurred. Failure to comply with a written order shall be a violation of this ordinance.

#### Sec. 3-9. Appeals.

- a) Written notice of appeal shall be submitted to the chief inspector within seven (7) business days of the date of the order(s) issued or action taken by the enforcement officer;
- b) The chief inspector shall review the appeal and all related documentation and make a written determination within ten (10) business days of the receipt of an appeal;
- c) The aggrieved party may further appeal to the Animal Control Committee within seven (7) business days of the date of the chief inspector's findings being issued. The Animal Control Committee decisions are final.
- d) When an owner or other interested party appeals an action of the enforcement officer, the enforcement officer shall not be prevented from completing the required actions set forth in this ordinance or those requirements of the Vermont Health Code.

#### Sec. 3-10. Enforcement and Penalties

- (a) Unless otherwise noted, a violation of this chapter shall cause an enforcement officer to serve a notice of violation or other order on the animal owner, keeper or other involved party. Such order shall direct the discontinuance of the illegal action or condition and the abatement of the violation.
- (b) Enforcement officer may bring appropriate action to enforce the provisions of this chapter. Enforcement may be by any means allowed under state law including, but not limited to:

- (1) An enforcement officer may issue, or direct to have issued, a Municipal Complaint and pursue enforcement before the Judicial Bureau in accordance with the provisions of 24 V.S.A. §1974 and §1977 with penalties as prescribed below:
  - i. A first offense in any twelve month period shall be punishable by a fine of \$150.00. The waiver fee shall be \$100.00.
  - ii. A second offense in any twelve month period shall be punishable by a fine of \$250.00. The waiver fee shall be \$200.00.
  - iii. Third and subsequent offenses in any twelve month period shall be punishable by a fine of \$500.00. The waiver fee shall be \$300.00. An enforcement officer may also issue and order to revoke the license or permit to the Chief inspector, which is subject to Sec. 3-9. Appeals. of this chapter.
- (2) An enforcement officer may notify the City Attorney of the violation, who can take action in Superior Court seeking injunctive relief with penalties as prescribed by law.
- (c) Each day that a violation continues after the initial notice shall constitute a separate offense.
- (d) This ordinance does not stop certified law enforcement officers from issuing civil and criminal citations in accordance with state law.]

#### [Sec. 3-11. Complaints.

- (a) It is expressly provided that the public, property owners and tenants of any property in the city may file a complaint of violation under this ordinance to the code enforcement division, and all such complaints shall be treated accordingly;
- (b) In order to initiate a complaint against an animal owner or property containing an animal, the complainant must first complete and sign a city complaint form, a copy of which can be found at the police department or zoning office. Complaints must be signed and dated in order to be investigated;
- (c) An enforcement officer shall investigate each complaint received within seven (7) business days of its receipt to determine if violations exist and to commence correction actions;

- (d) There shall be a written record of each complaint, the findings of the investigation and the action taken, if any;
- (e) If no action is needed to be taken at the time of investigation, this finding shall be noted on the written record and the complaint will be closed;

(f) Frivolous complaints shall be a violation of this ordinance. A frivolous complaint shall be one in which there is no basis for the complaint outlined within this ordinance, and this is known to the complainant at the time.]

## Sec. 3-<u>9[12]</u>. License—Required <u>for dogs[; fees; inspection by</u> health officer].

#### <u>All dogs and wolf-hybrids shall be licensed in accordance with 20</u> <u>V.S.A § 3581.</u>

- [(a) No domestic quadrupeds, poultry, bees or exotic wild animals or indigenous wild animals shall be kept within the city, unless the owner or keeper thereof has been granted a license by the city elerk to keep such animals in or on specifically defined premises. No person shall operate a small, medium, or large farm without authorization as outlined in 6 V.S.A., Chapter 215. Any farm animal that is not kept on a lot authorized to operate as a farm, except for poultry, shall not be licensed. Forms for all licenses and permits and applications therefore shall be prepared by the eity clerk. The fees for the licenses shall be designated by the city council and upon adoption of the rates the council shall publish in the local newspaper the rate changes thirty (30) days prior to the effective date of the rate changes. (Ord. No. 2005-1, 8/18/2005)
- (b) Upon receipt of an application for a license or permit and the appropriate non-refundable application fee, the clerk shall forthwith refer such application to the health officer for approval. A license to keep an animal other than dogs or cats under the preceding subsection shall not be granted until the health officer or his/her designee has inspected the premises in or on which the animal is to be kept, and he has determined that such keeping will not constitute a nuisance and will not be detrimental to the health of the animal or peace of the inhabitants living nearby. Any reports on past investigation or inspection shall become part of the application. (Ord. No. 1966-3, Sec.2.1.02, 6-12-73)

- (c) Every owner or keeper of a dog more than six (6) months old shall be required to annually register and license the animal with the City Clerk's office in the manner prescribed by 20 VSA Chapter 193 and the city. The license shall expire on the first day of April next after its issuance. Upon issuance of such license and payment of the license fee as required, each dog owner shall receive a license tag. In addition to the license fee imposed on owners, harborers and keepers of dogs required under state law there is hereby imposed an additional City of Barre license fee on any person who owns, harbors, or keeps a dog within the city. The fee for the license shall be designated by the city council, and upon adoption of the rates, the council shall publish in the local newspaper the rate change thirty (30) days prior to the effective date of the rate change.
- [(d)] Proof of a current rabies vaccination, as required by state law, shall be required for the licensing of any animal.

State law references: Control of rabies 20 V.S.A. § 3801 etseq.; immunization required, 20 V.S.A. § 3581a.

- [(e)] It shall be unlawful to keep or harbor an animal required to be licensed under provisions of this chapter, unless it has been licensed in accordance with such provisions, such license is valid and in effect and, where applicable, has received its anti-rabies serum.
- [(f)]\_It shall be unlawful to keep any animal on any premises in the city, for which a license or permit to keep animals is required, unless such license or permit has been procured, is valid and in effect. (Ord. No. 1966-3, Secs. 2.1.02, 2.1.05, 6-12-73, Ord. No. 2010-01, 7-6-10)]

#### [Sec. 3-13. Same--revocation; conditions.

- (a) If an animal, animal yard, or poultry enclosure is kept or used in violation of state law or an ordinance of the city, or constitutes a nuisance, or is detrimental to the health or peace of persons, the council may, after hearing with written notice thereof given to the licensee or permittee, suspend or revoke a license or permit granted or given under this article.
- (b) As a condition of receiving a permit or license under this article, the permittee or licensee \_agrees that any officer of the city, on order of the manager, may enter upon the premises covered by such

permit or license, at reasonable hours, for the purpose of inspecting the premises to determine compliance with the provisions of this article. (Ord. No. 1966-3, Secs. 2.2.01, 2.2.15, 6-12-73, Ord. No. 2010-01, 7-6-10)]

Sec. 3-<u>10[14]</u>. Exhibitions or parades; permit required; fee imposed; investigation thereof.

#### ARTICLE IV. OWNERS/KEEPERS RESPONSIBILITIES

#### [Sec. 3-15. Running at large prohibited.

No owner or keeper of an animal, with the exception of cats, shall allow it to run at large, as defined in Sec. 3-6. (Ord. No. 1966-3, Sec. 3.2.01, 6-12-73, Ord. No. 2010-01, 7-6-10)]

#### Sec. 3-<u>11[16]</u>. Ownership; termination.

A person who is the owner of an animal shall be deemed to continue to be its owner until [he/she has] they have sold or donated [his/her] their right, title and interest in such animal to another person, or, in case of an indigenous wild animal, until the animal has escaped and has returned to its natural state. (Ord. NO. 1966-3, Sec. 1.1.02, 6-12-73)

#### Sec. 3-12[17], Keeper; termination.

#### Sec. 3-<u>13[18]</u>. Animal bites.

## Sec. 3-<u>14</u>[<del>19</del>]. Exposure to public prohibited if infected with contagious disease.

An owner or keeper of an animal affected with a contagious or infectious disease shall not expose such animal in a public place whereby the health of other animals is affected, nor harbor an animal under quarantine, pursuant to section  $3-\underline{22}[41]$  of this chapter, in or on any part of any premises open to public visitors. (Ord. No. 1966-3, Sec. 3.2.01, 6-12-73, Ord. No. 2010-01, 7-6-10)

#### Sec. 3-15[20]. Nuisance animals.

No owner, keeper or other person having control shall permit an animal to be a nuisance animal. For the purposes of this section, nuisance animal means any animal or animals which:

- (1) Molests or harasses passersby or passing vehicles, or otherwise creates a public safety hazard;
- (2) Attacks other animals;
- (3) Damages property other than that of its owner;

- (4) Defecates off the premises of the animal's owner, and the owner, or other individual in control of the animal, fails to remove such deposit immediately;
- (5) Barks, whines, howls, cries, or makes a noise commonly made by such animals in an excessive and continuous fashion so as to disturb the peace and quiet of any other person. (Ord. No. 2010-01, 7-6-10)

#### (6) Causes persistent odors perceptible at the property boundaries that are not temporary in nature.

## Sec. 3-<u>16[2+]</u>. Running at large, use of sidewalks and streets, etc.; regulations.

- (a) It shall be unlawful to permit any [domestic quadrupeds, poultry, exotic wild] <u>owned</u> animal or indigenous wild animals to run at large in the city <u>except for cats</u>. Any such animal found running at large may be impounded.
- (e) No animal shall be permitted in any <u>part of a city owned</u> cemetery within <u>a 20 foot radius of a gravestone, monument,</u> <u>or marker[the Barre City limits,]</u> without the permission of the Council. (Ord. No. 2010-01, 7-6-10)
- (f) Exceptions: Dogs may be off leash in a dog park and in the cow pasture in accordance with the rules set forth by the dog park and cow pasture committees.

Sec. 3-<u>17[22]</u>. Collars on dogs and collars or microchips for cats required; rabies tag to be worn.

## Sec. 3-<u>18[23]</u>. Animal yards; prohibited in certain areas; waiver; duty of operator.

(a) It shall be unlawful to maintain within the city, any animal yard within thirty (30) feet of any building used for [residence] residential purposes by anyone other than the person maintaining the animal yard, members of [his] the household, or an adjoining property owner who has waived the provisions of this section with respect to [his] their residence. Such waiver shall be in writing and filed with the health officer. Provided, however, that this subsection shall not apply to a kennel, pet shop or animal hospital, which is located in the commercial zone or industrial zone of the zoning ordinances of the city, or which, on the effective date of this ordinance, lawfully exists in a residential zone.

#### Sec. 3-<u>19</u>[<del>24</del>]. Cruelty to animals.

#### [Sec. 3-24a. Enforcement of Sec. 3-24.

- (a) A violation of Sec. 24 shall cause an enforcement officer to serve a notice of violation or other order on the animal owner. Such order shall direct the discontinuance of the illegal action or condition and the abatement of the violation.
- (b) The enforcement officer may bring appropriate action to enforce the provisions of Sec. 3-24. Enforcement may be by any means allowed under state law including, but not limited to:
  - (1) An enforcement officer may issue, or direct to have issued, a Municipal Complaint and pursue enforcement before the Judicial Bureau in accordance with the provisions of 24 V.S.A. §1974 and §1977 with penalties as prescribed below:
    - i. A first offense of Sec. 3-24 in any twelve month period shall be punishable by a fine of no less than \$250.00 and no more than \$800.00. The waiver fee shall be \$250.00.
    - ii. A second offense of Sec. 3-24 in any twelve month period shall be punishable by a fine of no less than \$300.00 and no more than \$800.00. The waiver fee shall be \$300.00.
    - iii. Third and subsequent offenses of Sec. 3-24 in any twelve month period shall be punishable by a fine of no less than \$500.00 and no more than \$800.00. The waiver fee shall be \$500.00. An enforcement officer may also issue and order to revoke the license or permit to the Chief inspector, which is subject to Sec.3-9. Appeals, of this chapter.
  - (2) An enforcement officer may notify the City Attorney of the violation, who can take action in Superior Court seeking injunctive relief with penalties as prescribed by law.

(c) Each day that a violation continues after the initial notice shall constitute a separate offense. All fines imposed and collected shall be paid to the City of Barre. (Ord. No. 2010-01, 7-6-10) ]

Sec. 3-20[25]. Poultry.

Sec 3-<u>21[26]</u>. Reptiles transported off the owners property.

[Secs. 3-27 – 3-40. Reserved (Ord. No. 2010-01, 7-6-10)]

## ARTICLE V. ANIMAL QUARANTINE AND IMPOUND

#### Sec. 3-22[41]. Quarantine.

- (a) Whenever an animal of a species, subject to rabies, bites a person, the city's [health] enforcement\_officer shall be notified within 24 hours of the bite occurring. If on investigation [he/she] the enforcement officer finds that the animal did bite a person, [he/she] the enforcement officer shall order the animal to be quarantined for a period of ten (10) days, unless such animal develops active signs of rabies within that time, in which case the animal shall be killed under direction of the health officer. Quarantine shall be as follows:
  - 1) In-home quarantine requirements the decision to allow the animal to remain quarantined by the owner will be dependent on the following:
    - a) The animal has an active rabies vaccination that has not expired (with confirmation from a qualified veterinarian practice).
    - b) The animal's past history.
    - c) The animal owner's ability to meet quarantine requirements and the cooperation shown by the animal's owner.
  - 2) If the enforcement officer feels that the quarantine requirements shall not be complied

#### Sec 3-23[42]. Impoundment.

(a) Authority to impound **per 20 V.S.A. Section 3806 or court order**. [Animals in violation of any provision of this chapter may be taken by the enforcement officer and impounded in a designated location and there confined in a humane manner.] The enforcement officer may, in lieu of boarding and when in the public interest and consistent with the public safety, allow an impounded dog to remain confined in the custody of its owner on the owner's recognizance that the animal shall remain confined to the owner's property, follow the terms of impoundment set by the enforcement officer and shall not be in violation of any provision of this chapter. Confinement in lieu of boarding shall continue until such time as the violation or condition authorizing impoundment has been abated.

- (b) Impoundment fees. Any <u>owner or keeper of an</u> animal impounded under the provisions of this chapter shall be [released only on payment of] <u>responsible for all impoundment fees which shall</u> <u>be paid in full before released.</u> [a seventy-five dollars (\$75.00) impoundment fee.]
- (c) Boarding fee. In addition to the impoundment fee charged herein the owner of the animal shall be responsible for all fees associated with the boarding of the animal while impounded.
- (d) All board fees and impound fees shall be paid in full to the appropriate party before releasing the animal is allowed.
- (e) Unlicensed animals to be licensed before release. If an impounded animal requiring a license is unlicensed, in addition to the impounding and boarding fees set forth herein, the animal shall not be released without the payment of the license fee required by Sec. 3-2[12], except that if the impounded animal has not had its proper vaccinations. [to be registered a forty-five dollar (\$45.00) cash deposit shall be posted with the city clerk or his or her designated agent(s) until proof of registration is presented. An animal released under cash deposit shall be registered within five (5) working days after its release. If the animal is not registered within the time period set forth herein, the cash deposit shall be forfeited and the owner of the animal shall be subject to additional penalties under the provisions of 20 V.S.A. Chapter 193. ]

State law references: Notice by impounder, 20 V.S.A. § 3413.

#### ARTICLE VI. ANIMAL CONTROL COMMITTEE

#### Sec. 3-24[43]. Animal control committee.

- (a) Animal control committee established. For purposes of this section, an animal control committee is established. The animal control committee shall consist of <u>not less than</u> three (3) [commission] members to be appointed on an as needed basis by the City Council. <u>The animal control committee shall hold appeals hearings for animal and fowl ordinance violations.</u>
  - [ 1) The animal control committee may review a license to keep an animal other than dogs or cats under Sec.3-12 as requested by the health officer. This may include inspecting the premises in or on which the animal is to be kept, and assist determination that such keeping will not constitute a nuisance and will not be detrimental to the health of the animal or peace of the inhabitants living nearby.

- 2) The animal control committee shall decide on complaints related to the viciousness of an animal, the repeated impounding of an animal, and shall hear any appeals submitted to the chief enforcement officer's appeals findings as defined in Sec. 3-9. The designated enforcement officer shall be the prosecuting officer for any violation brought before the committee.
- (b) Vicious animals. Upon written complaint by the chief of police, animal control officer or health officer that an animal is alleged to be vicious as defined in Sec. 3-6, the animal control committee may hold a hearing on the facts of the complaint and, if the animal is found to be vicious, make such order as necessary to protect the public. Such order may include, but is not limited to, any of the following: confinement in a secure enclosure or other similar restriction, muzzling, adoption, or destruction in a humane manner. In addition, the animal control committee may revoke the privilege of any owner to keep, harbor or have custody of any animals while in the city and that no new privileges be granted.
- (c) Repeated impoundment. In the event that any animal shall be impounded two (2) or more times in a twelve-month period, the animal control committee may, at the request of an enforcement officer, or in their discretion, hold a hearing after which they may make such order as is necessary to protect the public. Such order may include, but is not limited to, any of the following: confinement in a secure enclosure or other similar restriction, muzzling, adoption, or destruction in a humane manner. In addition, the animal control committee may revoke the privilege of any owner to keep, harbor or have custody of any animals while in the city and that no new privileges are granted. (Ord. No. 2010-01, 7-6-10)]
- **b.** Powers of the Animal Control Committee
  - 1. Request to impound or quarantine an animal
  - 2. Require medical care for animals, including but not limited to spaying, neutering, or vaccinations
  - 3. Stipulate a financial responsibility and the terms thereof. <u>This includes but is not limited to legal fees, staffing time,</u> <u>services rendered and collections fees</u>
  - <u>4. Order to seize an animal to be terminated, given away, or sold.</u>

- 5. Require education and or training for the animal or keeper/ owner\_
- **<u>6. Require inspections</u>**
- 7. Request additional information and legal or professional opinions
- 8. Ban an animal from the city limits
- c. Hearings and Convening of the Animal Control Committee
  - 1. Hearing and meetings must be warned 3 days prior.
  - 2. Minutes must be recorded
  - 3. Robert's Rules of Order to be used
  - 4. Meeting Agenda to be provided and should be similar as <u>follows</u>
    - i. Call to order
    - ii. <u>Testimony from enforcement officer; verbal summary</u> <u>and written details and provide a recommendation for</u> <u>action</u>
    - iii. <u>Testimony of aggrieved party</u>
    - iv. Additional testimony from attendants
    - v. <u>Closing statements from the aggrieved party and the</u> <u>enforcement officer</u>
    - vi. Executive session for deliberation
    - vii. <u>Reading of determination and action to be done if any</u>
  - 4. Any action must be provided in writing to the aggrieved party before acted on

#### ARTICLE VII. EXEMPTIONS.

#### Sec. 3-25[44]. Exemptions.

- [(a)]a. A person operating a farm of ten (10) or more acres wholly in the city or in part within the city and contiguous to the part without the city, as to animals kept on such farm, or the use of such farm for keeping animals, shall be exempt from the provisions of this [article] ordinance.
- [(b)] **b.** The provisions of this chapter shall not apply to a person while showing or exhibiting an animal in the municipal auditorium,

or while transporting an animal for such purposes to and from the auditorium, or to an animal while so shown, exhibited, or transported<u>or in a parade</u>. As to such animals, auditorium regulations shall apply.

- [(c)] <u>c.</u> The provisions of this chapter shall not apply to a public officer or employee or to a common carrier, while carrying out a duty imposed by law, or while an animal is in transit under control of a common carrier, or while an animal is being transported through the city under control of the person so transporting.
- [(d)] d. Any dog used to assist law enforcement officers in the City of Barre shall be exempt from the provisions of this ordinance.
- [(e)] e. The provisions of this chapter shall not apply to indigenous wild animals, except when such animals are owned by a person. (Ord. No. 1966-3, Secs. 1.2.01--1.2.05, 6-12-73, Ord. No. 2010-01, 7-6-10)

## City of Barre Chapter 7 – MINIMUM HOUSING STANDARDS #2021-02

At its May, 4, 2021 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 7 – Minimum Housing Standards, to read as follows:

## Note: Bold/Underline indicates additions

[Brackets/Strikeout indicates deletions]

#### **Chapter 7 -- MINIMUM-HOUSING STANDARDS**

(Entire Chapter amended Ord. No. 1965-8, 11/16/65; 2002-04, 1/08/03; 2003-02, 9/16/03; 2005-01, 8/18/05; 2007-01, 8/03/07; 2013-06, 12/17/13; 2019-07, 09/10/19; 2021-02, 05/04/21)

#### **ARTICLE I. GENERAL PROVISIONS**

#### Sec. 7-3. <u>Vermont Fire and Building Safety Code Adopted – per-</u> <u>mits required.</u>

- (a) The City hereby adopts the most recent edition of the [Vermont Building & Safety Code] Vermont Fire and Building Safety Code, as adopted by the [VT Department of Safety] Vermont <u>Agency of Public Safety</u>, for the purposes of establishing rules and regulations as the minimum fire safety requirements for all rental units. (Ord. No. 2021-02, 05/04/21)
- (b) Projects within a Rental Property or Apartment Building having three or more units that includes: new construction, alterations, renovations or the installation of fixtures, requires a Barre City Building Permit, AND a Barre City Electrical Permit. Electrical work must be performed by a Vermont Licensed Electrician. (Ord. No. 2021-02, 05/04/21)
- (c) Projects within a Duplex (2-family) or a Rental single family home that includes: new construction, alterations, renovations or the installation of fixtures requires a Barre City Building Permit, AND a Barre City Electrical Permit. (Ord. No. 2021-02, 05/04/21)

#### **ARTICLE II. DEFINITIONS**

#### Sec. 7-7. Definitions.

(a) For the purposes of this chapter, definitions of the terms, phrases, words and their derivations shall be as defined in Chapter 1, Section 1-2 of the Code of Ordinances, the City of Barre, Vermont. Otherwise, the following listed words shall have the meanings indicated:

EGRESS: A secondary means of escape via an outside window, operable from the inside without the use or tools or keys. For existing construction, this means a clear opening of not less than 5.0 square feet. For new construction, this means a clear opening of not less than 5.7 square feet. The bottom of the opening shall be no more than 44 inches above the floor. All means of egress must be approved the by the Code Enforcement Officer. (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-10. Written Documentation and Issued Orders.

- (d) Orders shall be sent by one or more of the following means:
  - Email; [and] or (Ord. No. 2021-02, 05/04/21)
  - United States Postal Service (USPS) Certified Mail Return Receipt Requested; or
  - USPS normal delivery; or
  - Hand Delivery.
- (g) An Order shall be recorded in the municipal land records <u>and a</u> <u>fee assessed</u> when the owner of record cannot be contacted for receipt thereof, and the Order shall thereby be effective against any purchaser, mortgagee, attaching creditor, lien holder or other person whose claim or interest in the property arises subsequent to the recording of the Order; (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)
- (h) When an Order is cured and any related assessed penalties are paid <u>in full</u>, the Officer shall record an Order removal or cancellation in the municipal land records. (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)

## ARTICLE IV. REGISTRATION AND INSPECTION PROCEDURES Sec. 7-15. Registration Requirements.

(h) All fees [shall be] <u>must be</u> paid <u>in full</u> prior to occupancy being granted, and shall be due for the current year; (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-16. Exemptions.

(b) The following are exempt from fees, but must still register and be inspected:

#### (1) Owner occupied unit of a multi-family dwelling:

(i) Inspection requirements are for fire and life safety requirements only, as adopted by the [VT Dept.] Vermont Agency of Public Safety. (Ord. No. 2021-02, 05/04/21)

#### Sec. 7-19. Complaint Procedures.

- (b) In order to initiate a complaint against an owner or tenant, the complainant must;
- 1. First attempt to notify the landlord in writing, (Ord. No. 2021-02, 05/04/21)
- 2. If no response within 72 hours, [first] complete the online Complaint Form on the City website, or complete and sign a paper copy of the City of Barre Complaint Form; a copy of which can be found at City Hall. Complaints must be signed and dated in order to be investigated; (Ord. No. 2019-07, 09-10-19; Ord. No. 2021-02, 05/04/21)

#### Sec. 7-20. Minimum Standards.

- (b) A dwelling unit must meet the following: (Ord. No. 2019-07, 09-10-19)
  - (1) Unit size. The minimum size of a dwelling unit must not be less than:
    - (i) 150 square feet for a studio or efficiency unit (one open living area that includes cooking, living and sleeping quarters, as well as sanitation facilities, which no more than <u>three persons can occupy as tenants</u>; (Ord. No. 2021-02, 05/04/21)
    - (ii) 220 square feet for a one-bedroom unit, <u>which no more</u> <u>than three persons can occupy as tenants</u>; or (Ord. No. 2021-02, 05/04/21)
    - (iii) 220 square feet plus an additional 70 square feet for each additional bedroom (290 sf for a two-bedroom, 360 sf for a three-bedroom, etc.). <u>No more than two persons shall occupy each bedroom space as tenants. (Ord. No. 2021-02, 05/04/21)</u>

- (2) Cooking and Sanitation Facilities. All dwelling units must have safe, functioning cooking and sanitation facilities in accordance with the following: (Ord. No. 2019-07, 09-10-19)
  - (i) A dwelling unit must contain permanent bathroom facilities consisting at the minimum of a toilet, sink, and shower or bathtub. The toilet and shower or bathtub must be within a room or enclosure that is fully separated from other living spaces by walls and one or more doors;
  - (ii) A dwelling unit must contain permanent kitchen facilities. A kitchen must be a room or portion of a room in which there is a sink, refrigerator, and one or more appliances for heating food.
- [(3) Existing rental units with existing tenants, as of January 1, 2004, shall be exempt from the standards in (1) or (2) above until there is a change in tenants.]
- (h) General Conditions
  - Every supplied appliance, plumbing fixture, heating device or system, or utility which is required under this Ordinance, and every chimney and smoke pipe shall be so constructed, and installed [so that it will function safely and effectively and shall be kept in sound working condition] by appropriately qualified personnel in accordance with the provisions of the most recent edition of the Vermont Building & Safety Code, as adopted by the Vermont Agency of Public Safety, or appropriate-ly qualified personnel as may be allowed by statutory law. (Ord. No. 2021-02, 05/04/21)

## **City of Barre**

## Chapter 11 -- OFFENSES & MISCELLANEOUS PROVISIONS #2020-05

At its November 10, 2020 meeting the Barre City Council approved the following ordinance changes. These changes will go into effect 14 days after publication, as per City charter.

The City Council of the City of Barre hereby ordains that the Code of Ordinances of the City of Barre, Vermont is hereby amended by revising Chapter 11 – Offenses and Miscellaneous Provisions, to read as follows:

# Note: Bold/Underline indicates additions [brackets/Strikeout indicates deletions]

## **Chapter 11 -- OFFENSES AND MISCELLANEOUS PROVISIONS**

(Entire chapter revised Ord. No. 2019-01, 05/21/19; 2020-05, 09-22-20)

## Sec. 11-3. Explosives; permit for discharge required.

No person shall discharge, set off or use in any manner dynamite, gunpowder, nitroglycerine or other explosive substance for any purpose within the limits of the city, without first obtaining a permit to use any such explosive from the chief Chief of police Police and then only under the supervision and control of a person trained in the use of such explosive substance. There shall be no interruption of public utilities unless approved by the Director of Public Works.

Permits issued by the chief of police or in his absence the deputy chief or captain of police, shall be in writing, designating the date, purpose of the permit, and the location where the explosive or firearms shall be used with the names of persons so supervising and authorized.

### Sec. 11-4. Open fires.

No person shall make an open fire in the city without the permission of the fire chief or his designee. Prior to making a fire, a permit to kindle an open fire (burn permit) must be obtained from the fire department. Upon obtaining the permit, the permittee will be furnished copies of all local and state open burning rules and regulations and it becomes the responsibility of the permittee to follow all rules as explained.

No person shall make an open fire in the city without the permission of the fire chief. Persons at an open fire may be ordered to extinguish the fire or, if the offense(s) are egregious enough, the **permit may be revoked by the Fire Chief or designee.** No person shall build a fire in a yard or lot without attendance by <u>some reasonable person</u> the permittee, who shall see that the fire is extinguished before leaving it. (Ord. No. 1983-1, 1-13-83)

#### Sec. 11-5. Establishment of Pedestrian Way.

- (a) **Intent**. This section is enacted to protect the public safety and to provide for unencumbered passage for pedestrians on Main Street and to promote the economic vitality of the downtown area.
- (b) Establishment of pedestrian way. An area of nine (9) feet on each side of the Main Street is hereby established as a pedestrian way. This area shall be used exclusively for pedestrian passage. For purposes of this section, the use of wheelchairs and motor-ized carts mobility aides shall be considered a pedestrian use. The pedestrian way shall extend nine (9) feet in from the curb line ending at the property line or approved encumbrance whichever is lesser. "Main Street", for the purpose of this section shall be defined as the section of Main Street starting at Rt. 62 in a southerly direction including both sides of the Street ending at the South Side of City Hall Park. This shall include the Park, the sidewalk in front of the Aldrich Library and the walkway in front of the Post Office.
- (c) Prohibition. No person, after notice from a law enforcement officer of this prohibition, shall continue to sit, lie down or otherwise block in any way the free flow of pedestrian traffic within this designated pedestrian way. It shall also be prohibited to place any encumbrance in the pedestrian way including, but not limited to, sandwich board signs or other types of advertising.
- (d) **Exception**. Exceptions are in cases where a business or property owner is authorized by the City to place an encumbrance, such as a sandwich board sign or bench or other similar object authorized by the City within the Pedestrian right-of-way.

#### Sec. 11-6. Coasting, sliding, etc., prohibited.

No person shall coast, course, slide or skate on any sleigh, sled, or other recreational vehicle in any of the streets, or highways of the city or upon the sidewalks thereof, <u>without the permission of the City</u> <u>Council.</u> (Ord. No. 1983-1, 1-13-83)

**Editor's note-**-Ord. No. 1985-4, enacted May 7, 1985 amended the Code by deleting Sec. 11-15. Formerly Sec. 11-15 pertained to riding bicycles and other similar vehicles on sidewalks and derived from the Code as enacted Nov. 16, 1976.

#### Sec. 11-7. Unreasonable Noise.

- (a) **Authority.** Under authority granted in 24 V.S.A. 2291(14), and 24 V.S.A. Chapter 59, the City Council of the City of Barre hereby ordains the following civil ordinance regulating unreasonable and objectionable noise.
- (b) Purpose. Unreasonable noise constitutes a public nuisance. The purpose of this section is to preserve the public health, safety, and welfare by prohibiting excessive and disturbing noise and to prevent noise which is prolonged, unreasonable or unsuitable for the time and place and which is detrimental to the peace and good order of the community. It is the goal of this section to allow all residents of our city to peacefully coexist in a manner which is mutually respectful of the interests and rights of each other.
- (c) Definitions. As used in this section, the following term shall be defined as follows, all others as outlined allowed under in 24 V.S.A. section 2291(14).
  - (1) Unreasonable Noise. Noise that, either by persistence, loudness, or time of occurrence, annoys, disturbs, injures, or endangers the reasonable quiet, comfort, repose or the health or safety of others within the City of Barre.

### (d) Prohibited noise

- 1. General prohibition. It shall be unlawful for any person or persons to make or cause to be made, assist in making, continue or allow to be continued any unreasonable noise. Any such noise shall be considered to be a noise disturbance and a public nuisance and shall be considered a civil violation of this ordinance.
- 2. The following acts, which the list shall not be deemed to be exclusive, are declared to be unreasonable and therefore a noise disturbance and a civil violation of this ordinance:

- a) Radios, television sets, musical instruments, phonographs and similar devices. The operation of, or permitting the use of, any musical instrument, radio, television, phonograph, or other devices for the production or reproduction of sound in such a manner with regards to volume, duration, <u>content including profanity</u>, or content, as to disturb the reasonable peace, quiet, or comfort of the public or in such a manner as to be audible through walls of nearby property or from the street.
- b) Motor vehicle noise.
  - (i) No motor vehicle shall be operated with muffler and/or exhaust system louder than the vehicle's original equipment.
  - (ii) Misuse of power exceeding tire traction limits in acceleration sometimes known as "laying down rubber" or "peeling rubber".
  - (iii) Misuse of braking power exceeding tire traction limits in deceleration where there is no emergency.
  - (iv) Rapid acceleration by means of quick upshifting of transmission gears with either a clutch & manual transmission or automatic transmission.
  - (v) Rapid deceleration by means of quick downshifting of transmission gears with either a clutch and manual transmission or automatic transmission.
  - (vi) Racing of engines by manipulation of the accelerator, gas pedal, carburetor, or gear selection whether the vehicle is either in motion or standing still.
  - (vii) The blowing of any horn except as a warning signal or the use of any other noise making device whether the vehicle is either in motion or standing still.
  - (viii) Using a compression release engine brake, commonly known as Jake Brakes or J-breaking, to slow down the vehicle.
  - (ix) Motor vehicle sound equipment. The operation or permitting the operation of radio, stereo or other sound amplification equipment from a motor vehicle that is audible from twenty-five (25) feet from the vehicle or audible upon a city sidewalk. The term "motor vehicle" shall be as defined in 23 V.S.A., Chapter 1, Section 4 (21)23 VSA §4(21).
- c) Parties and other social events. It shall be unlawful for any person in charge of a party or other social event to allow that party or

event to produce unreasonable noise. A person shall be deemed to be in charge of a party or social event when that event occurs on private property and the person is present at the event and resides on the premises involved or is a person who lives in or on the premises involved and who has authorized the use of the premises for such event.

- d) Machinery. The operation or permitting or directing the operation of any power equipment or machinery outdoors between the hours of 9:00 p.m. and 6:00 a.m. except in emergency situations.
- e) Construction noise. The excavation, demolition, erection, construction, alteration or repair of any premises or structure between the hours of 9:00 p.m. and 6:00 a.m. except in emergency situations.
- f) Loudspeakers. The use of loudspeakers or other sound amplification equipment from any property onto the public streets or from upon the public streets for any purpose unless given prior approval in accordance with Subsection (3)(e) below.

#### Sec. 11-8. Certain actions in public places prohibited.

No person shall play ball or shall practice in any street or public place any amusement having a tendency to injure or annoy persons therein, or to endanger the security of property. No person shall place graffiti or other markings <u>(unauthorized writing or drawing on a public</u> <u>surface that is a criminal act of vandalism</u>) upon any fence, building or other public place within the city.

An exception can be street art, or graffiti art, as approved by the City Council, such as an art installation supported by the Public Art Committee, or mural as approved by the Development Review Board.

## Sec. 11-10. Snow, ice, water; falling from buildings prohibited; <u>required guards.</u>

If snow or ice is plowed, dumped, thrown, shoveled, propelled or deposited on the street, public sidewalk or into the water way from private property, the superintendent of streets **Director of Public Works** shall remove such snow and ice at the expense and charge of the abutting and/or offending property owner or tenant, which expense and charge may be recovered with full costs, in an action of contract in the name and behalf of the city, and against the person, partnership, or corporation causing such snow and ice to be plowed, dumped, thrown, shoveled, propelled or deposited from private property onto the street, public sidewalk or into the water way.

## Sec. 11-11. Deposit of snow and ice on sidewalk, into street, or water way prohibited; penalty for violation.

- (a) No person shall plow, dump, throw, shovel, propel, deposit or cause to be plowed, dumped, thrown, shoveled, propelled or deposited, snow or ice from private property into the street or public sidewalk, or into the water way.
- (b) If snow or ice is plowed, dumped, thrown, shoveled, propelled or deposited on the street or , public sidewalk or into the water way from private property, the superintendent of streets <u>Director of</u> <u>Public Works</u> shall remove such snow and ice at the expense and charge of the abutting and/or offending property owner or tenant, which expense and charge may be recovered with full costs, in an action of contract in the name and behalf of the city, and the person, partnership, or corporation causing such snow or ice to be plowed, dumped, thrown, shoveled, propelled or deposited from private property onto the street, public sidewalk or into the water way, shall in violation of this ordinance.
- (c) The chief of fire or police <u>Fire Chief or Police Chief</u>, or their designee shall promptly notify the superintendent of streets <u>Di-</u><u>rector of Public Works</u> of any violation of the provisions of this section. (Ord. 2015-01, 7-28-15)

#### Sec. 11-13. Liquor Control.

#### (e) Hours of operation

Notwithstanding the language of <u>7 V.S.A., Chapter 3, Section 62 7</u> <u>VSA §62</u>, as amended, the Liquor Control Board of the City of Barre further defines the hours of operation as follows:

- First or First & Third Class. First or First & Third-class licensees, or festival, special event, or educational sampling event permit holders may sell malt and vinous beverages or spirituous liquor between the hours of 8:00 a.m. and 2:00 a.m. the next morning, or to the hours as specified in 7 V.S.A. §62, whichever is earlier. (Amended Ord. No. 2009-03, 09-08-09, Amended Ord. No. 2009-04, 10/20/09)
- (2) Second Class. Second Class licenses may sell malt and vinous beverages between the hours of 6:00 a.m. and 12:00 a.m. the next morning, Sunday through Saturday.
- (f) Under 21/teen <u>Teen night</u> Night events.

#### Sec. 11-15. Penalties for False Security Alarms.

(a) An alarm system user shall be responsible for all false alarms generated by their system or devices.

- (b) The City Treasurer shall charge and collect from the alarm system user the following user fees for false alarms:
  - (l) Each alarm user shall be entitled to one (1) false alarm during a six (6) month period, without being assessed a service fee.
  - (2) A Service fee of \$40.00 shall be imposed for all succeeding false alarms occurring during the same six (6) month period in accordance with the City of Barre Fee Schedule.

(3) The fee must be paid within seven days or a 50 % penalty will be added thereto. (Ord. 1991-3, 6/25/91)

## (4) Penalties for Fire alarm malfunctions are listed in the City's Fee Schedule under the Fire Department.

Sec. 11-16. Trespassing in City Parks, Playgrounds, Recreation and Smoke-Free Areas. (Ord. No. 2013-01, 09/04/12)

- (a) Hours of operation. Public Parks as defined herein within the City shall be open for use <u>from Dawn to Dusk</u> between the hours of 6:00 A.M. and 10:00 P.M. only: provided, however, that for programs or events sponsored or approved by the City, or for which a City Permit has been issued, said hours of operation may be extended during any such program or event and for a period of sixty minutes following the conclusion of such program or event. Signs stating park hours shall be posted prominently in each park. (Ord. No. 2013-01, 09/04/12)
- (b) Hours of operation. Public playgrounds and recreation areas as defined herein within the City shall be open for use <u>from Dawn</u> to Dusk between the hours of 8:00 A.M. and 9:00 P.M. only; provided, however, that for programs or events sponsored or approved by the City, or for which a City Permit has been issued, said hours of operation may be extended during any such program or event for a period of sixty minutes following the conclusion of such program or event. Signs stating hours of operation shall be posted prominently in each playground and recreation area. (Ord. No. 2013-01, 09/04/12)
- (c) Smoke Free Areas. Smoke-Free Areas within the City may be designated by the City Council for programs or events sponsored or approved by the City. Signs stating program or event, or represented by emergency vehicles, barricades and/or staff shall be prominent during said program or event. (Ord. No. 2017-03, 06/06/17)
- (d) Effective twenty days following publication after Council approval, the City Council shall have the authority to restrict smok-

ing at all public areas serving the Heritage Festival<u>or similar</u> <u>festival or event</u>, at its discretion and upon majority vote. (Ord. No. 2017-03, 06/06/17)

- (e) Public Parks, Playgrounds and Recreation Areas and on public property twenty-five (25) feet beyond the physical boundaries of Public Parks, Playgrounds and Recreation Areas shall be designated as Smoke-Free areas. (Ord. No. 2013-01, 09/04/12; Ord. No. 2017-03, 06/06/17)
- (f) No food and/or drink around Youth Triumphant. No food and/or drink is allowed on or around the Youth Triumphant memorial, including the statue, bench, steps, apron and all granite areas surrounding the memorial. (Ord. No. 2013-04, 09/04/12)
- (g) Definitions. The following are defined as public parks within the City of Barre:
  - (1) City Hall Park.
  - (2) Currier Park.
  - (3) Dente Park.
  - (4) Rotary Park.

The following are defined as public playgrounds and recreation areas within the City of Barre:

- (1) Rotary Park. Includes picnic shelters, ball field, tennis courts, basketball courts, skate park, pool, playground and all parking areas.
- (2) Matthewson Mathewson Playground.
- (3) Garfield Playground.
- (4) Vine Street Playground.
- (5) Nativi Playground.
- (6) Wobby Park Playground.
- (7) Tarquinio Park.
- (8) North Barre Ice Rink.
- (9) Bailey Recreation Field.
- (10) Lincoln School Recreation Field. (Ord. No. 2013-01, 09/04/12)

(<u>10</u>)(<del>11</del>) Cow Pasture. (Ord. No. 2017-03, 06/06/17)

"Tobacco products" and "Tobacco substitute" shall have the meanings given in 7 V.S.A. §1001. (Ord. No. 2017-03, 06/06/17)

#### Sec. 11-20. Enforcement and Penalties

- (b) Enforcement officer may bring appropriate action to enforce the provisions of this chapter. Enforcement may be by any means allowed under state law including, but not limited to:
  - An enforcement officer may issue a Municipal Complaint and pursue enforcement before the Judicial Bureau in accordance with the provisions of 24 V.S.A. §1974 and §1977 with penalties as prescribed below unless noted otherwise under Sec. 11-35 sub sec (d):
    - a) A first offense in any twelve-month period shall be punishable by a fine of \$150.00. The waiver fee shall be \$100.00.
    - b) A second offense in any twelve-month period shall be punishable by a fine of \$250.00. The waiver fee shall be \$200.00.
    - c) Third and subsequent offenses in any twelve-month period shall be punishable by a fine of \$500.00. The waiver fee shall be \$300.00. An enforcement officer may also issue and order to revoke the license or permit to the Chief inspector, which is subject to Sec. 3-9. Appeals of this chapter.
  - (1) An enforcement officer may notify the City Attorney of the violation, who can take action in Superior Court seeking injunctive relief with penalties as prescribed by law.
- (c) This ordinance does not stop certified law enforcement officers from issuing civil and criminal citations in accordance with state law.

### **Effective Date**

This ordinance shall be effective fourteen days after publication in a newspaper of general circulation following Council adoption, as per City Charter.

#### **CHARTER CHANGES**

The following charter changes were presented to and approved by the voters at the March 2021 Annual Town Meeting. As per state statute, they were then sent to the Vermont Legislature for approval. This process is usually fairly rudimentary, however the legislature had questions about the flag language, which they ultimately removed, and the speed limit language, which they are proposing to amend. It is expected they will approve the changes as amended early in the 2022 session.

#### 2021 Proposed charter changes to be considered at March 2, 2021 Annual Town Meeting

#### Note: Bold/underline indicates additions

[--] Brackets/strike through indicates deletions

Sec. 104. General Corporate powers.

## (d) Barre City shall only fly the City, State, United States, and the MIA/POW flags.

\*\*\*\*\*

#### Sec. 105. Ordinances – Subject Matter.

[(g) to Adopt and enforce ordinances related to the medication of landlord tenant issues by the Housing Board of Review.]

(g) Notwithstanding any contrary provision of general law, to adopt and enforce ordinances establishing speed limits less than 25 miles per hour on specified city streets, or sections thereof, within city boundaries as may be required for the safety and general welfare of the city.

\*\*\*\*\*

#### Sec. 111. Bonding of city officials.

The Mayor, councilors, members of the Police Department, City Manager, [First Constable,] <u>Finance Director</u>, Superintendent of Public Works, Tax Collector, and Clerk and Treasurer shall annually be bonded to the City for the faithful discharge of their respective duties, as provided by state statute and the expense of said bonds to be paid by the City.

\*\*\*\*\*

#### Sec. 205. Officers elected.

(a)(1) the legal voters shall elect biennially a Mayor, [a First Constable,] and one person to serve as Clerk and Treasurer.

\*\*\*\*\*

#### ARTICLE VIII.[ CONSTABLE.] Reserved.

#### [Sec. 418. Duties.] (Reserved)

[The City constable shall have the same powers and be under the same duties and liabilities as are prescribed by state statutes for constables of the towns.]

## AMERICANS WITH DISABILITIES (ADA) COMMITTEE

#### 2021 Annual Report

This year has been a good year for the ADA (Americans with Disabilities Act) committee. Coming out of the lock down from Covid, allowed us to really look into the hybrid meeting and look at the accessibility of Technology that the city has and make suggestions toward how meetings were running. Not only that we were able to get a good look at the Barre City Website and really work hard with city staff on how to and what needs to be done to make the website more accessible.

We have also been working on making social media more accessible, by asking working with city staff on putting descriptions on any pdf's that they put up on the Facebook pages. It is still a work in progress because you cannot do it for everything or every posting that comes up.

We were also invited up to Barre Town's recreational field to see their improvements to their sheltered picnic area and assist them with any improvements that they wanted to make. Which was a great experience to see a before and after project.

The biggest excitement was the opening of the pool. We had members sit in on many meetings talking about the pool and how they could make it more accessible for all. It was such a great feeling for many of us to go to the pool and see and use the zero-step entry.

We are still a small group of people. We are constantly looking for ways to recruit more people to our committee. But those that have stayed have stayed for years with determination and are steady.

Members are: Ericka Reil Bern Adette Deena Estville Hillary Cole Marichel Vaught

## CIVIC CENTER COMMITTEE

#### 2021 Annual Report

Many of us have visceral memories of play-off games for league championships or state honors. We sometimes hear echoes of a chanting crowd's singular voice swelling from the sidelines, tens of hundreds of feet stomping on the bleachers, pep bands doing their best to sustain excitement, and a loud (perhaps embarrassing) voice of a family member rising above the circus-like ruckus.

Barre's legendary AUD is a part of many students' lifetime achievements and memories, and we members of the Civic Center Committee are proud to have a resource known around the state for its impact on the lives of sports enthusiasts and many others.

We are also pleased that the Civic Center Complex -- 3 buildings total -- represents an impressive social and economic resource for our community. Few towns or cities in Vermont have a collection of buildings like ours in Barre that encourage a wide variety of special events, family outings, school activities, educational programs, and seasonal celebrations. The Civic Center Complex serves as a "calling card" to encourage people from around the region to familiarize themselves with all that Barre City offers; in addition, the Civic Center Complex is an effective economic driver for downtown businesses.

Beyond traditional competitive sports like basketball and hockey, the Civic Center Complex provides opportunities for EXPOS (e.g., bridal, gun, and craft shows); noncompetitive movement activities, including Zen Archery, massage classes, pick-up basketball, and more. Additionally, the AUD and other buildings in the Civic Center Complex provide many community services (even during the pandemic), including: COVID testing and vaccinations, Red Cross blood drives, community food distribution (e.g., Vermont Food Bank, VeggieVanGo); election center activities; various training programs.

Recently, Barre worked with the Vermont Council on Rural Development on a community-based planning process. There were several recommendations made, including the creation of a Barre Community Center. This recommendation helps our Committee channel new energy and funding to assist in developing stronger community resources up on the hill as part of the Civic Center Complex. We are involved, for example, in preliminary work with instructors at Norwich University to outline ways to improve the layout of functions at the AUD. We expect that following this collaboration, Barre will be in a stronger position to acquire grant funding to underwrite needed improvements.

We are fortunate to have workers, volunteers, and supporters that are dedicated to sharing our remarkable community resources "up on the hill." I extend gratitude to the effective team that emerged to push through a challenging period of time created by the pandemic: Steve Mackenzie, Jeff Bergeron, Stephanie Quaranta, Jim McWilliam, an outstanding group of sponsoring local businesses, clubs, and organizations, Barre City staff responsible for facility maintenance, and members of the dedicated Civic Center Committee.

Submitted by Sue Higby, Chair (2020-2022), Civic Center Committee

Members of the Civic Center Committee, 2022: Charlie Atwood, Chair, effective January 2022 Sue Higby, Vice Chair Arthur Dessureau Rick Dente Brent Gagne Brad Ormsby Jon Valsangiacomo

### BARRE CITY DIVERSITY AND EQUITY COMMITTEE

We are seeking volunteers for our working groups!!! Call Joelen at 802 479-1931

Diversity in our city's past has meant the immigration of first European settlers from England to Abenaki territory. In the 1800s, by Scottish quarrymen to work the granite, closely followed by carvers in 1900 from Sweden, Denmark, Italy, Spain, Ireland and finally, during long labor strikes, Quebec. Immigration formed our city and made it what it is today; led by a local industry and its need for workers.

Along with immigrant workers came the politics and social movements of labor. Our history is steeped in progressive politics as evidenced by community actions for social justice, such as the arrival of 45 children escaping the violence of the Bread and Roses strikes in Massachusetts into the welcoming arms of Barre City families. When workers went on strike it was not just for wages and benefits, it was for industry and community safety, municipal sanitation, a state health department and to resolve many other city issues.

It is in the spirit of the city's ancestors that our work will carry on in service to the principles of inclusion, social justice and community asset building. Walking among the stones at Hope and Elmwood we know who they are.

The committee has spent the past year developing our strategies based on the goals and objectives stated in our forming documents. These and all our documents can be read on the city's website. The committee has formed two working groups; The Equity Impact Assessment Tool and the Education Committee. Our work for the next year is mapped out in the following schematic.

#### **BARRE CITY EQUITY IMPACT ASSESSMENT TOOL (EIAT)** Contact person: Danielle Owczarski

- Develop presentation and materials to introduce and facilitate use of the tool
  - Presentation and Story Map
  - Companion worksheet
- Present Equity Impact Assessment tool to City committees, boards, and departments
- Assist and collaborate with City committees, boards, and departments, in the use of the tool, on request

- Identify ways to promote the use of the EIAT across City committees, boards, and departments
- Evaluate existing city policies using the EIAT as needed or requested
- Complete an annual review to document insights and opportunities that come to light through use of the tool, such as patterns and trends of inequity in the community and ways to improve use of the tool

#### **COMMUNITY EDUCATION**

Contact person: Chris Roberts

- Organize community forum and seize opportunities at other city events/activities
- Assist with committee publications and other media output connecting with people who are underserved
- Identify and report on potential barriers to equity

Special Projects contact person: Joelen

- Community Needs Assessment: develop coalition to collect relevant database
- Anti-bias and Equity trainings: all municipal staff, leadership, community at large

The dedicated volunteers who serve on the D & E Committee are committed to examining barriers to equity and to provide a safe place to hear about issues and complaints in order to address them. We meet the third Monday of every month at 6PM by ZOOM or a hybrid, please check our agenda posting on the city's website for details.

Respectfully Submitted,

Joelen Mulvaney, Chairperson



# COW PASTURE COMMITTEE

# 2021 Annual Report

The Cow Pasture Stewardship Committee was established in 2013 for the dedicated purpose of guiding management of the Barre City Cow Pasture property. The Committee is a volunteer-run community group that operates under administrative oversight of the City of Barre.

The 'Cow Pasture' is a 67-acre municipally owned property zoned by the City of Barre as a Conservation District. The property has an extensive network of trails through open meadows and woodland. In addition to the trails on City owned property, the Cow Pasture trails lead to privately owned undeveloped space, giving the impression that the City owned space is larger than it actually is. The primary access to the City owned trail system and trailhead parking is located at the end of Maplewood Avenue.

The Committee's primary focus in fiscal year 2020-2021 (July 2020 through June 2021) was implementing management goals and objectives outlined in the *Management Plan for the Barre City Cow Pasture (Brodsky Emily; March 4, 2017). The Barre City Council approved the Plan in 2017. The document articulates the management goals and objectives in terms of:* 

- Property's Usage Policies
- Management of Trails and Infrastructure
- Non-Native Invasive Species Management
- Sustainable Forest Management
- Water Resources Management
- Public Outreach, Education and Volunteer Activities
- Community Resources and Partnership Opportunities
- Future Acquisition Opportunities/Adjacent Lands
- Committee Member Roles
- City of Barre Roles and Responsibilities
- Procedures

Appendices include detailed maps of trails, non-native species locations, forest stands, water resources, and management priorities. The Plan is available on the Barre City's Web site: *https://www.barrecity.org/cowpasture-stewardship-committee* 

Committee activities between July 2020- June 2021 include:

- Educational outreach: Maintained signage and Kiosk on the property. The Committee also posts temporary signs to address issues brought to the Committees attention (i.e. dog policy, warning signs to trail users regarding hunting activities on adjoining Town properties and trail closures).
- Social Media: A Committee Member continues to manage a Social Media page for the Cow Pasture. Events and educational outreach posted include: Logo contest information and sharing of all entries, Dog Policy reminders and outreach when conflicts were brought to the Committees attention. As of June 2021 the page had a twofold increase over the prior year with 620 followers and has reached a total of 1,765 different individuals.
- Logo: The Committee received 7 entries for the Cow Pasture Logo contest. The selected Logo shown above is now being used in Committee correspondence, brochures and to advertise Committee sponsored events.
- Forest Hero: A Committee Member participated in a Department of Forest Parks and Recreation training on invasive plants. The Forest Hero Network provided educational materials and resources to participants who become a community resource on invasive plants. The Committee continues to work on the removal of non-native invasive plants on the Pasture property.
- Land Conservation: Land conservation priorities were advanced (see AARP Grant).
- AARP Grant: The Committee obtained Council approval to apply for an AARP Grant requesting funding for an alternative pedestrian trail and bridge over the stream. The intent was to reroute pedestrians off the VAST connector trail to address pedestrian safety concerns. The request also included a request to purchase a parcel of land to preserve the existing parking spaces at the end of Maplewood Ave. and a 'paper' street foot-trail that is frequently used by pedestrians to access the Cow Pasture Property. Janet Shatney - PPA Director assisted the Committee in submitting the Application on behalf of the City. The AARP Grant was not awarded.
- Council Presentation: The Committee presented to the City Council on past year activities and requested approval to apply for an AARP Grant.
- Committee Goals and Needs: Submitted requested documents to Mayor Lucas Herring.
- **Property Management:** The Committee continues to coordinate with the City Manager -Steve Mackenzie, and Public Works Director- Bill Ahearn.

- **Brush Hogging:** Approximately 16 acres of semi-open meadow is being managed as an open meadow. The Management Plan recommends brush-hogged every 2-3 years *after the month of August. The area was brush-hogged in the Fall of 2018 and was scheduled to be brush hogging in the Fall of 2021. Committee decided to postpone until 2022.*
- •Kiosk Inspection: Annually. Posts inspected to ensure they are structurally sound.
- **Downed Tree Removal:** A 'Friend' of the Committee removed a large tree limb that fell and blocked a main trail after a wind event.
- •Hill Restoration: Grass seed and bails of hay were provided to the Committee by the City. Restoration work was completed by Committee members on Green-up Day.
- **Trash Removal:** Committee members removed abandoned encampment trash from the property on Green-up Day. City work crew removed the trash from the Maplewood Ave. entrance.
- Fenced Enclosure: The Committee investigated the reason for a large fenced enclosure. It is believed that the site was used to dispose of sludge from the wastewater treatment plant. The Committee is working with the City Engineer on removal of the dilapidated fenced enclosure.
- •VAST Connector Trail: The Committee coordinated with the local VAST snowmobile Club (SnoBees), to obtain a signed 2020-2021 agreement for the grooming, tree trimming, management and use of the VAST connector trail that passes through the Pasture property. The Committee provides specific terms and conditions that are to be included as an attachment to the VAST Landowner Permission Form that is presented to the City Council for approval. The Committee responded to pedestrian concerns regarding the shared trail.
- •Green-up Day: For the 5<sup>th</sup> consecutive year, Committee members and volunteers participated in Green-up Day.
- •**Invasive species:** Focus on Burning Bush and Amur Maple. Thousands of small burning bush plants were removed as well as many established seed producing plants. Several large Amur Maple located in the wetland were cut.
- •Sliding Hill Restoration: Water-bars were re-dug and extended to capture run-off, eroded areas were reseeded and the slope was closed for the summer.
- •Spring Repair: For the 4th time, members repaired damage to the stone spring.
- •Trail Work: Water-bars were reset, extended and added to areas in need.

- Encampment and trash clean-up: Abandoned encampments were removed. Misc. trash picked up.
- 'Friends' of the Cow Pasture: The Committee sent a "Shout-Out" to City residents that continue to volunteer to mow designated paths, the Maplewood Avenue lawn entrance and assist with downed tree removal from trails, clean bluebird boxes and assist with other property management tasks.
- Policies & Procedures established by the Committee:
  - 1. Cow Pasture Stewardship Committee Member Recruitment and Expectations
  - 2. Canine Code of Conduct & Incident Report Form

\*Note: Due to COVID19 restrictions several Community Events normally hosted by the Committee that include Nature Walks, Spring Ephemeral Walk, and a Winter-Fest were not scheduled.

The Committee would like to thank local volunteers that assisted with property maintenance, the Barre City Council and Barre City staff for their continued support of the Cow Pasture – which is a unique and wonderful resource for all.

Committee Members: Chris Russo-Fraysier (Chair), Timothy Rapczynski (Co-Chair), Fab Pattison, Carl Hilton VanOsdall, Jim Deshler and Janette Shaffer.

Meeting Schedule: Meetings are scheduled for the third Thursday of every other month (January, March, May, July, September, November) at 5:30 p.m.. 'Special Meetings' may be scheduled using City open meeting protocol to address timely issues. Due to COVID concerns 2020-2021 Meetings were held on-site (Cow Pasture entrance) or virtually.

# **DEVELOPMENT REVIEW BOARD**

# 2021 Report

The Development Review Board (DRB) for the City of Barre, VT consists of nine members from the community, two from each of the three City Wards, and three at-large members, meaning these three members can be from any Ward. They meet to hear Subdivision, Site Plan, Conditional Use, Variance, Waiver, curb cut request and Permit Administrator appeals. The DRB has a regular standing meeting on the first Thursday of every month, unless there are no applications to be heard or a date change to a special meeting is needed.

The board met a total of six times this fiscal year hearing a variety of requests, including Site Plan review and Conditional Use approval at 31 Keith Avenue to renovate an existing building into a future woman's Emergency Shelter by Downstreet Housing and Community Development; Site Plan Review approval at 9 Maple Avenue to expand covered deck; and Site Plan review approval at 103 Allen Street to construct the new Spaulding Educational Alternatives Facility. Our current members as of the end of the fiscal year are:

| <u>Ward 1</u>                   | Ward 2       | Ward 3          | <u>At-Large</u> |
|---------------------------------|--------------|-----------------|-----------------|
| Linda Shambo, Chair             | Richard Deep | James Hart, III | Denise Ferrari  |
| Jeffrey Tuper-Giles, Vice-Chair | David Hough  | Katrina Pelkey  | Michael Hellein |
|                                 |              |                 | Jessica Egerton |

Permit Administrator Heather Grandfield served as Primary Staff to the DRB with backup from Planning Director Janet Shatney.

Respectfully Submitted, Linda Shambo, DRB Chair

# BARRE CITY PATHS, ROUTES AND TRAILS COMMITTEE

#### 2021 Annual Report

The Path, Routes and Trails Committee (PRT) has been working to move various proposed path projects forward. A primary focus of the Committee is to complete the City's section of the Central Vermont Regional Path which will extend from Montpelier to Berlin, Barre City and Barre Town. Links to the Millstone Trail network in Barre Town and the Cross Vermont Trail in Montpelier will create a massive trail network.

Additionally, the PRT seeks to connect established paths together and plan new segments that will ultimately make traveling within Barre safer.

The Committee meets every month to work on various path segment projects as well as other ad-hoc projects that arise.

The beginning of the year got off to a slow start with everything going on related to the pandemic, but come May, the PRT Committee worked on and presented its committee charge to the Barre city council. This charge was later approved.

PRT met with the Central Vermont Regional Planning Commission and related groups to discuss project updates and future collaboration opportunities, as well as share ideas and tips. We expect we meet again sometime in 2022.

Scott Bascom resigned after years of valuable service to the PRT to travel with his wife.

Dan Souza was elected as Chair to replace Scott Bascom.

An exercise heat map of Barre was presented and reviewed to assist and gain knowledge of recreation routes utilized by citizens. This, along with a potential backbone plan presented, will help drive future decisions. The goal is to maximize safe access to and from infrastructure within the city.

In November, the PRT Chair met with chairs from the ADA and TAC committees to discuss future collaboration and shared opportunities among the groups. We expect to meet again in 2022.

Some project updates:

- 1. Prospect Street segment was re-prioritized to the top of the list, so students and citizens walking the Barre City Elementary and Middle school path would have a safer route into downtown. Improvements discussed are expanding the sidewalk and creating a wider foot path, as well as adding a push button beacon to assist those crossing Prospect Street.
- 2. Metro Way segment design is about 75-85% complete. The right of way is in progress as meetings continue with abutting landowners. Work will most likely be bided out due to city personnel time constraints.
- **3. Granite Street** to Blackwell is on hold. A few plans have been reviewed for this segment, but due to third party complications, will have to be revisited in the future. This includes railroad improvements and a 3-acre property stormwater permitting rule affecting landowners along the proposed route.

A thanks to city staff for their hard work in assisting the PRT committee!

The committee members are: Dan Souza – Chair Mark Martin Giuliano Cecchinelli Tim Terway Karen Nelson

For the City:

Stephanie Quaranta, Assistant Director of Buildings and Community Service

Steve Mackenzie, City Manager

Bill Ahearn, Director of Public Works and Engineering

# BARRE CITY TREE COMMITTEE AND BARRE CITY COMMUNITY GARDEN COMMITTEE

The Barre City Tree Committee started the Barre City Tree Nursery to grow seedlings into trees big enough for planting within the city, with 100 trees planted thus far. A volunteer event over the summer engaged 6 community members at the site.

Main Street Tree Guards were designed, shared with the city council, and approved for purchase. The website was updated with resources. The committee advises and assists the tree warden on Tree Stewardship.

The Barre City Community Garden Committee expanded gardening opportunities at Elmwood Community Garden, which now supports 8 plots. Signs were designed, created, and installed at Elmwood Community Garden and Brook Street Community Garden. Gardens at the three city sites were full and well maintained.

Amanda Garland, Chair

# POLICE ADVISORY COMMITTEE

The Police Advisory Committee was a new board formed in 2020. It was created to facilitate transparency and provide civilian advice to the Barre City Police Department, Manager and Council.

The five member committee meets monthly, on the second Monday of each month at the Public Safety Building. Members meet in person while any citizens that wish to participate are encouraged to attend by Zoom while the pandemic is still going on.

The committee worked diligently for seven months on rewriting the BCPD Use of Force policy only to find that the State of Vermont had made changes to the state wide policy and suggested strongly that all Law Enforcement agencies accept and adopt it. Council adopted the state policy.

The committee also created and presented a BOLA Wrap policy to the City Council which was adopted. The BOLA Wrap is another non lethal tool on an officer's tool belt.

PAC members have assisted in promotion of Corporal and Sargent's in the BCPD in 2021.

The committee is currently working on Barre City Response to Resistance Policy and how the use of NARCAN during a drug overdose should be tracked and reported.

Respectfully submitted,

Bob Nelson, Chair

# BARRE CITY ENERGY COMMITTEE

#### 2021 Annual Report

This Committee's mission is to promote energy efficiency and renewable energy, reduce energy costs to Barre City municipal operations and its residents, and benefit the environment. It meets the fourth Monday of each month at 5:30pm in the City Council Chambers or through virtual meetings.

In the 2020-21 fiscal year, the Barre City Energy Committee, like all other City committees, continued to adapt to the challenges of the CO-VID-19 Pandemic in procedures and communication.

With the limitations that the Coronavirus placed on the ability to meet in person and assist with engagement, our work over the year nonetheless focused on community engagement consultant EcoStrategies, LLC's development of an outreach strategy, that included a Roadmap of work and engagement that will assist the committee and its members for several years to come. We held ten regular meetings and six additional special meetings to work on survey design and planning implementation. With City Hall being closed to walk-in traffic and city representatives not being able to meet in person, we were not able to complete having the Efficiency Vermont (EVT) mobile weatherization trailer available to walk through. We were able to have the EVT Advisor continue with us for another year.

Other 2021 BCEC activities included:

- Participated in EVT's Button-Up Vermont 2020 campaign.
- Created a flyer regarding home energy weatherization that was able to be included in the 2020 tax bills.
- Started developing Success Stories for the website to showcase residents who have undertaken weatherization methods to improve their homes.
- Was able to maintain the \$4,000 grant by EVT to the City, which was used as part of installing two heat pumps in City Hall.
- Re-sent out the Barre City Energy Survey and ended with 430 respondents, and only a 9% repeat.
- Continued campaigning regarding home energy audits between residents and businesses with EVT.
- Continued working with the community engagement consultant and EVT to post informational tips on social media and web forums.

- Committee members attended the Vermont Energy and Climate Action Network Conference (November 18, 2020).
- Began discussions with Green Mountain Transit regarding the City of Montpeier's *MyRide* pilot program, and how to get Barre City as part of the next focus municipality.
- Narrowed the engagement strategy topics to the three most important to the committee, to start working on.
- Committee members presented the Energy Committee's Roadmap to the City Council on May 25, 2021.

In 2022-2023, BCEC will continue to focus on analyzing community feedback to develop a representative energy plan for the City, guiding Barre City's energy future while promoting affordable energy improvements and environmentally-friendly homes, businesses, and municipal operations.

Romni Palmer resigned shortly before the end of the year right before the term of office was done, therefore entering into fiscal year 2022, we will be down a member. If you have a passion for energy savings, join us.

Barre City Energy Committee Members Phil Cecchini Romni Palmer Conor Teal (Vice Chair) Elaine Wang (Chair)

<u>Staff Liaison</u>: Janet Shatney, Planning Director and Barre City Energy Coordinator Technical Advisor/Community Engagement Manager: Brad Long, Ef-

ficiency Vermont

# **BOARD OF CIVIL AUTHORITY/BOARD OF ABATEMENT**

# 2021 Annual Report

The Board of Civil Authority and Board of Abatement are nearly identical in makeup, but have different statutory duties.

# **BOARD OF CIVIL AUTHORITY**

The Board of Civil Authority (BCA) is made up of all elected Justices of the Peace, the Mayor and all City Councilors, and the Clerk/Treasurer. The BCA's duties include:

- Oversight of elections.
- Maintenance of voter checklists.
- Property tax assessment appeal hearings.
- Reapportionment of legislative districts and wards following decennial census.

During FY21 the BCA's duties were adjusted due to COVID, as emergency election procedures were put in place by the VT Legislature. Site inspections associated with property tax assessment appeals were not allowed under Governor Scott's emergency order, so other options were developed which included remote inspection or photos provided by appellants. Maintenance of the voter checklist was heightened, as ballots were being mailed to all active voters, and accurate mailing addresses was of paramount importance.

During FY21 the BCA conducted the following activities:

- August 11, 2020 state primary election via drive-through in the BOR field house.
- Annual property tax assessment appeal hearings during September and October 2020. Hearings were held in person in the Civic Center Auditorium to allow for social distancing and other COVID safety protocols.
- November 3, 2021 general election at the Auditorium using CO-VID safety protocols.
- Met in late January 2021 to swear in and orient the Justices of the Peace elected at the November general election.
- March 2, 2021 annual town meeting election at the Auditorium using COVID safety protocols.
- May 21, 2021 revote of the Unified Union School District budget via drive-through in the BOR.
- June 9, 2021 revote of the Unified Union School District budget via drive-through in the BOR.

### **BOARD OF ABATEMENT**

The Board of Abatement (BOA) is made up of all the same people in the BCA plus the City Assessor, who, by City charter, is a non-voting member of the Board. The BOA's primary duty is to hold abatement hearings to hear requests for abatement of taxes, water, sewer, late penalties, and/or interest charges. The Board's decisions are based on a specific set of criteria set out in state statute.

During FY20 the Vermont legislature approved emergency COVID legislation that allowed municipalities to waive late penalties and interest charges on delinquent taxes, water and sewer charges, and so the BOA met several times that fiscal year to approve such waivers. The legislative relief expired mid-way through FY21, and so no hearings were held during the fiscal year.

Sincerely,

Carolyn S. Dawes City Clerk and Treasurer

# PLANNING COMMISSION

#### 2021 Annual Report

The City of Barre Planning Commission is a seven-member board charged with developing and planning future regulations and guideline with assistance from the City Planning Director. The Planning Commission had standing meetings scheduled for the second and fourth Thursdays of each month. This later changed to once per month on the fourth Thursday. All meetings are open to the public. For updates and more information, visit *https://www.barrecity.org/planning-commission/*.

#### City Plan

The Planning Commission completed work on the City Plan including a public hearing. The plan was sent to the City Council where additional public hearings were held and the City Plan was adopted on September 15, 2020. The plan was later approved on November 10, 2020, by the Central Vermont Regional Planning Commission. The City Plan is now in place for eight years from the date of adoption by the City Council.

In December the Commission discussed implementation of the City Plan.

#### Housing

The Planning Commission worked on a whitepaper relating to housing in the City. It focused on provisions relating to housing in the City Plan and how ARPA (American Rescue Plan Act) funds might be leveraged to provide more housing in Barre.

Other Items Discussed During the Year:

- Electronic Signage
- Street Standards
- The Town of Berlin's proposed New Town Center. The Planning Commission voted to recommend that the City Council send a letter of support for this application. The City Council did not act on this recommendation
- Paper Streets and Accepted/Unaccepted Streets
- Tax Increment Financing
- Pedestrian and bicycle friendliness
- · Parks and Recreation and open space planning
- Manual on Uniform Traffic Control Devices (MUTCD)

Meetings and Commission Membership

The Planning Commission held eleven meetings via the hybrid method with both in-person and online attendance options. Meetings were changed to once per month starting in September.

During FY 2021 Michael Hellein served as Chair of the Commission and David Sichel served as Vice Chair. During the year the Planning Commission welcomed new members Amanda Gustin, Thom Lauzon, and Jim McWilliam.

Due to Commission Chair Hellein's workload, Vice Chair Sichel began to chair meetings beginning in February 2021.

Officers were elected for FY 2022; Chair - David Sichel, Vice Chair - Jackie Calder, Secretary - Michael Hellein.

Barre City Planning Commission Members Dave Sichel, Vice Chair Michael Hellein, Chair Jackie Calder Rachel Rudi Thom Lauzon Amanda Gustin Jim McWilliam

Staff Liaison: Janet Shatney, Planning Director

# TRANSPORTATION ADVISORY COMMITTEE

#### 2021 Annual Report

The City of Barre Transportation Advisory Committee provides guidance regarding transportation-related decisions. The Transportation Advisory Committee meets on the third Wednesday of each month, and all meetings are open to the public. For updates and more information, including charge document outlining the Committee's mission and purpose, visit https://www.barrecity.org/tac/

In Fiscal Year 2021 (July 2020 - June 2021), the Transportation Advisory Committee warned 14 meetings, three of which were cancelled, and three of which have no published meeting minutes. While 2021 did show an improvement over previous years in terms of meeting on a published schedule and observing Open Meeting Law, these lapses lessened the Committee's effectiveness in serving residents.

Selected guidance from the Committee over the year included advisement to add a speed table and landscaping for visual rhythm to Allen Street, edge striping and an uphill bike lane to Camp Street, and a new alignment and pedestrian crossings at the corner of Hill Street and Perry Street. City staff committed to presenting new designs to improve safety at Elm Street and Eastern Avenue as well as Washington Street at Academy Street.

Our new Committee Charge emphasizing transportation objectives to serve our community was adopted by City Council on April 27, 2021.



CHCV Helps Everyone Eat Local Through Gleaning

Community Harvest of Central Vermont (CHCV) brings our community together through gleaning to recover surplus food grown on area farms. This produce is then delivered to sites that serve those with limited access to fresh, local food. In the process, the community has the opportunity to gain a greater awareness and appreciation of the local food system, healthy eating, and waste reduction.

CHCV utilizes the generosity of local farmers and volunteers – many of whom are Barre City residents – to address hunger and reduce food waste in our community.

We work with over 40 local farms, growers, and food producers to glean the extra food that can't be sold and would otherwise go to waste, all with the help of hundreds of volunteers each season. CHCV serves as a connector between the charitable and local for-profit food systems, to enhance the health and well-being of the Central Vermont community. CHCV is the only local program helping farms donate their surplus food to help increase food security, and this gleaned food reaches more than 16,800 Central Vermonters.

Over the past eight years, CHCV has recovered and donated more than 500,000 pounds of fresh, nutritious food, equivalent to 1.5 million servings. Our 30 Washington County recipient site partners – food shelves, after school and early childhood programs, senior and community meal sites – tell us the demand for food has remained high since the pandemic began. In response, in 2021 we expanded our year-round food collection and our weekly donation deliveries to our recipient site partners to meet the community's need. We serve as a reliable source of free nutritious food for Capstone Community Action, Salvation Army, and City Hotel Cafe/the Galley Senior Meals on Wheels program in Barre City. We also partner with Good Samaritan Haven, the Vermont Foodbank, and Family Center of Washington County which provide services to Barre City residents. In 2020 and 2021, CHCV donated more than 58,000 pounds of fresh, nutritious food to Barre City partner sites. City of Barre

CHCV is a private, 501(c)(3) non-profit, volunteer driven community service organization. All our work is funded by individuals, area towns, foundations, partner contributions, and local business sponsors. As a small regional organization, we have limited access to grants or other funding from outside our local service area. Continued town funding support is critical to preserving the services we've expanded in order to meet the increased need in Central Vermont and Barre City in 2022. Thank you for your continued support.

For more information or to become involved with CHCV please visit our website or contact Allison Levin, CHCV Executive Director.

> www.CommunityHarvestVT.org \* 802-229-4281 CommunityHarvestVT@gmail.com 146 Lord Road, Berlin VT 05602



# THE BARRE PARTNERSHIP

## 2021 Annual Report

Founded in 1961, Barre Area Development, Inc. (BADC) is a nonprofit economic development corporation created to serve the City of Barre and Town of Barre. Our job is to help grow the local economy by working with partner organizations to expand industry, create jobs, develop infrastructure, and promote the community as a great place to live, visit, and invest in.

Over the years, BADC has been part of many important developments that continue to benefit the Barre City community today. Notable projects include the Blanchard Block renovation, securing \$1.3 million for the Enterprise Aly project, and the City Place redevelopment.



In addition to commercial development, a major part of our work is supporting local businesses by acting as a liaison between the business community and government entities. We field requests

of all sizes and utilize a network of partner organizations and businesses to serve our community. Inquiries include requests for information in search of new commercial space, identifying commercial financing, available for grant and COVID relief programs, marketing assistance, help making connections in the community, and who to call at City Hall for various needs.

FY21 was a transitional year for BADC as we celebrated our 60th birthday, the Barre Rock Solid marketing initiative reached implementation phase, and Executive Director, Cody Morrison, joined the organization in October 2020. The following is a summary of BADC activities over the past year:

- BADC reached 73,109 people through social media posts promoting businesses, attractions, and other assets in Barre City during FY21. Check us out on Facebook at @BarreAreaDevelopment.
- Our website saw an overhaul as we consolidated our former website with the Barre Rock Solid marketing website, now barrevt.com. The website received over 150,000 visitors during FY21.
- BADC collaborated with the Vermont Chamber of Commerce and Vermont Department of Tourism & Marketing to promote Barre

City attractions on the State of Vermont's official marketing website (www.vermontvacation.com). As part of the State's official Stay & Play Directory, the Vermont Granite Museum, Hope Cemetery, Barre Opera House, Aldrich Public Library, AR Market, Old Labor Hall, and Vermont Historical Society, are now included in the State of Vermont's marketing efforts, resulting in 1,650,000 website visitors per year. This is done thanks to support from the community for the Barre Rock Solid marketing initiative.

- In collaboration with City staff, BADC led efforts to secure a \$142,733 federal grant for wastewater infrastructure improvements. The project will improve wastewater services for residents on North Main Street and support future residential development.
- BADC collaborated with the Barre Partnership to secure a \$2,050 marketing grant to promote the Barre Farmers Market, resulting in increased sales for vendors from the City of Barre and beyond.
- We were proud to support grant applications for Central Vermont Television (CVTV), The Old Labor Hall, and the Vermont Granite Museum's successful \$100,000 application to expand the Stone Arts School. Their project will help develop the next generation of skilled stone designers and workers.
- We worked with the City and White & Burke Real Estate Advisors to update the City's Tax Increment Financing (TIF) plan to support economic development in downtown Barre.
- BADC regularly worked with local property owners to promote commercial opportunities and recruit new businesses to the Granite City.
- Partnered with Vermont Business Magazine to promote Barre's probusiness advantages in effort to promote the Granite City to Vermont's business community.

Businesses, residents, and property owners interested in growing their operations in Barre are encouraged to contact us at:

Barre Area Development, Inc.

Website: barrevt.com | Facebook: @BarreAreaDevelopment | You-Tube: Barre Rock Solid

Email: info@badc.com | Phone: (802) 476-0660



## **BARRE AREA SENIOR CENTER**

#### 2021 Annual Report

The Barre Area Senior Center currently serves approximately 430 members, 225 of whom reside in Barre City as well as older adults from various central Vermont towns including Barre Town, Berlin, Montpelier, Plainfield, Orange, Washington, Williamstown and East Calais.

BASC relies on donations, fundraisers, voter-approved funding, grants and monetary gifts for its operating costs. BASC is an independent 501c3 charitable nonprofit, and as such, it faces financial challenges on a regular basis.

The age to participate at the senior center is 50, and a requested annual donation of only \$30 provides benefit to members, though everyone is welcome. Our mission is to provide access to programs and resources that help older adults live independently and remain active. BASC invites seniors of all ages to participate in the many programs and events offered at the center. Programs range from Arts & Crafts, Dance, Fitness, Trips, Health & Social Services and Nutrition just to name a few. We strive to provide our members with programs to increase their independence and enrich their lives all taking place in a comfortable and friendly atmosphere.

We have a broad volunteer base of approximately 65 members which allows each of them to share their expertise in different areas of need. We thank our volunteers and participants for their dedication in making these programs successful.

Our community partners include Central Vermont Home Health & Hospice, Rehab Gym in Barre, AARP, Jazzercise, Meals on Wheels, SASH, and CVCOA amongst others . Working together with our local partners allow us to share knowledge and resources that benefit each of us on many levels.

BASC wishes to thank Barre City Government for the generous support you have given us throughout the year. Without your support we would not be able to offer the programs and events to our members and the Barre community.

BASC was fortunate to have been awarded grants this year that helped in providing funding for programs and events that have allowed us to offer a wide variety of options to accommodate the interests of our members. The support we have received has not only increased our membership base but also helped spread awareness that the BASC is truly a strong foundation in this community. Established in 1968, and celebrating our 51st year this year, BASC continues to grow and serve our aging community.

The Barre Area Senior Center is open 9:00am to 3:00pm Monday through Friday and later hours when needed to accommodate programs and events.

Staff Jeannie Bone, Director

Board of Directors Ilene Elliott, President Shirley Raboin, Vice President Jack Mitchell, Treasurer Cindy Isabelle, Secretary John Poeton Donald George Betty Tillotson Paula Craige

Barre Area Senior Center 131 South Main Street #4 Barre, Vermont 05641 802-479-9512

Email: bascdirector@yahoo.com Website: www.barreseniors.org Social Media: www.facebook.com/barreareaseniorcenter





# CENTRAL VERMONT ADULT BASIC EDUCATION

~~~Local Partnerships in Learning~~~

## 2021 Annual Report

Central Vermont Adult Basic Education, Inc. (CVABE), a communitybased nonprofit organization has served the adult education and literacy needs of Barre City residents for fifty-six years.

CVABE serves as central Vermont's resource for free, individualized academic tutoring for individuals (ages 16-90+) in:

- Basic skills programs: reading, writing, math, computer and financial literacy
- English Language Learning and preparation for U.S. citizenship
- High school diploma and GED credential programs
- · Academic skill readiness for work, career training and/or college

Barre City is served by our learning center in Barre City. The site has welcoming learning rooms (with computers, laptops and internet access to support instruction). CVABE staff and volunteers also teach students at the library or other local sites as needed.

**CVABE provided education services to 60 Barre City residents last year. Further, four Barre City residents volunteered with CVABE.** Teachers instruct students one-to-one and/or in small groups. Each student has a personalized education plan to address his/her learning goals. These goals might include: getting or improving a job, earning a high school credential, helping one's children with homework, budgeting and paying bills, reading important information, obtaining a driving license, preparing for college, gaining citizenship, and more. *Children of parents with low literacy skills have a 72 percent chance of being at the lowest reading levels themselves*, and 70% *of adult welfare recipients have low literacy levels*. By helping to end the cycle of poverty, your support changes the lives of Belvidere residents for generations to come.

CVABE provides free instruction to up to 450 people annually in the overall service area of Washington, Orange and Lamoille Counties. It currently costs CVABE \$3,927 per student to provide a full year of instruction. *Nearly all students are low income*. Almost 100 community volunteers work with CVABE's professional staff to meet the large need for these services while keeping overhead low.

We deeply appreciate Barre City's voter-approved *past* support. This year, your level support is again critical to CVABE's free, local education services. Only a portion of CVABE's budget is comprised of state and federal support. Funding is needed each year from the private sector and from the towns and cities we serve, to ensure we can help the neighbors who need education for a better life.

For more information regarding CVABE's adult education and literacy instruction for students, or volunteer opportunities, contact:

Barre Learning Center 46 Washington Street – Suite 100 Barre, Vermont 05641 (802) 476-4588 www.cvabe.org

# CAPSTONE COMMUNITY ACTION

## 2021 Annual Report

Since 1965, Capstone Community Action (formerly known as Central Vermont Community Action Council) has served low-income residents of Lamoille, Orange, and Washington Counties and nine communities in Windsor, Addison, and Rutland Counties. We help people build better lives for themselves, their families and their communities. This year, Capstone Community Action served 12,989 people in 8,845 Vermont households through Head Start and Early Head Start, business development, financial education, food shelves and nutrition resources, housing counseling, tax preparation, teen parent education, emergency heating assistance, home weatherization, workforce training, and more.

Programs and services accessed by 1,112 Barre City households representing 1902 individuals this past year included:

- 620 individuals in 315 households accessed nutritious meals and/or meal equivalents at the food shelf.
- 87 households with 184 family members were able to keep heating their homes with help from our Crisis & Supplemental fuel programs as well as other utility costs.
- 225 individuals in 100 households worked with housing counselors to find and retain affordable, safe, secure housing.
- 29 homeless individuals with 137 homeless family members worked with housing counselors to find and retain affordable, safe, secure housing.
- 75 children were in Head Start and Early Head Start programs that supported 101 additional family members.
- 7 pregnant and parenting teens and their children gained literacy skills through our Family Literacy Center supporting 15 family members.
- 17 households received emergency furnace repairs and 9 household furnaces were replaced at no charge, making them warmer and more energy efficient for residents.

- 25 households were weatherized at no charge, making them warmer and more energy efficient for 34 residents, including 10 seniors and 11 residents with disabilities.
- 7 multi housing units were weatherized supporting 8 occupants.
- 10 people attended classes or met one-on-one with a financial counselor to be better able to manage and grow family finances.
- 43 entrepreneurs received counseling and technical assistance on starting or growing a business.
- 301 residents had their taxes prepared at no charge by Capstone's IRS certified volunteers ensuring them all the refunds and credits they were due.
- 2 people saved towards an asset that will provide long-term economic security. With savings, homes were purchased; businesses were capitalized and people enrolled in higher education or training.
- 7 childcare providers received nutrition education and were reimbursed for the cost of serving nutritious meals and snacks to the 62 children in their care.
- 6 people participated in an intensive 12-week workforce training program for the food service sector.
- 5 people participated in the MileageSmart program and are now driving a gas hybrid or electric vehicle purchased used from a local car dealer.
- 5 households participated in the Central Vermont Everyone Eats program which provides nutritious meals to those impacted by CO-VID-19, and stabilizes income sources for Vermont restaurants, farmers and food producers.

# Capstone thanks the residents of Barre City for their generous support this year!



# CENTRAL VERMONT COUNCIL ON AGING ANNUAL

#### 2021 Annual Report

Central Vermont Council on Aging (CVCOA) is a nonprofit organization dedicated to the mission of supporting Central Vermonters to age with dignity and choice. For over 40 years, CVCOA has assisted older Vermonters aged 60 and up to remain independent and to remain at home for as long as possible. CVCOA connects aging persons in our communities to the network of benefit programs and services they need to thrive and implements special projects and programs that help reduce social isolation and loneliness for older adults. All services are made available to our clients at no charge without regard to health, income or resources.

- Some of the services we make available include:
- CVCOA Help Line (800) 642-5119 has the answers to hundreds of common questions from older Vermonters, their families, and caregivers.
- Information & Assistance staff counsels older Vermonters and families on the many available benefit programs and services, such as 3SquaresVT, seasonal fuel assistance, housing, and more.
- Case Managers work with clients in their homes to assess needs and develop, implement and coordinate individualized long-term care plans.
- Nutrition Services oversees the menu development and technical assistance for home-delivered and Community meals and provides the largest source of funding for the 14 meal sites that prepare and deliver these meals.
- State Health Insurance Program (SHIP) provides personalized Medicare counseling, Medicare & You workshops (now on Zoom), and enrollment assistance for Medicare Part D plans.
- Family Caregiver Program promotes the well-being of the family members serving as caregivers to loved ones, including administration of the Dementia Respite Grant, which provides much needed financial assistance for respite, training, and Memorable Times Café/Memorable Times Online.

- Volunteer Programs provide direct service to community members. Volunteers offer companionship, transportation, assistance with technology, organizing, wellness classes, meal delivery, special event support, errands and grocery shopping, yardwork, creative guidance, and more.
- Special Projects and Programs are designed to help alleviate social isolation and loneliness, addressing the accessibility gap for home-bound older adults.
- There is a great need for CVCOA's aging services in Barre City. Low-income older adults face many challenges such as housing, transportation, fuel assistance, home maintenance, social isolation, and health insurance coverage issues, especially with prescription drugs. The need for services during the COVID-19 pandemic has increased, particularly for nutrition assistance. During the last fiscal year (7/1/20- 6/30/21), Central Vermont Council on Aging provided one or more of the above services to 503 (unduplicated) Barre City senior residents. In FY21, CVCOA case managers Megan Thomas, Chuck Rhynard, Diane Leuschner, and Lisa Mercurio, worked directly with seniors in Barre City.

| Data by Type of Service: Barre City | # Residents   |
|-------------------------------------|---------------|
| Case Management:                    | 151           |
| Information and Assistance:         | 141           |
| Congregate /Home Delivered Meals[1] | 198           |
| Caregiver/Dementia                  | 9             |
| Self-Neglect                        | 4             |
| Total                               | 503 Residents |

Additionally, CVCOA staff provided nutritional counseling and education, caregiver training and support, access to technology and resources, and opportunities to connect with volunteers for direct service, creativity, and technology. In the past year, 15 volunteers in Barre provided over 650 hours of direct service, with many others from surrounding areas volunteering within Barre City. Many of our efforts during this past year have been focused on alleviate social isolation and loneliness.



Central Vermont Home Health & Hospice (CVHHH) is a full-service, not-for-profit Visiting Nurse Association that provides intermittent, short-term medical care, education, and support at home to help Central Vermonters recover from an illness, surgery, or hospital stay and manage their chronic disease. We serve 23 communities in Washington and Orange Counties and care for people of all ages. Our services include home care, hospice, and maternal-child health care. We also offer public foot-care and flu vaccine clinics and COVID-19 vaccinations at home. In addition, we offer long-term care and private care services and free grief support groups. CVHHH is guided by a mission to care for all Central Vermonters regardless of a person's ability to pay, their geographic remoteness, or the complexity of their care needs. CVHHH embraces new technology and collaborates with other local providers to ensure that central Vermonters' care needs are met. To learn more, visit<u>www.cvhhh.org.</u>

CVHHH Services to the Residents of Barre City Jan 1, 2021–December 31, 2021\*

| Program               | # of Visits |
|-----------------------|-------------|
| Home Health Care      | 10121       |
| Hospice Care          | 2356        |
| Long Term Care        | 5665        |
| Maternal Child Health | 709         |
| TOTAL VISITS/CONTACTS | 18851       |
| TOTAL PATIENTS        | 656         |
| TOTAL ADMISSIONS      | 859         |

\*Audited figures are not available at the time of report submission. These preliminary figures are prorated based on the number of visits from January 1, 2021 – September 30, 2021 and are not expected to vary significantly.

Town funding is imperative in ensuring that CVHHH will provide services in Barre City through 2022 and beyond. For more information contact Sandy Rousse, President &CEO, or Kim Farnum,Director of Community Relations & Development at 223-1878.



CIRCLE

2021 Annual Report

Over the course of the COVID-19 pandemic, we have seen a rise both in the number of and the severity of domestic violence incidences in Washington County. Social distancing and other efforts to slow the spread of COVID-19 have escalated the risk of violence for victims/ survivors through more time spent at home and reduced access to advocacy and supports.

Throughout this pandemic, Circle Advocates continued to find new and creative ways to provide services, which allowed people to safely access supports through a variety of ways. This includes video conferencing, a resource that most have utilized during this time, from trainings to support groups to court hearings – it's fair to say that over this past fiscal year, the majority of our work was done virtually. These new ways of providing services meant that Advocates did the following:

- ► Staff and volunteer advocates responded to 4,544 hotline calls.
- Shelter services were provided to 16 women and 17 children for a total of 1,503 bed nights.
- Circle provided community presentations to 259 individuals through the 18 trainings and workshops offered throughout Washington County.
- Advocates provided support to 111 plaintiffs during Final Relief from Abuse Hearings, and assisted 78 individuals file for temporary orders.
- Court Education Program was presented to 17 individuals, and our Court Hour Program, which offers one-on-one support to plaintiffs as they prepare for their final hearings, was offered to 38 individuals.
- Circle held 54 support group sessions, which 27 unduplicated women attended.
- Our prevention based programs in schools reached a total of 32 students through 2 presentations.

- Over 1,500 people received direct services from Circle, which are maintained by trained staff and volunteer advocates.
- Our organization continues to rely heavily on the vast support of its many dedicated volunteers; Board Members, Hotline Advocates, and Shelter Support have all contributed 6,642 hours to the work of Circle.

# Our services include:

- SHELTER: Emergency Shelter for women and children fleeing from domestic abuse
- SHELTER YOUTH PROGRAM: Available to children staying in shelter
- TOLL FREE CONFIDENTIAL 24-HOUR HOT LINE (1-877-543-9498)
- EMERGENCY, CIVIL and CRIMINAL COURT ADVOCACY
- SUPPORT GROUPS
- PREVENTION EDUCATION OFFERED TO SCHOOLS THROUGHOUT WASHINGTON COUNTY
- EDUCATIONAL PRESENTATIONS and TRAININGS: offered to civic organizations and businesses.
- INFORMATION AND REFERRAL: information about domestic violence and community resources, as well as individualized advocacy and referral to social service, legal, employment, counseling, and housing options.



# DOWNSTREET HOUSING & COMMUNITY DEVELOPMENT

# 2021 Annual Report

In great appreciation of your support of our mission and services with an appropriation of \$5,000 as decided on Town Meeting Day of 2021, we are delighted to share with you a summary of our past year's impact and outcomes that your contribution supported.

In Barre City specifically, Downstreet...

- provides 63 households and 110 Barre City residents with safe, decent, and affordable apartments, 86% of which are of low-income housing
- stewards 32 single-family homes in Barre City as part of our community land trust model that ensures that each of these homes to be forever affordable in comparison to the surrounding real estate market. 51 Barre City residents reside in these homes.
- offers the award-winning Support and Services at Home program (SASH) to 260 seniors and young disabled adults, improving health care outcomes in our elderly and disabled communities by getting participants the support they need to live longer at home.
- has served 40 Barre City residents with homebuyer education classes, post-purchase, credit score counseling, and/or low-interest loans for health, safety, and energy upgrades to their homes.
- has administered the Rental Rehab program, helping 6 landlords renovate 12 units with code violations. Once complete, landlords work with Downstreet and the Continuum of Care to rent the units to those experiencing homelessness and charge HUD Fair Market Rent.
- is in the process of creating a sober living home for up to six moms and their kids.
- is in pre-development to convert the old Ward 5 building into 9 affordable apartments.
- remains actively involved in community development and efforts in the pursuit of forwarding growth and progress for Barre City (i.e., Barre City Place, Downstreet Street Apartments).
- is headquartered in Barre and employees 30 full-time staff, many of whom live in the Barre area.

As you may know, Downstreet is a private, non-profit affordable housing services provider that seeks to bolster an environment of social justice for all and as a result, strengthen the health and future of our rural Vermont communities. Downstreet achieves this through the power of housing and its ability to connect people to the resources they need to thrive.

All of us at Downstreet are tremendously grateful for the support of Barre City citizens and look forward to continuing our mission work as we seek to strengthen the communities of Central Vermont.

With great appreciation,

Karen Hatcher, CEO Downstreet Housing & Community Development

Address: 22 Keith Ave., Suite 100, Barre, VT 05641 Phone: (802) 476-4493 Website: <u>www.downstreet.org</u>





# FAMILY CENTER OF WASHINGTON COUNTY

....serving families in Barre City

#### 2021 Annual Report

The Family Center provides services and resources to all children and families in our region. In FY'21 we offered services for children, youth and families, including: Early Care and Education, Children's Integrated Services-Early Intervention, Family Support Home Visiting, Child Care Financial Assistance, Child Care Referral, Welcome Baby Outreach, Family Supportive Housing Services, Youth Homelessness Demonstration Project, Specialized Child Care Supports, Reach Up Job Development, Food Pantry, Diaper Bank, Parent Education, and Playgroups for children from birth to five on Facebook. We are grateful for the support shown by the voters of Barre City. For more information about Family Center programs and services, please visit: www.fcwcvt.org.

Among the 922 individuals in Barre City who benefited from the Family Center's programs and services from July 1, 2020 – June 30, 2021 were:

- \*113 families who received Information & Referral, including consulting our Child Care Referral services, receiving assistance in finding child care to meet their needs, answering questions related to child care and child development, and receiving information about other community resources available.
- \*173 families who received Child Care Financial Assistance.
  - **00**\* \*443 average total **Playgroup Facebook views** of children and caregivers, not trackable by town. Playgroups are open to all families with children birth to five. Continuing Playgroups on Facebook allowed children a sense of a normalcy of seeing familiar faces and experience music and participation in activities with someone outside their house during lockdown.
- \* 34 adults and children who participated in Parent Education workshops and related activities for children.
- \* 9 children who attended our 5 STARS Early Childhood Education program.
- \*128 individuals who were served by one of our Home Visiting services, providing parent and family education and support.

- \* 92 children and caregivers who received food and household items from our Food Pantry delivered to their residence by our home visitors to help supplement their family's nutritional and basic needs and \*74 children who received diapers from our Diaper Bank.
- \* 37 individuals who received employment training in our Reach Up Job Development program.
- \*115 children and adults who received permanent housing through our Family Supportive Housing services for homeless or at-riskfamilies with minor children in Washington County.
- \*127 children and parents who attended our Community Events or received activity bags.
- \* 19 children and young adults, aged 0 24 years, who received assistance with obtaining and maintaining housing as well as life skills development through our Youth Homelessness Demonstration Project.
- \* 1 young parent who received wrap around support in our Family Support Group.

Building resourceful families and healthy children to create a strong community.



# GOOD BEGINNINGS OF CENTRAL VERMONT REPORT

# 2021 Annual Report - Barre City

The mission of Good Beginnings is to bring community to families and their babies. We offer the following programs free-of-charge to any Central Vermont family with a new baby. Last year, we served 175 families throughout Central Vermont, including 31 Barre City families, via the following programs:

- **Postpartum Angel Family Support Program:** Trained community volunteers visit families weekly to provide respite, community connections, and hands-on help during the postpartum period. Anyone caring for an infant in Central Vermont is eligible, regardless of income or circumstance. <u>During COVID-19</u>, Although we continue to have reduced capacity to visit families in-person, due to COVID, we provide a range of alternatives, including text- and phone-based support, mental health referrals, meal deliveries, outdoor meet-ups, and help accessing other resources, such as our financial assistance funds (see below).
- The Nest Parent Drop-In Space: Our cozy community space in Montpelier is open again! Stop by to browse our resource library, get babywearing tips, or just get out of the house with your little one. We also a weekly online peer support group, and outdoor Stroller Walks, as the weather allows.
- Early Parenting Workshops: Free workshops for expectant parents - or anyone caring for an infant - on what happens after you bring baby home. Topics include newborn and infant care, babywearing and other soothing techniques, caring for yourself, attachment parenting. We have seen an increase in demand for these workshops during the pandemic.
- Assistance with Basic Needs: Our Childbirth Education Scholarships help low income families cover the cost of childbirth education classes. Through our **Perinatal Support Fund**, we also provide financial assistance to low-income families, including free baby carriers, respite child care, assistance with rent and fuel bills, and assistance with phone/internet connectivity to ensure they can access vital services. We have seen an increase in need for all these types of support due to COVID.

# How We've Helped Families in Barre City:

- A total of 31 families served (including 46 adults and 56 children) in FY20-21
- Our Postpartum Angel volunteers provided 19 hours of respite, support, and community connections to 6 families, including one parent who was referred to mental health services
- 9 families received free infant carriers and support with babywearing
- 4 families received a combined \$600 in financial assistance to help with basic needs, and 4 families were connected with the Barre Congregational Church Angel Tree service
- 6 families attended our postpartum peer support group (Baby CIR-CLE Time) and/or other community and social support events offered by Good Beginnings
- 2 families attended early parenting workshops

# What Families Say:

- My Postpartum Angel was someone I could count on and talk to about anything. She was so wonderful. She was not only an angel but she went above and beyond and I'm so glad to have met her. I would recommend this service to anyone who needs that extra person to just talk to. -SD
- My volunteer is truly amazing and was incredibly kind, thoughtful and helpful! As a single mother, I felt supported by her throughout the entire period that I was matched with her. She employed humor and just is a truly genuine and thoughtful person. I'm so grateful to the services provided by Good Beginnings from the babywearing class to the very helpful phone support via video calls and an in person meet up with Bridget. -SC
- My volunteer was a complete godsend. My fiancé is deployed so I'm raising our newborn son alone and the visits from my volunteer were such a relief. I honestly don't know if I could have done it without her!!! Thank you so much for this program. -BW
- I so appreciated Baby Circle each week and being in such a supportive space with other moms. The isolation and loneliness of the pandemic was really hard for me to adapt to, and having a set time to know I could see and talk with other moms (albeit, virtually!) was comforting and reassuring during a very difficult time for me. -KL

# **Contact Us:**

Good Beginnings of Central Vermont, 174 River Street, Montpelier, VT 05602, info@goodbeginningscentralvt.org www.goodbeginningscentralvt.org • 802.595.7953



# GOOD SAMARITAN HAVEN 2021 Annual Report

Good Samaritan Haven's main goal is always to keep individuals who are experiencing homelessness safe by providing shelter, basic needs, and access to services. With the help of Vermont's motel voucher program during the pandemic, we were able to take care of a record number of unhoused people this year—up to 350 per night. Washington County has the second largest homeless population in the state. The appropriation from the City of Barre, was very valuable under such trying conditions.

We launched a Mobile COVID Testing and Vaccination Clinic in December, 2020 and continued to bring COVID testing and vaccination to underserved populations, especially the homeless, through the end of the fiscal year.

We also provided services at our main shelter in Barre, which was retrofitted in July 2020 to conform to COVID safety standards. And, we provided services to guests in an overnight shelter in Montpelier, unsheltered individuals on the streets and in encampments, and homeless individuals sheltered in seven area motels thanks to the state's voucher program.

Staff and support services were available throughout the year for all our guests, including basic needs such as food, clothing, toiletries, and laundry free of charge. Good Sam provided outreach and case management services to help clients to access healthcare, mental health treatment, financial assistance, and ultimately stable housing.

Here is a snapshot of the individuals we served in FY 2020-21:

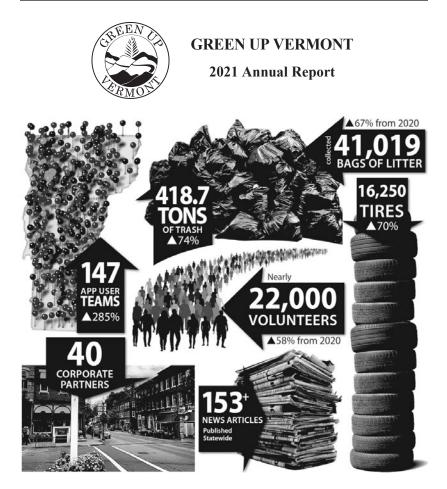
- 133 are long-term homeless
- 10 households have been evicted 3 or more times
- 96 households claim a significant disability
- 73 households have children
- 40 youth households, including 29 youth without children, and 15 with children
- 20 individuals are 62+ years old

In the motels, Good Sam staff:

- Coordinated and delivered 3 meals per day;
- Conducted daily health and wellness checks;
- Provided case management to obtain housing and other benefits;
- Coordinated rides, and access to medical care; and
- Helped to maintain safety and provide human kindness.

The Good Sam staff also worked hard to acquire additional properties to increase the quantity of guests we can serve, and the quality of those services.

Respectfully, Rick DeAngelis, Executive Director



**Green Up Day on May 1, 2021** was a huge success thanks to nearly 22,000 volunteers statewide who Greened Up. The infographic shows that all your hard work to beautify Vermont is needed and that it makes where we get to live, work, and play a very special place. As one of Vermont's favorite holidays, it is imperative for today and for future generations to keep building pride, awareness, and stewardship for a clean Vermont environment.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources including activity books, contests for kids, and a \$1,000 scholarship.

Along with Green Up Day, we work year-round to further the impact with waste reduction initiatives, additional clean-up efforts, and educational programs.

Green Up Vermont is a private nonprofit organization that relies on your town's support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride, and community engagement. Thank you for your support of this crucial program that takes care of all our cities and towns.

Your donations make a huge impact and can be made on Line 23 of the Vermont State Income Tax Form or anytime online at www.greenupvermont.org.

Visit our website, like us on Facebook (@greenupvermont), and follow us on Instagram (greenupvermont).

## Green Up Day, May 7, 2022 • greenupvermont.org



Formerly known as the Sexual Assault Crisis Team of Washington County (SACT)

# Massive Change, Amazing Courage, Persistent Action

### **Mosaic Vermont's Direct Community Response**

- More than 5,453 direct responses to harm were provided. 20% provided in person.
- 345 individuals were served due to incidents of sexual violence 73 were children.
- 34 people received support from an advocate at a forensic medical exam.
- 45 children and youth received support during forensic interviews.
- Advocates fielded 572 queries regarding housing and shelter.
- Mosaic's shelter supported 15 people, including 8 children, for 1124 bed nights.

Mosaic's work is led by the people who have been impacted by sexual harm. Through the provision of services such as our 24-hour helpline; safety planning; advocacy at Sexual Assault Nurse Examinations; emergency shelter; assistance applying for victim's compensation; support in court hearings or at crime related appointments or interviews; referrals to and support in accessing community resources; parent, friend, and caregiver support; and case management; we help people begin to heal. We provide additional, specialized services for people who have experienced sex trafficking, adult survivors of child sexual abuse, and children and youth who have experienced sexual violence.

Mosaic performs a variety of community-wide outreach and prevention efforts to connect and share resources, increase accessibility to programming for all people, and to help end violence. Our prevention programming this past year engaged around 200 youth across 5 public schools.

Mosaic's services are highly confidential, and people are not required to disclose their town of residence to receive services. 76 people volunteered that they were residents of the City of Barre when receiving services during this period. We are deeply grateful to the cities and towns of Washington County for your continued support as our advocates undertake highly complex and confidential work. Your steady allyship and preservation of privacy have saved lives. Mosaic also gives thanks for all the members of our Washington County community who rolled up their sleeves and dug in to help in thousands of creative ways during this challenging year. **Your love and your labor are the work of violence prevention.** 

In hope and healing,

Anne Ward, MEd Mosaic Vermont, Executive Director



# OUR HOUSE OF CENTRAL VERMONT

#### 2021 Annual Report

OUR House of Central Vermont is a non-profit Children's Advocacy Center and Special Investigations Unit located in Barre and serving all of Washington County. OUR House's mission is to provide a safe and supportive setting for child victims of physical & sexual abuse, their non-offending family members as well as adult survivors of sexual assault.

OUR House (which stands for One Unified Response) implements a multidisciplinary approach to the issue of physical and sexual abuse. We work very closely with the Dept. for Children and Families, Law Enforcement, the State's Attorney's Office, Washington County Mental Health Services, CVMC, Circle and Mosaic along with other local organizations to ensure investigations whenever possible are conducted in a child friendly environment, with staff whom are trained in the area of trauma. We also offer therapy referral, case management, safety planning, training, and referral services to children and adults.

Every town in Washington County has used our services in one way or another in the year of 2021.

Within Washington County:

- OUR House saw 120 cases in FY20 this was a large increase due which we suspect might have to do with children coming back into schools after COVID-19.
- Within Barre City specifically, 34 of all the cases seen were the result of crimes which happened within the city limits. Last year at this time, we had only 19 Barre City cases.

While it is difficult to monetarily quantify a child abuse investigation, national statistics show that on a per-case basis, traditional investigations were 36% more expensive than CAC investigations. Because of this cost savings, OUR House asks Washington County towns for financial support. OUR House provides its case management tools and law enforcement services free of charge, which in turn removes the need for the towns to directly provide the services themselves.

Rebecca Duranleau, Executive Director

802-622-0821 • 38 Summer Street, Barre VT 05641



# VERMONT ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED

# 2021 Annual Report

The Vermont Association for the Blind and Visually Impaired's 2021 Fiscal Year was filled with "outside the box" solutions to the challenges posed by the COVID-19 pandemic. In the absence of in-person fundraising events, we designed a virtual family-friendly scavenger hunt called the Great Brave Little State Challenge. Our new referral system, developed in fall 2020, has successfully resulted in an increased number of people in need of vision rehabilitation being connected to our services. In addition, the overall number of clients we serve has grown over the past year due to the aging population of our state, and this trend is expected to continue well into the future.

As government mandates have begun to be lifted, our staff has been able to be flexible with providing both in-person and remote services depending on client preference. In-person services take place with physical distancing and PPE guidelines that are continuously being revised based on the Governor's recommendations. The main goal of our programs over the past year has been to ensure that clients have the resources they need, in the manner most comfortable for them to ensure their safety, and to prevent feelings of social isolation during these troubled times.

It is clear to us at VABVI that our mission and services will play a critical role in the lives of many Vermonters well into the future. As the world transitions "back to normal," we continue to work nonstop to support anyone living in Vermont who is experiencing vision loss.

SMART Device Training Program: The SMART Device Training Program served a record-breaking 366 clients across Vermont in FY21. Due to social distancing protocols, technology has become essential for our clients to be able to live independently while remaining social and connected to their communities. In addition, with many healthcare providers transitioning to seeing patients via "telehealth," (which is an ideal option for clients who cannot travel to appointments) it is critical that our clients know how to utilize technology. Clients who received technology training prior to COVID-19 have reported that the skills learned in this program have been invaluable throughout the pandemic.

PALS (Peer Assisted Learning and Support) Groups: PALS Groups, held throughout Vermont, are monthly meetings where members share

coping strategies and discuss the practical, social and emotional challenges of vision loss. PALS groups have been operating remotely via Zoom and telephone over the past year due to social distancing requirements, but arrangements are being made to resume in-person meetings by early fall 2021.

HAPI (Helping Adolescents Prepare for Independence): The HAPI program enables Teachers of the Visually Impaired and Certified Vision Rehabilitation Therapists to work one-on-one with students to practice daily living skills.

IRLE Summer Camp (Intensive Residential Life Experience): IRLE camp helps VABVI students develop social skills, meet fellow visually impaired peers, learn independent living skills, and improve self-ad-vocacy skills. The 2021 IRLE Camp was redesigned to accommodate COVID-19 restrictions, and students participated in a virtual group setting from their own homes. For maximum peer mentoring opportunities, IRLE Camp was combined with the LEAP (Learn, Earn, And Prosper) Program, which provides blind and visually impaired youth with the opportunity to gain work experience and participate in their communities.

During Fiscal Year 2021, we served 1,153 clients from all 14 counties in Vermont. This included 29 adults and 9 students adult in Barre, and 79 adults and 19 students in Washington County.

For more information about VABVI's services or to volunteer, please contact Shannon Turgeon, Development Associate, at sturgeon@vabvi.org. Visit our website at <u>www.vabvi.org</u> and feel free to "like" us on Facebook at <u>https://www.facebook.com/vabvi802/</u>.



# THE VERMONT CENTER FOR INDEPENDENT LIVING

# 2021 Annual Report

For the past 41 years, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees (85% of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'20 (10/2019-9/2020) VCIL responded to thousands of requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided oneon-one peer counseling to 236 individuals to help increase their independent living skills and 5 peers were served by the AgrAbility program. VCIL's Home Access Program (HAP) assisted 124 households with information on technical assistance and/or alternative funding for modifications; 89 of these received financial assistance to make their bathrooms and/or entrances accessible. Our Sue Williams Freedom Fund (SWFF) provided 61 individuals with information on assistive technology; 36 of these individuals received funding to obtain adaptive equipment. 573 individuals had meals delivered through our Meals on Wheels (MOW) program for individuals with disabilities under the age of 60. We are also home to the Vermont Telecommunications Equipment Distribution Program (VTEDP) which served 41 people and provided 30 peers with adaptive telecommunications enabling low-income Deaf, Deaf-blind, Hard of Hearing and individuals with disabilities to communicate by telephone. Due to the pandemic VCIL was able to start a new (temporary) program, Resilience and Independence in a State of Emergency (RISE) which served 12 people in its first few months. The Rise Program can help provide an array of items or services if the needs are directly related to the Covid 19 epidemic.

VCIL's central office is located in downtown Montpelier and we have five branch offices in Bennington, Chittenden, Lamoille, Rutland and Windham Counties. Our PACs and services are available to people with disabilities throughout Vermont. Our Montpelier office also houses the Vermont Interpreter Referral Service (VIRS) and provides statewide interpreter referral services for sign language, spoken English and CART services for assignments in medical, legal, mental health, employment, educational, civil and recreational settings.

During FY'20, **51** residents of **Barre** received services from the following programs:

- Meals on Wheels (MOW) (over **\$19,454.00** spent on meals for residents)
- Home Access Program (HAP) (resident on waiting list for modifications in FY'21)
- Information Referral and Assistance (I,R&A)

To learn more about VCIL, please call VCIL's toll-free I-Line at: 1-800-639-1522, or, visit our web site at www.vcil.org.



# WASHINGTON COUNTY DIVERSION PROGRAM

2021 Annual Report

Serving the Communities of Washington County including Barre City for over 39 years.

Who We Are and What We Do:

**The Washington County Diversion Program** (WCDP) is a local non-profit organization that provides a range of restorative justice programs for the communities within Washington County. WCDP addresses unlawful behavior, supports victims of crime and promotes a healthy community. We follow a balanced and restorative justice model that strives to put right the wrongs that have been done and address the needs of all stakeholders, including the victim, the community and those who violated the law, holding the latter accountable in a manner that promotes responsible behavior.

WCDP runs six separate programs: Court Diversion (adult and youth), the Youth Substance Abuse Safety Program, the Balanced and Restorative Justice Program, the Tamarack Program, Pretrial Monitoring and the Driving with License Suspended Program. During Fiscal Year 2021, WCDP worked with 629 participants across those programs.

# **Court Diversion**

This restorative justice program is for youth with a delinquency petition and adults charged with a crime. Recognizing that people and relationships have been harmed when someone commits an offense, Diversion empowers all stakeholders to collectively address the needs of the victim, the community and the person who violated the law. Participants must take responsibility for their actions and engage in a restorative process aimed at repairing the harm. Completion of the Diversion Program results in a dismissal of the delinquency/criminal charge. During Fiscal Year 2021, WCDP's Diversion Program worked with 280 diversion participants **30% of whom were Barre City residents.** 

# Youth Substance Abuse Safety Program (YSASP)

YSASP provides an alternative to the civil court process for youth who violate Vermont's underage alcohol or marijuana laws. YSASP helps young people understand the impact on themselves and others of using substances and to lower their risk of future use, while connecting those

identified as using at high-risk levels to professional substance use clinicians. YSASP follows an approach known as Screening, Brief Intervention & Referral to Treatment (SBIRT). During Fiscal Year 2021, WCDP's YSASP Program worked with 99 youth **45% of whom were Barre City residents.** 

# Balanced and Restorative Justice Program (BARJ)

These services are provided to youth who are charged with a delinquency, have been adjudicated delinquent or are at-risk for involvement in the juvenile justice system. BARJ services vary depending on each individual, but consist of restorative interventions that reduce and eliminate further involvement in the juvenile justice system such as: restorative panels, restitution services, risk screening, and restorative classes/skills development. During Fiscal Year 2021, WCDP's BARJ Program worked with 51 youth **35% of whom were Barre City residents.** 

# Tamarack

This restorative justice program is for adults charged with a crime who have a substance use or mental health treatment need regardless of their criminal history. Pretrial Service Coordinators quickly connect those referred to substance use, mental health and other supportive community-based services. Participants must take responsibility for their actions and engage in a restorative process aimed at repairing the harm. Completion of the Tamarack Program results in a dismissal of the criminal charge. During Fiscal Year 2021, WCDP's Tamarack Program worked with 44 participants **45% of whom were Barre City residents.** 

### **Pretrial Monitoring**

Pretrial Monitoring is for adults with substance use or mental health treatment needs who are going through the court process and awaiting case resolution. Monitoring may be ordered by the court. Individuals may also choose to engage with pretrial services. Pretrial Service Coordinators quickly connect people to substance use, mental health and other supportive community-based services. They also support individuals to meet conditions of release and attend scheduled court appearances. During Fiscal Year 2021, WCDP's Pretrial Services program worked with 96 individuals **36% of whom were Barre City residents.** 

### **Driving with License Suspended**

The Civil DLS Diversion Program works to restore people's privilege to drive by helping people to determine requirements for driver re-licensing and by providing alternative affordable means to satisfy those requirements whenever possible. Among other forms of assistance, staff file motions, including proposed reductions and payment plans, on behalf of participants with the Vermont Judicial Bureau (VJB) and collect payments for the VJB. During Fiscal Year 2021, WCDP's DLS program worked with 59 individuals. Unfortuntely, this data is not tracked by town.

# We continue to need - and deeply appreciate - your support!

The people we serve have complex lives. They arrive at WCDP with multiple barriers to success: mental health issues, substance misuse problems, low educational attainment, challenging work histories, poverty and/or homelessness. As a result, our engagement and case management with them is more intense as we work to connect them with the resources they need.

The town funds we receive from Barre City allow us to keep offering the level of services we do. Thank you!

Catherine Kalkstein

322 North Main Street, Suite 5, Barre, VT 05641 802-479-1900 or *Catherine@wcdp-vt.org* 



# THE WASHINGTON COUNTY YOUTH SERVICE BUREAU BOYS & GIRLS CLUB

### 2021 Annual Report

The Washington County Youth Service Bureau/Boys & Girls Club Is An Important Resource To The Residents Of Barre City

# WCYSB Board of Directors

Dana Lawrence, *Chair* David Batchelder Bob Sheil Earl Kooperkamp Linda Babic Paul Richardson Vesta Bovair

# **Executive Director**

Kreig Pinkham, MA

WCYSB PO Box 627 Montpelier, VT 05601 652 Granger Road, Berlin 802-229-9151 www.wcysb.org wcysb@wcysb.org

**BOYS & GIRLS CLUB** 

During the past year (July 1, 2020 - June 30, 2021) The Washington County Youth Service Bureau/Boys & Girls Club provided the following services to **69 young people and families** in Barre City (unduplicated total, some youth received multiple program services). A total of **734 direct service hours** were provided and **97% of youth served received intensive services**:

- 3 Teens participated in the Basement Teen Center in Montpelier that provides supervised drop-in time, leadership opportunities, research-based prevention programming, activities & events for youth ages 12-18.
- 35 Youths and their Families were assisted by the Country Roads Program that provides 24-hour crisis intervention, short-term counseling, and temporary, emergency shelter for youth who have runaway, are homeless, or are in crisis.
   8 youth received emergency shelter; 355 of direct service hours were provided.
- 20 Youth were provided with Substance Abuse Treatment through the Healthy Youth Program. This service includes substance abuse education, intervention, assessments, treatment and positive life skills coaching. Support is also available for families.

- 9 Youth received critical supports through the **Transitional Living Program** that helps homeless youth ages 16-21 make the transition to independent living. This program teaches life skills and budgeting; assists with employment and education goals; and provides direct rent assistance. 23 additional youth received light case management support while on a waiting list for housing.
- 4 Young men were served by **Return House** that provides transitional housing support and intensive case management services to young men who are returning to Barre City from jail. **338 nights** of supervised housing were provided.
- 14 Youth were served through the Youth Development Program which provides voluntary case management services to youth ages 15-22, who are, or have been, in the custody of the State through the Department for Children and Families.
- The **48**<sup>th</sup> **Annual Free Community Thanksgiving Dinner**, which has been organized by the Bureau for more than four decades, was facilitated by National Life with our guidance as a delivery/pick-up service due to the COVID-19 pandemic.

This year's funding request represents a cost of approximately \$72 per person served. This is only a small fraction of the cost of the services provided by the Bureau. Most of the services provided to Barre City residents have involved multiple sessions, were provided by certified or licensed counselors, and emergency temporary shelter included 24-hour supervision, meals, and transportation. The Washington County Youth Service Bureau is a private, non-profit, social service agency. All programs and services are funded by foundations, state and federal grants, Medicaid and other insurance, private donations, area towns, and fundraising activities. Thank you for your support!

For Information and Assistance Call 229-9151 – 24 Hours a Day – 7 Days a Week



# ALDRICH PUBLIC LIBRARY

2021 Annual Report

Dear Friends,

FY 2021 brought restoration to our library, both figuratively and literally. In an effort to offer library access with stability, our services changed only twice in a year that will likely be forever linked to a global pandemic.

- From July through October 2020, staff worked at our East Barre location, offering curbside collection pickup for patrons. While stacks were closed to the public, librarians connected to community members by phone to offer reference and reader's advisory support. At our library on Washington Street, staff worked to collect holds, serve patrons online and by phone, and continued to offer meeting spaces and computers by reservation. Neighbors came to the library to apply for jobs, print important documents, and to connect with one another in a safe and socially distanced setting.
- Beginning November 1, 2020, our curbside pickup shifted to Barre City, and staff were on call to deliver materials car-side when contacted by phone or bell. Reservations continued for meeting spaces, and library staff also facilitated virtual meetings with Zoom for neighbors needing tech support.
- In June 2021, our doors were once again opened to the public and stacks were opened for browsing! The addition of two large tents on our lawn offer outdoor space for programs and socially distanced gathering through the summer and much of the fall.
- Staff continued to review and refine our collections, offer in-person and online programs, and connect to homebound community members. We ensured our buildings are safe and updated, refreshing our back entrance stair treads, awning, and display boards as well.

# Thank You!

Over thirty percent of the library's operating budget each year comes from Barre City municipal appropriations approved by you, the voters – an average of just 26 per resident.

Another 20% of our operating budget comes from the tireless fundraising of our Friends, Trustees, and civic groups like the Barre Rotary – this is one of the most supportive community contributions in the state. And much of our work would not be possible without the incredible efforts of volunteers who contribute over 2,500 hours each year to the library. We are honored to be your partner in creating a reading, learning community, and we can't wait to welcome you back into our free and open space again. Whether you support the library by volunteering, donating, voting, or simply continuing to use the library as your community space, we thank you!

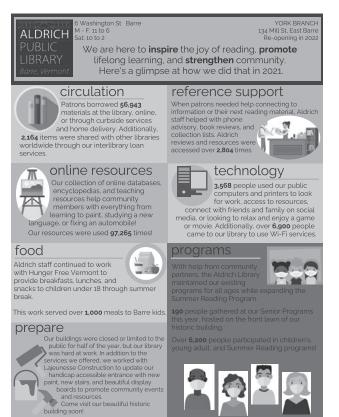
Respectfully submitted,

Loren Polk, *AldrichDirector@gmail.com* 

#### **Board of Trustees**

Barre City: Mike Smith, Treasurer Teddy Waszazak, Secretary, City Council Liaison Rachel Rudi Barre Town: Nancy Pope, President Rob Spring, Vice President

Tom White, Selectboard Liaison





# **BARRE COMMUNITY JUSTICE CENTER**

### 2021 Annual Report

The Barre Community Justice Center (BCJC) addresses conflict and crime by engaging citizens to promote shared responsibility for a safe and healthy community through education and involvement. Using the principles of restorative justice, which provides a way for those who have been affected by crime to have a voice and those who have committed wrongdoing to put things right. Restorative justice encourages responsibility, communication and amends making, ultimately promoting better relationships within the community. The BCJC has programs at various points along the continuum of criminal justice, primarily delivered by community members trained in the restorative justice principles and process.

This year we served many individuals through our restorative programs:

- Our Restorative Justice Panels, comprising 6 trained community volunteers, addressed 73 cases of low level crime referred by the courts, State's Attorney and police. Together, with input from victims, the Panels work collaboratively with each offender to create an individualized plan to deepen the understanding of the impact by his/her actions; to repair the harm to the victim and community; make a more positive connection with the community; and support behaviors that decrease the likelihood of future crimes. The Restorative Justice Panel members volunteered 330 hours.
- Our Safe Driving class is designed to teach about the real consequences of unsafe, impaired or distracted driving and the effects on the driver, his/her family and members of the community, and create a safe driving plan. A panel of victims who have either been injured themselves or lost loved ones during a car crash tell their stories. We gave the class 4 times this year and served 101 people.
- Our Window/Tire Replacement program delivers financial relief to those who qualify whose car windows or tires were damaged by crime in Barre. In partnership with the Barre City Police and the Vermont Center for Crime Victim Services.

- Conflict assistance is offered to community members who are having quality of life issues and would like help to settle them. Cases are referred from the Barre City Police, City Hall and Department of Corrections.
- Our Family Group Conferencing contract with the Department for Children and Families served 2 families. We continue to address delinquency cases with youth who, with their extended families, meet with affected parties to create a plan for putting the youth on a more positive track and making amends.
- Our Restorative Reentry Program, which promotes the principle of "no more victims," works with people who have significant ties with the Barre community who committed serious offenses and have been released from prison to serve the remainder of their sentence in the community. By establishing and enforcing clear expectations of its participants for positive community behavior, the program helps to interrupt the cycle of criminal offending.
- Participants engage in a weekly meeting of a Circle of Support and Accountability (COSA) team, made up of three to four trained community members, and the reentry specialist, who guide the core member towards success, while holding him/her accountable. We also offer transitional housing and case management support without a COSA in our CJC Transitional Housing Program which served 16 participants. The programs also collaborate with the local Dept. of Corrections Probation and Parole Office, Barre City Police and other agencies and organizations. We also served 43 clients with just service navigation, and 12 clients received the support of a COSA. We had 26 community (COSA) volunteers. Our COSA volunteers gave 834 hours of service. These restorative reentry programs supported a total of 62 participants.

Our work couldn't happen without the devotion of our 32 community volunteers. We continue to provide training so that they can do their best work as well as provide the community connections for our restorative responses. We have a volunteer Board of Directors that consists of 8 volunteers and Barre City Councilman who represents the city. Our volunteers gave a total of 1165 hours of service! City of Barre

We thank our volunteers, the City of Barre, Barre City Police Department, the Washington County State's Attorney's office and all those who support the Barre Community Justice Center and look forward to continuing our restorative services to our community.

Jeannie MacLeod, Executive Director

### **Board of Directors:**

Roni Coleman Mary Anne Owen Betsy Reid Georgeanna Stapleton Amy Donald Pat Paola Michael Boutin. Barre City Council Representative



# LABOR HALL BARRE HISTORICAL SOCIETY 2021 Annual Report



For the past two years, community organizations like ours have faced the unique challenge of survival during a pandemic. Funds from the Vermont Humanities Council provided us with an Emergency Relief Grant and reassured us that we could keep the Labor Hall safe and even build

toward the future during the pandemic. In March 2020, we closed the Labor Hall doors to the public and turned our attention to the restoration of additional space at the Labor Hall. We carefully reopened our doors on Labor Day 2021, with guidelines including vaccination, masking, limiting crowd size to 50, social distancing and contact tracing. We are grateful to all who have continued to support the Hall, and look forward to welcoming everyone again soon.

**Primo Maggio.** Again this year, we celebrated May 1 online, this time with a documentary film on the Haymarket Affair (1886) followed by a virtual discussion with filmmaker Adrian Prawica. May Day or Primo Maggio is celebrated around the world. It commemorates the events of 1886 which led to the campaign for the 8-hour work day.

"Labor Conquers All Things." A granite marker with an inspiring inscription dated 1887 appeared along a country road in northern Vermont last spring and was brought to the Labor Hall as a keepsake. The mystery attached to the stone includes these questions: who made it, why, and where did it come from? We hope that someone someday will be able to tell us more about the stone, but meanwhile, we cherish its message and its presence in front of the Labor Hall.

Ambrosini Day. At a lively celebration on September 6 we quietly reopened the Labor Hall and named the newly restored front room in honor of the Ambrosini Family of Barre. The Ambrosini Room commemorates the lives of sculptors Angelo Pietro Ambrosini (1880-1935) and Angelo Lincoln Ambrosini (1925-2021) and their family. Photos and plaster models surround the room and serve as a reminder of the role the entire Ambrosini family has played in the life of Barre and of the Labor Hall. Special thanks to Angelo Lincoln's four daughters:

Cynthia, Lorraine, Louise, and Mary, who were the core of the organizing committee, and we thank Mayor Lucas Herring who read aloud the Ambrosini Day Proclamation!

A Minor Flood took place in the Labor Hall on November 4 - a reminder of the three large-scale floods that had invaded the building in 2000, 2007 and 2011. This one occurred when the boiler that heats the building blew several valves and its expansion tank. Luckily, a meeting was about to begin when the sound of falling water alerted us to the damage that was occurring, then the City Water Department, Plumber Chuck Cacicio, and the PuroClean crew came to our rescue!

**John Bloch,** a longtime board member who was known for his intellect and his commitment to social justice, died after a long illness on November 6, 2021. A voracious reader with a passion for labor history, he donated many volumes from his personal library to help found the new Labor Studies Center being established at the Labor Hall. We miss him sorely.

**Jeff Danziger,** cartoonist extraordinaire, returned to the Labor Hall on November 11 to give a talk on his recent memoir, Lieutenant Dangerous, which recounts some of his adventures during the Vietnam War. A frequent guest at the Labor Hall, he has previously regaled us with stories of the inspiration that lies behind his artwork.

**Rise Up Bakery.** The Union Cooperative Store Bakery (1913) – now known as Rise Up Bakery – has been enjoying great success as a source of fresh, delicious sourdough bread made by **Jim Haas and his wife Larissa.** Jim is offering workshops on breadmaking techniques and has many enthusiastic students as well as loyal customers. Be sure to sample the bread from Rise Up Bakery – get the details at: *www. riseupbakeryvt.org!* 

**Coming Up (we hope).** Once the virus goes on its way, we look forward to a renewed schedule of community events and family gatherings. May the coming year bring health and safety to all. We look forward to celebrating with our neighbors and friends again soon.

The Board of Directors Barre Historical Society Barre Historical Society, Inc. PO Box 496, Barre, Vermont 05641-0496 www.oldlaborhall.org www.riseupbakeryvt.org



# **BARRE HOUSING AUTHORITY**

2021 Annual Report

The Barre Housing Authority (BHA) owns and manages seven public housing properties in Barre City and Barre Town with a total of 361 units of affordable housing. BHA also administers 185 Section 8 Housing Choice Vouchers with private landlords. BHA makes payments in lieu of taxes (PILOT) to Barre City and Barre Town annually based on federal law and formula from the Department of Housing and Urban Development (HUD).

BHA is governed by a five member Board of Commissioners that are appointed to five- year terms by the Mayor of Barre. The Board of Commissioners meets every second Wednesday of the month at the BHA central office located at 30 Washington Street in Barre' across from the City Park. Meetings start promptly at 4:00 PM and are open to the public.

BHA works closely with all human service agencies in Central Vermont.

Operating Statement for BHA Properties for the 12 Months Ending March 31, 2021.

| Operating Income         |              |
|--------------------------|--------------|
| Dwelling Rental          | 1,411,933.78 |
| Excess Utilities         | 5,406.00     |
| Interest on Investments  | 6,609.53     |
| Laundry                  | 58,164.42    |
| Other Grant Revenue      | 194,676.00   |
| Other Income             | 341,407.19   |
| Operating Subsidy        | 1,157,883.00 |
| TOTAL OPERATING INCOME   | 3,176,079.92 |
| Operating Expenses       |              |
| Administration           | 532,316.80   |
| Tenant Services          | 181,849.95   |
| Utilities                | 727,929.40   |
| Maintenance              | 651,834.28   |
| General Expenses         | 652,286.94   |
| Non-Routine Expenses     | 0.00         |
| TOTAL OPERATING EXPENSES | 2,746,217.37 |
| NET INCOME (Loss)        | 429,862.55   |



# CENTRAL VERMONT PUBLIC SAFETY AUTHORITY

"Together is Better"



# 2021 Annual Report

Central Vermont Public Safety Authority (CVPSA) is all about combining resources and combining local control to form a more efficient, efficient, and sustainable public safety services for all the towns in Central Vermont. CVPSA is about enhancing the hiring and retention of employees with more training and advancement opportunities, improving how public safety services are delivered, funded and planned. Combining local voices on state and federal grants to replace obsolete 35+ year old equipment and have dependable radio communications for first responders to protect their lives and the lives of residents.

Jan-Feb 2021 CVPSA hired Televate, a highly experienced public safety telecommunications consultants, to do a Central Vermont Telecommunications Needs Assessment, and hire Francis (Paco) Aumand as Project Manager to oversee CVPSA contract with Televate.

May 2021 CVPSA submitted applications to US Senators Leahy and Sanders for \$5.4 million in telecommunications equipment that serves over 30 towns and over 74,000 residents. Though we did not receive any earmarked funds, we were encouraged to divide the capital request into several smaller requests, to obtain local and state funding to supplement the federal, and to strength our regional coalition capacity to handle a large grant. Though our telecommunication study was not done, the Televate generously share their expertise, gathered data and partial complied information to be used in these federal applications.

August 2021 CVPSA's regional Telecommunications Needs Assessment report was published by Televate

consulting team, Rick Burke and Dominick Arcuri, that contained recommendations. This study was reviewed by both cities' public safety staff and CFMAS members who released their own recommendations.

Televate, Barre Staff, Montpelier Staff and CFMAS all agreed to the following recommendations:

- 1. To replace and update the current seriously flawed, fragile, and obsolete public safety telecommunication equipment.
- 2. To have greater Fire & Police Chief participation on CVPSA Board.

- 3. To develop an acceptable and equitable funding formula for the needed capital investment.
- 4. To have agreement on governance of capital investment.

Oct 2021 CVPSA presented the Televate report and the above recommendations to a Joint City Council meeting and asked both cities to direct their Twin Cities Team (city managers and fire/police chiefs and deputy chiefs) to work with CFMAS and CVPSA-Televate to develop governance model, cost allocation formulas and funding strategies. And for this Core Team (Twin Cities Team, CVPSA-Televate, CF-MAS) to bring their work back to the perspective Councils and Boards for approval and commitment to advance these regional tasks.

Dec 2021 CVPSA plans to use its limited fund balance for Televate consultants to assist the Core Team in advancing these four regional recommendations. CVPSA continues to work on regional partnerships where everyone gains by sharing resources, and everyone pays less when buying together than if they purchase equipment alone. Replacing obsolete radios for some 30 fire departments, upgrading and adding radio tower equipment, and purchasing a new simulcast system is estimated to cost \$3.9 million. That is big number that needs local, state and federal dollars, which need a Central Vermont regional approach.

### **2021 Board of Directors**

Dona Bate, Chair, At-Large Elected term expires March 2023

Doug Hoyt, Vice Chair, Montpelier Council Appointed term expires March 2023

Brent Householder, Secretary, At-Large Elected term expires March 2024

Paul Charron, Barre City Council Appointed term expires March 2023 Kimberly Cheney, At-Large Elected term expires March 2022

Sally Dillion, CFMAS Appointed term expires March 2022

Justin Drechsler, Montpelier Council Appointed partial term expires March 2022

Dan Richardson, Montpelier Council Appointed term expires March 2022/resigned Aug 2021

Will Sutton, CFMAS Appointed term expires March 2023

Jim Ward, Barre City Council Appointed term expires March 2022



# CVFIBER 2021 Annual Report

Mission

Providing Central Vermont residents, businesses, and civic institutions with universal access to a reliable, secure, locally owned and governed communications network able to grow to meet future community needs.

### Introduction

CVFiber is a Communications Union District (CUD) consisting of twenty-one member communities sharing a common vision: the CVFiber Community Network. The network will offer a minimum 100 Mbps symmetrical speed, consist of more than 1,200 miles of fiber, and cost approximately \$50 million.

This 2021 Annual Report presents what CVFiber has

accomplished in 2021, our priorities, construction and service plans for 2022, and the 2022 projected Funds and Budget.

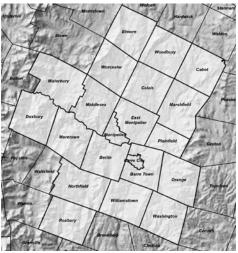
# **2021** Accomplishments

Progress in the construction of the CVFiber Community Network gained traction in 2021.



By year's end we will have completed the pole inventory and highlevel designs for seventeen communities; work costing in excess of \$750,000. We engaged the Apex Group, Eustis Cable Enterprises, and Tilson Technology Management in a competitive bid process to expedite the pole inventory work and obtain the best value. Vantage Point Solutions is performing the high-level design.

In July, CVFiber issued an RFP for our network developer and operator. We are currently in negotiations with two qualified teams and



expect to have contracted with one of them in December.

In November we will engage an accounting firm and an auditing firm.

# 2022 Plans

Our target for 2022 is to have service available for 50% of the underserved in the district, constructing over 300 miles of fiber and offering 100/100 Mbps service to more than 3,000 underserved residences and businesses in twelve communities. The underserved includes those who are unserved and those who currently have Internet speeds of less than 25/3 Mbps.

The target for the development of the 1,200-mile CVFiber Community Network is to construct a minimum of 300 miles annually for four years. The following chart reflects the vision for construction of the network in 2022.

The schedule for make-ready, construction and offering service is dependent upon funds, materials, and labor.

|        |                       | C                                                                                         | VFiber (       | Community         | Networ                  | k Contingent            | Schedule              | *              |              |         |  |  |
|--------|-----------------------|-------------------------------------------------------------------------------------------|----------------|-------------------|-------------------------|-------------------------|-----------------------|----------------|--------------|---------|--|--|
|        |                       |                                                                                           |                | Preco             | nstructio               | n                       | Construction: Phase 1 |                |              |         |  |  |
|        |                       |                                                                                           | Miles<br>Total | Pole<br>Inventory | High<br>Level<br>Design | Detailed<br>Engineering | Phase 1<br>Miles      | Make-<br>Ready | Construction | Service |  |  |
| Area A | 1<br>2<br>3<br>4<br>5 | Calais<br>E. Montpelier<br>Middlesex<br>Moretown<br>Worcester                             | 300            |                   |                         |                         | 150                   | -              |              |         |  |  |
| Area B | 11                    | Barre Town<br>Northfield<br>Orange<br>Plainfield<br>Roxbury<br>Washington<br>Williamstown | 475            | 20:               | 21                      | 2022                    | 160                   |                | 2022         |         |  |  |

CVFiber has the funding in place to pay for the detailed engineering in 2022 for the twelve communities in Areas A and B with a Preconstruction Grant from the Vermont Community Broadband Board's distribution of federal American Rescue Plan Act (ARPA) funds.

Funding has not yet been lined up for construction in 2022. We are guardedly optimistic that a combination of state and town ARPA fund grants, and the possible use of loan funds will enable us to pay for the projected construction cost of approximately \$8 million.

The growing backlog for fiber and electronics, as well as an increased demand for skilled and well-paid labor, all fueled by billions of dollars in federal funds priming broadband construction nationwide, contribute to the uncertainty of reaching the 300-mile goal in 2022.

Make-ready is the process of preparing poles for the installation of fiber, and, where necessary, replacing poles. This work is time consuming and expensive, costing millions of dollars. We will be working with the Washington Electric Cooperative and Green Mountain Power to complete this work using multiple contractors to accomplish the work as expeditiously as possible.

# 2021 Grant Funds

CVFiber was awarded \$645,000 in grants funds in 2021 from the state for the purpose of performing pole inventories in the five communities in Area A, and completing a high-level design for the district.

|                               | CVFiber Grant History |           |                                                   |  |  |  |  |
|-------------------------------|-----------------------|-----------|---------------------------------------------------|--|--|--|--|
| Grant                         | Date                  | Amount    | Purpose                                           |  |  |  |  |
| PSD 02240-FY21-CUDH315PreC-01 | 2021                  | \$445,000 | Area A Pole Inventory & CVFiber High-level Design |  |  |  |  |
| PSD 02240-FY21-CUDH315PreC-09 | 2021                  | \$200,000 | WEC/3CUD High-level Design                        |  |  |  |  |

In addition, at its October 18th meeting, the Vermont Community Broadband Board awarded CVFiber a \$2.8 million grant to complete the pole inventories in twelve communities to perform detailed design for Areas A and B, and provide administrative support for accounting, auditing, legal, consulting and other services for an eighteen-month period. Fund distribution is anticipated to begin in November.

# 2022 Budget

The CVFiber Board-approved 2022 Budget is \$15,150,950. This report is also a request for CVFiber member-communities to provide feedback on this budget in writing and/or at the formal budget hearing on November 9th. The Board will adopt the CVFiber 2022 Budget at its regular public meeting on December 14th.

# Income

Grants account for approximately 95% of the income for the 2022 budget. These grants include state- distributed grants totaling nearly \$11,000,000, and town ARPA grant contributions totaling \$3,500,000. Grant funds are critical to the timely construction of the network, and contribute to lower costs for our subscribers. The additional 5% of in-

come is derived from anticipated subscription and installation revenues from an estimated 1,954 network subscriptions in 2022 (see Table 1).

|      | CVFIBER 2021 | FORECAST a   | and 2022 BUDGET |           |              |  |  |  |
|------|--------------|--------------|-----------------|-----------|--------------|--|--|--|
|      |              |              |                 | 2021      | 2022         |  |  |  |
| CUST | OMERS        |              |                 | 0         | 1,954        |  |  |  |
| INCO | ME           |              |                 | 2021      | 2022         |  |  |  |
| Α    | Grants       |              |                 | Forecast  | Budget       |  |  |  |
| 1    | H.           | 315/Other    |                 | 895,000   |              |  |  |  |
| 2    | A            | RPA Admin    |                 |           | 300,000      |  |  |  |
| 3    |              | ARPA         |                 | 500,000   | 9,500,000    |  |  |  |
| 4    | T            | own ARPA     |                 |           | 3,500,000    |  |  |  |
| 5    |              | AJPA         |                 |           | 1,000,000    |  |  |  |
| 6    |              | Subtotal     | \$              | 1,395,000 | \$14,300,000 |  |  |  |
| в    | Service      |              |                 |           |              |  |  |  |
| 1    | Su           | bscriptions  |                 | 0         | 697,500      |  |  |  |
| 2    | Ir           | nstallations |                 | 0         | 153,450      |  |  |  |
| 3    |              | Subtotal     |                 | 0         | 850,950      |  |  |  |
| с    | Total Income |              | Ś               | 1,395,000 | \$15,150,950 |  |  |  |

Table 1 CVFiber Forecast and Budget Income

ARPA: American Rescue Plan Act AJPA: American Jobs Plan Act

### Expenses

Expenses are categorized as Administration, Preconstruction, Construction, and Operation.

Administration includes those expenses needed to operate the nonprofit municipality CVFiber, which is responsible for the development, operation, and maintenance of a 1,200-mile, \$50 million network offering service to more than 55,000 people, businesses, organizations, and government entities in twenty-one communities in central Vermont.

Preconstruction expenses include those costs incurred before construction and service can begin, including pole inventory, high-level and detailed design, and make-ready work.

Construction expenses include those necessary to manage and install fiber on poles and in conduits, as well as the installation of the electronics in facilities throughout the twenty-one communities that are necessary to connect to the Internet and operate the network. Operation expenses include that hardware and labor needed to connect premises to the poles, run the network operations center, deliver broadband and voice services to customers, respond to service calls, and maintain the network.

The expenses in the 2022 budget represent our current best judgment based upon studies, the experience of other CUDs, and proposals. We anticipate the engagement of an operator and other professionals, as well as feedback from the communities, will further inform the budget that CVFiber's Board will adopt in December. (See Table 2)

|         | CVFIBER 2021 FORECAST | and 2022 BUDGE | T            | с  | Construction              |              | 2021      | 2022         |
|---------|-----------------------|----------------|--------------|----|---------------------------|--------------|-----------|--------------|
|         | NSES                  | 2021           | 2022         | 1  | CM (Operator              |              | 0         | 209,25       |
| A       | Administration        | Forecast       | Budget       | 2  | P Fiber Construction      |              | 240,000   | 6,975,000    |
| <u></u> | Accounting            | 1,804          | 40,000       | 3  | Equipment & Spare Parts   |              | 0         | 1,000,00     |
| 2       | Admin/Exec Director   | 1,004          | 120,000      | 4  | Subtota                   | \$           | 240,000   | \$ 8,184,250 |
| 2       |                       | 15 000         |              |    |                           | -            |           |              |
| 3       | Admin Services        | 15,000         |              | Þ  | Operations                | L            | 2021      | 2022         |
| 4       | Advertising           | 2,500          | 2,500        | 1  | ior rec                   | 1            | 0         | 279,000      |
| 5       | Audit                 |                | 30,000       | 2  | 2 Administration          |              | 4,000     | 25,000       |
| 6       | Clerk Stipend         | 1,800          | 1,800        | 3  | 8 Maintenance             |              | 0         | 50,000       |
| 7       | Consulting            | 50,000         | 50,000       | 4  | Marketing                 |              | 0         | 50,000       |
| 8       | Insurance             | 520            | 2,000        | 5  | Network Operations Center |              | 0         | 18,000       |
| 9       | Legal                 | 40,000         | 35,000       | 6  | internet Installation     |              | 0         | 2,325,000    |
| 10      | Licensing/Fees        | 1,500          | 2,500        | 7  | Pole Licensing Fee        |              | 0         | 44,000       |
| 11      | MS Suite              | 5,000          | 6,000        | 8  | 3 Subtota                 | \$           | 4,000     | \$ 2,791,000 |
| 12      | Office Supplies       | 600            | 5,000        |    |                           | 1            |           | . , , ,      |
| 13      | Treasurer Stipend     | 2,400          | 2,400        | E  | RESERVES                  |              | 2021      | 2022         |
| 14      | Website               | 3,050          | 5,000        |    |                           | \$           | 156,826   | \$ 448,590   |
| 15      | Subtotal              | \$124,174      | \$326,200    | F  | TOTAL EXPENSES            | <u> </u>     | 2021      | 2022         |
|         |                       |                |              | ۴  | IOTAL EXPENSES            | <del>ا</del> |           |              |
| В       | Preconstruction       | 2021           | 2022         | ⊢  |                           | \$           | 1,238,174 | \$14,702,360 |
| 1       | PM/CM                 | 20,000         | 15,000       | G  | TOTAL INCOME              |              | 2021      | 2022         |
| 2       | Pole Services         | 750,000        |              | ۲- |                           | 5            | 1,395,000 | \$15,150,950 |
| 3       | Design Services       | 100,000        | 1,600,000    |    |                           |              | 2,333,000 | \$15,150,350 |
| 4       | Make-Ready Services   | 0              | 1,785,910    | н  | NET                       |              | 2021      | 2022         |
| 5       | Subtotal              | \$ 870,000     | \$ 3,400,910 |    |                           | \$           |           | \$ -         |

Table 2 CVFiber Forecast and Budget Expenses

|                                   |          |             |      |         | Yea      | r         |    |                     |
|-----------------------------------|----------|-------------|------|---------|----------|-----------|----|---------------------|
|                                   |          | 2019        |      | 2020    |          | 2021      | h  | nception to<br>Date |
| Grants                            |          |             | \$   | 189,534 | \$       | 1,093,667 | \$ | 1,283,201           |
| Donations                         | \$       | 4,818       | \$   | 2,845   | \$       | 50        | \$ | 7,713               |
| Total Revenue                     | \$       | 4,818       | \$   | 192,379 | \$       | 1,093,717 | \$ | 1,290,914           |
| Organizational and Administrative | Costs    |             |      |         |          |           |    |                     |
| Feasibility Study                 |          |             | \$   | 78,399  |          |           | \$ | 78,399              |
| Legal                             |          |             | \$   | 981     | \$       | 16,707    | \$ | 17,687              |
| Accounting                        |          |             |      |         | \$       | 13,942    | \$ | 13,942              |
| Licensing/Fees/Dues               |          |             | \$   | 11,088  | \$       | 1,200     | \$ | 12,288              |
| Website                           |          |             | \$   | 9,000   |          | ,         | \$ | 9,000               |
| Admin Services                    |          |             |      | ,       | \$       | 5,912     | \$ | 5,912               |
| Outreach                          |          |             | \$   | 5,336   |          | ,         | \$ | 5,336               |
| MS Suite                          |          |             |      | ,       | \$       | 4,094     | \$ | 4,094               |
| Advertising                       |          |             | \$   | 2,402   | \$       | 1,336     | \$ | 3,738               |
| Outreach/Communications           |          |             | \$   | 2,000   |          | ,         | \$ | 2,000               |
| Clerk Stipend                     |          |             | \$   | 1,150   | \$       | 600       | \$ | 1,750               |
| Office Supplies                   | Ś        | 20          | \$   | 1,158   | \$       | 320       | \$ | 1,498               |
| Insurance                         |          |             | \$   | 504     | \$       | 420       | \$ | 924                 |
| Sub Total Organizational and      | -        |             |      |         |          |           |    |                     |
| Administrative Costs              | \$       | 20          | \$   | 112,017 | \$       | 44,530    | \$ | 156,567             |
|                                   |          |             |      |         |          |           |    |                     |
| Pre-Construction Costs            |          |             |      |         |          | 06 207    |    |                     |
| Pole Inventory Services           |          |             |      |         | \$       | 96,287    | \$ | 96,287              |
| Project Management                |          |             | \$   | 50,000  | \$       | 8,995     | \$ | 58,995              |
| Design Services                   |          |             | \$   | 20,800  |          |           | \$ | 20,800              |
| Sub Total Pre-Construction Costs  | \$       | -           | \$   | 70,800  | \$       | 105,282   | \$ | 176,082             |
| Total Expenditures                | \$       | 20          | \$   | 182,817 | \$       | 149,812   | \$ | 332,650             |
|                                   |          |             |      |         |          |           |    |                     |
| Excess of Revenue Over (Under)    |          |             |      |         |          |           |    |                     |
| Expenditures                      | \$       | 4,798       | \$   | 9,562   | \$       | 943,905   | \$ | 958,264             |
| Net Fund Balance                  | \$       | 4,798       | \$   | 14,360  | \$       | 958,264   |    |                     |
| Cash on Hand                      |          |             |      |         |          |           |    |                     |
| Grant Funds on hand for Pre-Co    | onstruct | tion Activi | ties |         | \$       | 950,171   |    |                     |
| Other Funds on Hand               |          |             |      |         | \$       | 8,093     |    |                     |
| Cash on Hand December 31, 2021    |          |             |      |         | \$       | 958,264   |    |                     |
| - , -                             |          |             |      |         | <u> </u> | , -       |    |                     |

#### CVFiber Statement of Revenues, Expenditures and Cash Balance Inception to December 31, 2021

|                                                                                                                                        | CVFIBER 2022 BU                                                                                                                                                                                                                                                                                                                                              | IDGET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| INCOME                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                              | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| A Gra                                                                                                                                  | nts                                                                                                                                                                                                                                                                                                                                                          | Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                                                                                                                      | H.315/Other                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 2                                                                                                                                      | ARPA Admin                                                                                                                                                                                                                                                                                                                                                   | 300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                                                                                                      | ARPA                                                                                                                                                                                                                                                                                                                                                         | 9,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4                                                                                                                                      | Town ARPA                                                                                                                                                                                                                                                                                                                                                    | 3,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5                                                                                                                                      | AJPA                                                                                                                                                                                                                                                                                                                                                         | 1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 6                                                                                                                                      | Subtotal                                                                                                                                                                                                                                                                                                                                                     | \$ 14,300,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| B Serv                                                                                                                                 | Subscriptions                                                                                                                                                                                                                                                                                                                                                | 607 500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2                                                                                                                                      | Installations                                                                                                                                                                                                                                                                                                                                                | 697,500<br>153,450                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3                                                                                                                                      | Subtotal                                                                                                                                                                                                                                                                                                                                                     | 850,950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                        | Subtotal                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| C Tota                                                                                                                                 | al Income                                                                                                                                                                                                                                                                                                                                                    | \$ 15,150,950                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| EXPENSES                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                              | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                        | ninistration                                                                                                                                                                                                                                                                                                                                                 | Budget                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1                                                                                                                                      | Accounting                                                                                                                                                                                                                                                                                                                                                   | 55,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2                                                                                                                                      | Admin/Exec Director                                                                                                                                                                                                                                                                                                                                          | 120,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3                                                                                                                                      | Admin Services                                                                                                                                                                                                                                                                                                                                               | 24,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4                                                                                                                                      | Adminiservices                                                                                                                                                                                                                                                                                                                                               | 24,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5                                                                                                                                      | Auvertising                                                                                                                                                                                                                                                                                                                                                  | 30,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6                                                                                                                                      | Clerk Stipend                                                                                                                                                                                                                                                                                                                                                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7                                                                                                                                      | Consulting                                                                                                                                                                                                                                                                                                                                                   | 50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8                                                                                                                                      | Insurance                                                                                                                                                                                                                                                                                                                                                    | 2,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9                                                                                                                                      | Legal                                                                                                                                                                                                                                                                                                                                                        | 35,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10                                                                                                                                     | Licensing/Fees/Dues                                                                                                                                                                                                                                                                                                                                          | 14,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11                                                                                                                                     | MS Suite                                                                                                                                                                                                                                                                                                                                                     | 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12                                                                                                                                     | Office Supplies                                                                                                                                                                                                                                                                                                                                              | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 13                                                                                                                                     | Treasurer Stipend                                                                                                                                                                                                                                                                                                                                            | 12,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14                                                                                                                                     | Website                                                                                                                                                                                                                                                                                                                                                      | 5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15                                                                                                                                     | Subtotal                                                                                                                                                                                                                                                                                                                                                     | \$ 360,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| B Prec                                                                                                                                 | construction                                                                                                                                                                                                                                                                                                                                                 | 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| B Prec                                                                                                                                 | onstruction<br>PM/CM                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                              | <b>2022</b><br>15,000<br>0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1<br>2<br>3                                                                                                                            | PM/CM<br>Pole Services<br>Design Services                                                                                                                                                                                                                                                                                                                    | 15,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1<br>2<br>3<br>4                                                                                                                       | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services                                                                                                                                                                                                                                                                                             | 15,000<br>0<br>1,600,000<br>1,785,910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1<br>2<br>3                                                                                                                            | PM/CM<br>Pole Services<br>Design Services                                                                                                                                                                                                                                                                                                                    | 15,000<br>0<br>1,600,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1<br>2<br>3<br>4<br>5                                                                                                                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services                                                                                                                                                                                                                                                                                             | 15,000<br>0<br>1,600,000<br>1,785,910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1<br>2<br>3<br>4<br>5                                                                                                                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction                                                                                                                                                                                                                                                                    | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b>                                                                                                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal                                                                                                                                                                                                                                                                                 | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>209,250<br>209,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1                                                                                             | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction                                                                                                                                                                                                                             | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2                                                                                        | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)                                                                                                                                                                                                                                                   | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4                                                                              | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal                                                                                                                                                                                      | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b>                                                              | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations                                                                                                                                                                           | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1                                                         | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations                                                                                                                                                                           | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1<br>2<br>3<br>4<br>5<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2                                               | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration                                                                                                                                              | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1<br>2<br>3<br>4<br>5<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3                                                        | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance                                                                                                                               | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4                                          | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing                                                                                                                  | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5                                     | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center                                                                                     | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4                                          | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation                                                            | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br><b>4</b><br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5<br>6                         | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center                                                                                     | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8                 | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal                         | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8                                 | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees                                     | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$<br>209,250<br>6,975,000<br>1,000,000<br>\$<br>8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$<br>2,325,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8                 | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal                         | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8<br><b>E RES</b> | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES                | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$<br>209,250<br>6,975,000<br>1,000,000<br>\$<br>8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$<br>2,325,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1<br>2<br>3<br>4<br>5<br><b>C Con</b><br>1<br>2<br>3<br>4<br><b>D Ope</b><br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>7<br>8<br><b>E RES</b> | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal                         | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>\$ 2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>\$ 279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2022<br>\$ 414,290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1<br>2<br>3<br>4<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>E RES<br>F TOT                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES                | 15,000<br>0<br>0,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>279,000<br>25,000<br>25,000<br>25,000<br>25,000<br>30,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>20,225,000<br>25,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000,000<br>20,255,000<br>20,2                           |
| 1<br>2<br>3<br>4<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>E RES<br>F TOT                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES                | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>25,000<br>18,000<br>2,325,000<br>44,000<br>2,325,000<br>44,000<br>2,325,000<br>44,000<br>2,325,000<br>2,791,000<br>2,022<br>\$ 14,736,660<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1<br>2<br>3<br>4<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>E RES<br>F TOT                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES                | 15,000<br>0<br>0,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>279,000<br>25,000<br>25,000<br>25,000<br>25,000<br>30,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>25,000<br>20,225,000<br>25,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,225,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000<br>20,255,000,000<br>20,255,000<br>20,2                           |
| 1<br>2<br>3<br>4<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>E RES<br>F TOT<br>G TOT         | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES<br>AL EXPENSES | 15,000<br>0<br>1,600,000<br>1,785,910<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>25,000<br>25,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2,791,000<br>5 2,000<br>5 3,000<br>5 2,000<br>5 3,000<br>5 3,0000<br>5 3,0000<br>5 3,0000<br>5 3,0000<br>5 3,0000<br>5 3,000000 |
| 1<br>2<br>3<br>4<br>5<br>C Con<br>1<br>2<br>3<br>4<br>D Ope<br>1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>E RES<br>F TOT                  | PM/CM<br>Pole Services<br>Design Services<br>Make-Ready Services<br>Subtotal<br>struction<br>CM (Operator)<br>Fiber Construction<br>Equipment & Spare Parts<br>Subtotal<br>rations<br>ISP Fee<br>Administration<br>Maintenance<br>Marketing<br>Network Operations Center<br>Internet Installation<br>Pole Licensing Fees<br>Subtotal<br>ERVES<br>AL EXPENSES | 15,000<br>0<br>1,600,000<br>\$ 3,400,910<br>2022<br>209,250<br>6,975,000<br>1,000,000<br>\$ 8,184,250<br>2022<br>279,000<br>25,000<br>50,000<br>50,000<br>18,000<br>2,325,000<br>44,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>\$ 2,791,000<br>25,000<br>18,000<br>2,325,000<br>44,000<br>2,325,000<br>44,000<br>2,325,000<br>44,000<br>2,325,000<br>2,791,000<br>2,022<br>\$ 14,736,660<br>2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |



# CENTRAL VERMONT REGIONAL PLANNING COMMISSION

2021 Annual Report – City of Barre

# **Regional Commissioner**: Janet Shatney **Transportation Advisory Committee**: Vacant

The Central Vermont Regional Planning Commission is a consortium of 23 towns and cities in Washington County and western Orange County. The Commission provides planning, development, and project implementation assistance to communities. All municipalities in the region are entitled to equal voting representation by a locally appointed member to the governing Board of Commissioners.

# 2021 Barre City Activities

- Confirmed municipal planning process and approved municipal plan.
- Provided project development services for priority stormwater projects.
- Facilitated Central Vermont Path meeting to share municipal progress and coordinate next steps.
- Provided updates regarding Green Mountain Transit's Central Vermont facility relocation study and completed a public transit bus stop amenities inventory.
- Wrote grant application to identify alternatives for rehabilitation or removal of railroad Trestle #308 which exacerbates flooding due to debris collection on a mid-stream pier.
- Facilitated multi-sector team and wrote successful grant application to create a nimble workforce development system that assists single mothers in Barre to achieve economic stability.
- Identified natural resource projects for funding through an infrastructure improvement project.

# **CVRPC Projects & Programs**

Municipal plan and bylaw updates: Focus on predictable and effective local permitting through education, bylaw modernization, and plan updates.

- Brownfields: Complete environmental site assessments so properties can be sold, developed or redeveloped to benefit the community, stimulate the economy, create/protect jobs and increase housing opportunities.
- Transportation planning: Coordinate local involvement in transportation decisions through the Transportation Advisory Committee and provide studies, plans, data collection, and counts.
- Emergency planning: Better prepare our region and state for disasters by coordinating with local volunteers and the state on emergency planning, exercises, and training.
- Energy conservation and development: Foster projects that support energy conservation to save energy and tax dollars and identify opportunities for renewable energy generation.
- Natural resource planning and projects: Implement activities to protect water resources/supplies, enhance recreational opportunities, maintain the forest products industry, and enhance environmental health.
- Regional plans: Coordinate infrastructure, community development, and growth at the regional level through the development, adoption, and implementation of a regional plan.
- Geographic Information System services: Provide municipalities, state agencies, and regional groups with mapping and data analysis in support of their projects.
- Special projects: Complete special projects, such as downtown revitalization, recreation paths, farmland preservation, economic development, and affordable housing projects.
- Grants: Identify appropriate grant sources, define project scopes, write applications, and manage projects.

The Commission has no regulatory or taxing authority; each year, we request a per capita assessment from our members in support of local and regional planning activities and to help offset costs and provide local matching funds needed for state and federal funding. Your continued support for local and regional planning is appreciated! CVRPC is your resource -- please contact us at 802-229-0389 or cvrpc@cvregion.com for assistance.



# CENTRAL VERMONT SOLID WASTE MANAGEMENT DISTRICT

## 2021 Annual Report

The Central Vermont Solid Waste Management District serves 19-member cities and towns and approximately 52,000 residents to reduce and manage solid waste. Steve Micheli represents Barre City on the CVSWMD Board of Supervisors. CVSWMD is committed to providing quality programming, meeting state mandates and providing information and resources to our member communities. The per capita assessment is set at \$1.00 this year.

In FY21, CVSWMD provided \$6,447.50 in School Zero Waste and Organizational Waste Reduction & Reuse Program Grants, and \$4,483.54 in Green Up Day Grants. The District invites all member municipalities to apply for an annual non-competitive Green Up Day Grant each spring.

Also in FY21, CVSWMD provided \$9,500.00 in Municipal Services Program grants. Barre City was awarded a Municipal Services Program grant to hold a bulk waste and tire collection event in the amount of \$5,000.00.

The District continues to provide award-winning programming, including:

- <u>*Residential Composting:*</u> CVSWMD sells Green Cone food digesters, Soil Saver composting bins, recycling bins, and kitchen compost buckets to district residents at discounted rates.
- *Outreach and Education:* In FY21, CVSWMD provided 13 workshops and webinars on topics such as recycling, composting, safer cleaning, and reducing toxins in the home.
- <u>School Programming</u>: Our School Zero Waste Program works with 26 schools in the District, teaching solid waste lessons in classrooms and facilitating the recycling of paint, bulbs, electronics, batteries and more. CVSWMD provided Barre City Elementary Middle School with 75 free food scrap buckets to help manage food waste in classrooms where lunch was being eaten during the pandemic. Our School Program Coordinator works with maintenance staff and teachers to help schools compost on site and mentors student groups who lead initiatives toward zero waste in their schools.

- <u>Special Collections</u>: In FY21, 5 collection events were held, in which CVSWMD collected 52.1 tons of household hazardous waste, paint, batteries, e-waste, and fluorescent bulbs. 874 households were served, and 176 households participated in the Barre Town household hazardous waste collection.
- <u>Additional Recyclables Collection Center (ARCC)</u>: The ARCC, at 540 N. Main St. in Barre, is open M, W, F 10:30am-5:30pm and every third Saturday from 9am-1pm. The ARCC is a recycling drop-off for hard-to-recycle materials. Blue bin recyclables are not accepted at the ARCC. More info at cvswmd.org/arcc. In FY21, 237.7 tons of materials were collected and diverted from the landfill, and 2,867 visitors from Barre City recycled at the ARCC.
- *Web Site:* CVSWMD posts useful information on what can (and can't) be recycled, what items are banned from the landfill (and how to dispose of those), what items can be recycled at our Additional Recyclables Collection Center (ARCC), what can be composted, how to safely store and dispose of household hazardous waste, leaf and yard waste disposal, Act 148, details about our special collections, and an A to Z Guide listing disposal options for many materials. For specific questions, call 802-229-9383.

Central Vermont Solid Waste Management District 137 Barre Street, Montpelier, VT 05602 | cvswmd.org | 229-9383

# CENTRAL VERMONT ECONOMIC DEVELOPMENT CORPORATION

### 2021 Annual Report

During the past year CVEDC has been able to deliver significant support to a wide variety of businesses throughout the region. We have acted as a navigator to they many Federal and State programs created in response to the pandemic. This has been especially true for Barre City businesses in all sectors.

In the fall of 2020 the Regional Development Corporations of Vermont created a program to provide technical assistance utilizing Federal assistance dollars. CVEDC delivered grants for retail, manufacturing, hospitality, and non-profits in Barre City that helped companies adapt to our new normal. We provided assistance for successful company applications from the PPP and EIDL loan programs, as well as assisting in applications for the Northern Border Regional Commission grant program. In the past year alone CVEDC has linked businesses to several hundred thousand dollars that allowed businesses to survive.

CVEDC continues to work closely with the Barre Area Development Corporation to provide a coordinated level of support for growing operations. Additionally we have utilized our revolving loan and technical assistance grants program to provide early stage companies with the capital they need to grow and prosper.

Workforce development is critical to the continued success of our regional businesses. CVEDC has for the past several years focused on working with multiple entities to provide a variety of training programs and resources to develop our future workforce. We have developed a strong working relationship with Spaulding High School to assist in career exploration and experiential learning opportunities with local businesses. We have worked with the granite industry to revive the apprenticeship program and secure funding to support new hires through State and Federal resources.

Barre City has a lot to be very proud of in how far the development of the local economy has grown and how vibrant a city Barre is. While CVEDC's role is always important, the challenges of the pandemic period have meant that a broader mix of businesses needed support and reached out to CVEDC for help. We look forward to building on these expanded relationships, supporting the legacy industries as well as new and emerging companies throughout our region. VERMONT

GRANITE MUSEUM

of BARRE

# VERMONT GRANITE MUSEUM OF BARRE

2021 Annual Report

Jeb Wallace-Brodeur for Seven Days



The Vermont Granite Museum (VGM) was founded in 1994 by the residents of Central Vermont to preserve, honor, and showcase the region's unique relationship to the granite industry through stories, art, and material culture. Since then, the museum has amassed a collection of over 5,000 objects and 1,000 boxes of archival material, all of which are stored in the historic Jones Brothers Company manufacturing plant. The VGM continues to improve through development, fundraising, capital construction, and collections management. In 2021, VGM board, staff, and volunteers demonstrated incredible resiliency during the continuing COVID-19 pandemic; as a result, we were still able to provide engaging experiences to our visitors, as well as embark on several exciting projects.

In 2021, the VGM welcomed almost 4,000 visitors from 48 states, Washington, D.C., and Puerto Rico, as well as from Canada, Mexico, New Zealand, Germany, Italy, and the Netherlands. We also hosted school groups, two Resource YouthBuild programs, and a variety of private events, including several events for Central Vermont nonprofits.

In August, Chris Miller took up residency in the museum's Stone Arts



School to work on a large piece for the Vermont Academy of Arts and Sciences. This two-year project takes inspiration from the Parthenon ruins, and invites visitors to experience the intersection of history, art, and science in granite sculpting. VGM also showcased Nan Carle's photography exhibit, "Notable Sculptors of Barre Gray Granite," and the Paletteers of Vermont's "Art Rocks" multimedia art show.

The museum also started construction of four classrooms inside the building, which will be completed by our grand reopening on May 21, 2022. The classrooms will host students enrolled in Norwich University's B.S. in Design Arts program, as well as current employees of the granite industry in need of additional training or certification courses.



The construction of these classrooms marks the exciting development of the museum's Stone Arts School to become the premier educational institution for the stone arts in North America. To fund the construction projects, VGM staff worked tirelessly to secure grants from the Northern Borders Regional Commission, the United States Department of Agriculture, and the Vermont Arts Council. Reporter Anne Wallace Allen interviewed Executive Director Scott McLaughlin about the museum's partnership with Norwich and successful grants in an article for Seven Days called: "Norwich University and Vermont Granite Museum Team Up to Train Stone Carvers." The article was met with resoundingly positive feedback online.

Additional 2021 grant-funded projects include:

- The preservation and digitization of two short films produced by the Barre Granite Association in the 1950s, through a National Film Preservation Foundation grant;
- The construction of a <sup>3</sup>/<sub>4</sub> mile-long multiuse path on the museum's property, through funding from the Walter Cerf Community Fund and Spark Connecting Community;

• The creation of a year-long curatorial position to conduct research into African Americans and women in the granite industry, through an Institute of Museum and Library Services grant.

The Museum was able to accomplish all that we did in 2021 thanks to our dedicated volunteers. Our 50+ volunteers, ranging in age from 13 to 85, worked the hours equivalent to 3 full time employees. Volunteers worked on projects such as historical research, collections management, visitor experience, marketing, event management, and buildings and grounds management.

For information about rental of the museum, membership, volunteer opportunities, tours, or upcoming events, please call us at 802-476-4605; visit us at 7 Jones Brothers Way or online at *www.vtgranitemuseum.org*, Facebook, Twitter, or Instagram. The Museum board and staff look forward to another great season in 2022 as we serve Vermont residents and our visitors. We hope to see you at the Museum sometime soon, and we thank you for your support!



# RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)

2021 Annual Report

The Retired Senior Volunteer Program (RSVP) engages, inspires, and recognizes volunteers who serve Older Vermonters in Barre City and the communities of Central Vermont and the Northeast Kingdom. Our program focuses on the healthy future of Vermont's seniors with measurable outcomes in companionship, wellness programs and home delivered meals.

In Barre City we served 14 volunteers who provided 785 hours of service. There are 480 RSVP volunteers in our combined service that includes the counties of Orange, Lamoille, Washington, Essex, Caledonia and Orleans who collectively served 31,388 hours. We do not track the income level of our volunteers.

The funding requested from Barre City is used to help offset the cost of supporting those volunteers. These costs are: training, recognition, travel, insurance, and coordination time.

RSVP volunteers continue to serve their community by leading evidence based wellness programs at the Barre Senior Center. These programs are designed to improve balance, increase strength and provide social connections. RSVP volunteers also serve at meal sites, visit people in their homes, and deliver Meals on Wheels all with the goal of improving the healthy futures of older Vermonters.

RSVP volunteer Ilene Elliott leads the Arthritis Foundation Exercise Program at the Barre Area Senior Center. Through the pandemic, Ilene gracefully pivoted to ensure her class participants continued to have access to instruction. Ilene moved the class to zoom, and then resumed in-person instruction when it was safe to do so. Not only were Ilene's students able to continue getting physically stronger, but they were able to connect socially through lockdown, alleviating some of the isolation so many of our older Vermonters experienced.

We are currently working with tai Chi Vermont to reinstate a Tai Chi class at the Barre Area Senior Center. This class has been well attended in the past and we know the community will be thrilled when we are ablet to begin offering it again.

City of Barre

While we were unsure how RSVP programming would perform through the pandemic, we discovered the community of older Vermonters are indeed willing to participate in new ways. Creating a bridge between in-person and online instruction was essential over the past 2 years and will continue to benefit this community by providing wellness and socialization options for those more isolated, without the ability to leave home, those we haven't been able to previously engage on a regular basis. In order to provide both in-person and online programming, we are recruiting additional volunteers to provide in person and online evidence-based classes like AFEP and Tai Chi.

For more information, or to volunteer in Barre City, please contact us at 476-2664 or visit us online at www.cvcoa.org/rsvp.html

RSVP is an invitation to serve. Sponsored by the Central Vermont Council on Aging, it is a national program designed to provide opportunities for persons who continue to remain actively involved in the life of their community. The aim is to develop specific volunteer opportunities that utilize the particular skills and interests of each individual volunteer, at the same time keeping an eye to what needs to get done in the community. Offices are located in Morrisville, Barre, and St. Johnsbury or visit www.cvcoa.org/rsvp to learn of other opportunities in your community.

59 N. Main St., Suite 200 Barre, VT 05641



# 2021 LOCAL HEALTH ANNUAL REPORT REPORT FOR BARRE CITY

## 2021 Annual Report

Twelve Local Health District Offices around the state provide health services and promote wellness for all Vermonters. Additional information about your local health office and related programs can be found at *https://www.healthvermont.gov/local*.

# COVID-19

It has been almost two years since the COVID-19 pandemic began, and in response, our families, schools, businesses, first responders, and countless other groups have worked to better protect the health of our communities. Together we ensured towns had access to the vaccine, testing, and other services needed to make more informed decisions about their health. As of December 1, 2021, approximately

- 494,000 Vermonters received at least one dose of COVID-19 vaccine.
- 546,055 people have been tested and a total of 2,570,835 tests completed.
- Many COVID-19 resources are now provided in over 20 different languages.
- Up-to-date information, including town-level data can be found on the Health Department's website: *https://www.healthvermont.gov/co-vid-19/current-activity*.

# **Public Health Programs**

In addition to COVID-19 response efforts, Local Health offices continue to provide health services and programs to Vermont communities, including but not limited to

• In collaboration with Town Health Officers and other local partners, we help Vermonters better understand the relationship between their environment and their health at a time when more of us are spending time at home with our families. Find information about environmental health and lead, asbestos, toxic chemicals, child safety, food safety, climate change, drinking water, and more at https://www.healthvermont.gov/environment.

- The WIC nutrition program continues to provide primarily remote access to services with phone appointments. In 2021, an average of approximately 11,300 infants, children, and pregnant, postpartum, and breastfeeding people were served by WIC in Vermont each month.
- As of November 23, 2021, 193,000 flu vaccine doses have been administered. Protecting people from influenza continues to be particularly important as the flu may complicate recovery from COVID-19.

Thank you to everyone involved in supporting these efforts. We look forward to what 2022 brings, to seeing you in the community, and encourage you to stay in touch with us.

# ONE HUNDRED AND TWENTY SIXTH REPORT

# ---- of the ----

# **CITY OF BARRE**

# SCHOOL DISTRICT

# **BARRE, VERMONT**

For the Year Ending

June 30, 2021

### From the Superintendent of Schools

### **Barre Unified Union School District**

~ A Rock Solid Education for a Lifetime of Discovery ~

On behalf of all our faculty and staff, I would like to welcome you to the Barre Schools! As I write to you with my first report as your Superintendent, we have just begun the second half of a school year that has been unlike any we have ever experienced. The global pandemic has upended and disrupted our learning, our work, and our home lives in ways that no one could imagine two years ago! Yet, despite all of this, I can assure you that our schools are stepping up in a heroic way every day to provide the rock solid education the children of Barre have expected for generations.

You are about to read an Annual Report that will outline the celebrations and challenges our schools are experiencing now and will face in the years ahead. And there is so much to celebrate! I mentioned above that everyone in our community - our kids, our staff, our families - have been heroes during this pandemic, and I have been inspired every single day by the heroism I see! The heroes who have impacted my life and inspired me the most have given everything of themselves to help others, and this heroism clearly defines who we are in the BUUSD. From the school nurse spending her evenings and weekends reaching out to families to make sure they are OK to the neighbor who helps with child care so a parent can go to work, these are just two examples of the hundreds of selfless and heroic acts we witness daily.

But to be fully transparent, none of this has been easy, and the challenges we are facing are real. Unprecedented staffing shortages that are impacting schools nationwide are very much in play in Barre, and we will need to do everything possible to retain, support, and recruit the best available teachers to work with our kids. Having the skilled educators in place to support our students with the social-emotional struggles and very real learning loss that they have experienced these last two years is our top priority. Meeting these challenges will require the Barre community to rally for our schools in ways many of us have never been called on to do before. We will need people to openly get behind our principals and teachers, offer help where needed, volunteer in our schools if you can, and, yes, fully support and rally for our school budget. Never has such community-wide heroism been needed more than now.

What you will see in the annual report being mailed to every household is that our schools are a resource and asset that are worthy of our tax dollars. Our schools are places of learning that we can be truly proud of! The tables and charts in the report will tell a story of a fiscally responsible budget that will meet the needs of our students and support us as we come out of this pandemic. You will see that we will be looking at lower educational taxes this year as a result of our efforts. For all current FY23 Budget information please visit <u>buusd.org/budget</u>.

I want you to know that I genuinely thank you for your support of our schools and our students! I am honored to be your superintendent, and I thank you for taking the time to consider that getting fully behind our schools is an investment in the future of Barre.

Respectfully and with gratitude,

Chris Hennessey Superintendent of Schools

#### BARRE UNIFIED UNION SCHOOL DISTRICT WARNING FOR March 2, 2021

#### VOTE

The legal voters of the Barre Unified Union School District who are residents of the City of Barre and the Town of Barre, are hereby notified and warned to meet at their respective polling places: Barre City residents meet at the Barre City Municipal Auditorium and Barre Town residents meet at the Barre Town Middle and Elementary School gymnasium; on Tuesday, March 2, 2021 between the hours of seven (7:00) o'clock in the forenoon (a.m.) at which time the polls will open and seven (7:00) o'clock in the afternoon (p.m.) at which time the polls will close; to vote by Australian ballot upon the following Articles of business:

ARTICLE 1

ARTICLE 2

To elect a moderator for a one-year term.

To elect a clerk for a one-year term To elect a treasurer for a one-year term

ARTICLE 3

ARTICLE 4 To elect four members to the Barre Unified Union School District Board for the ensuing term commencing March 3, 2021 as follows: Two Barre Town District Directors for a term of three (3) years. One Barre City District Director for a term of three (3) years. One Barre City District Director for a term of two (2) years.

ARTICLE 5

Shall the voters of the Barre Unified Union School District approve compensation to be paid to the officers of the district as follows: Moderator \$100/year

Clerk \$100/year Treasurer \$750/year Board Members \$2,500/year for each Board Chair \$4,000/year

### ARTICLE 6

Shall the voters of the Barre Unified Union School District authorize the District to borrow money pending receipt of payments from the State Education Fund by the issuance of its notes or orders payable not later than one year from the date provided?

#### ARTICLE 7

Shall the voters of the Barre Unified Union School District approve the school board to expend \$50,492,954, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,881 per equalized pupil. This projected spending per equalized pupil is 5.59% higher than spending for the current year.

#### ARTICLE 8

Shall the voters of the school district approve the school board to expend \$3,331,442, which is the amount the school board has determined necessary for the support of the Central Vermont Career Center for the ensuing fiscal year?

The legal voters and residents of Barre Unified Union School District are further warned and notified that an informational meeting will be held via Google Meet on Monday, March 1, 2021 commencing at five-thirty (5:30) in the afternoon (p.m.) for the purpose of explaining the articles to be voted on by Australian ballot.

The legal voters of Barre Unified Union School District are further notified that voter qualification, registration and absentee voting relative to said election shall be as provided in Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated.

Adopted and approved at a meeting of the Board of School Directors of the Barre Unified Union School District held on January 14, 2021

ATTEST

/S/ Donna Kelty, Clerk Barre Unified Union School District

/S/ Paul Malone /S/ Sonya Spaulding /S/ Victoria Pompei /S/ Giuliano Cecchinelli /S/ Alice Farrell /S/ J. Guv Isabelle /S/ Emel Cambel /S/ Timothy Boltin /S/ Gina Akley

Barre Unified Union School District Board of School Directors



TOWN OF BARRE, VERMONT Donna Kelty, Town Clerk-Treasurer P.O. Box 124, 149 Websterville Road Websterville, VT 05678-0124

#### CERTIFICATE OF ELECTION BARRE UNIFIED UNION SCHOOL DISTRICT

I, Donna J. Kelty, Clerk of the Barre Unified Union School District, have received the Official Return of Votes for the Annual Barre Unified Union School District Meeting legally warned and held at the Barre Town Middle & Elementary School, in Barre Town, Vermont, and Barre City Auditorium, Barre City, Vermont, on Tuesday, March 2, 2021. The various questions having been duly taken, sorted, counted and also tabulated, the following had the number of votes annexed to their names/items, respectively, for the offices stated:

Article 1 - To elect a Moderator for a one-year term.

| Voted Item            | Barre City | Barre Town | Total |
|-----------------------|------------|------------|-------|
| Thomas F. " Tom" Koch | 1179       | 1493       | 2672  |
| Write-In              | 6          | 2          | 8     |
| Undervotes            | 314        | 124        | 438   |
| Overvotes             | 0          | 1          | 1     |
| Total                 | 1499       | 1620       | 3119  |

Article 2 - To elect a Clerk for a one-year term.

| Voted Item     | Barre City | Barre Town | Total |
|----------------|------------|------------|-------|
| Donna J. Kelty | 1192       | 1533       | 2725  |
| Write-In       | 4          | 1          | 5     |
| Undervotes     | 302        | 85         | 387   |
| Overvotes      | 1          | 1          | 2     |
| Total          | 1499       | 1620       | 3119  |

Article 3 - To elect a Treasurer for a one-year term.

| Voted Item  | Barre City | Barre Town | Total |
|-------------|------------|------------|-------|
| Carol Dawes | 1252       | 1489       | 2741  |
| Write-In    | 1          | 8          | 9     |
| Undervotes  | 246        | 123        | 369   |
| Overvotes   | 0          | 0          | 0     |
| Total       | 1499       | 1620       | 3119  |

Article 4 - To elect four members to the Barre Unified Union School District Board for the ensuing term commending March 3, 2021 as follows: Two Barre Town District Directors for a term of three

Tel: 802-479-9391

Fax: 802-479-9331

EMAIL: dkelty@barretown.org

| Voted Item                      | Barre City | Barre Town | Total   |
|---------------------------------|------------|------------|---------|
| Abigayle Smith - 3 yr.          | 738        |            | 738**   |
| William Toborg – 3 yr           | 470        |            | 470     |
| Sarah Rollins Pregent – 2 yr    | 1111       |            | 1,111** |
| Renee Badeau – 3 yr             |            | 772        | 772**   |
| Jody Emerson - 3 yr             |            | 579        | 579     |
| Christine "Chris" Parker - 3 yr |            | 602        | 602**   |
| Brent Young – 3 yr              |            | 551        | 551     |
| Write-In                        | 8          | 14         | 22      |
| Undervotes                      | 660        | 632        | 1,292   |
| Overvotes                       | 11         | 90         | 101     |
| Total                           | 2998       | 3240       | 6238    |

(3) years. One Barre City District Director for a term of three (3) years. One Barre City District Director for a term of two (2) years. \*\* denotes winners

<u>Article 5</u> Shall the voters of the Barre Unified Union School District approve compensation to be paid to the officers of the district as follows: Moderator \$100/year, Clerk \$100/year, Treasurer \$750/year, Board Members \$2500/year each, Board Chair \$4,000/year.

| Voted Item | Barre City | Barre Town | Total |
|------------|------------|------------|-------|
| Yes        | 977        | 1205       | 2182  |
| No         | 478        | 369        | 847   |
| Undervotes | 44         | 22         | 66    |
| Overvotes  | 0          | 24         | 24    |
| Total      | 1499       | 1620       | 3119  |

<u>Article 6</u> Shall the voters of the Barre Unified Union School District authorize the District to borrow money pending receipt of payments from the State Education Fund by the issuance of its notes or orders payable not later than one year from the date provided?

| Voted Item | Barre City | Barre Town | Total |
|------------|------------|------------|-------|
| Yes        | 1024       | 1174       | 2198  |
| No         | 415        | 390        | 805   |
| Undervotes | 60         | 31         | 91    |
| Overvotes  | 0          | 25         | 25    |
| Total      | 1499       | 1620       | 3119  |

2

<u>Article 7</u> - Shall the voters of the <u>Barre Unified Union School District</u> approve the school board to expend \$50,492,954, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,881 per equalized pupil. This projected spending per equalized pupil is 5.59% higher than spending for the current year.

| Voted Item | Barre City | Barre Town | Total |
|------------|------------|------------|-------|
| Yes        | 739        | 732        | 1471  |
| No         | 729        | 852        | 1581  |
| Undervotes | 30         | 10         | 40    |
| Overvotes  | 1          | 26         | 27    |
| Total      | 1499       | 1620       | 3119  |

<u>Article 8</u> - Shall the voters of the school district approve the school board to expend \$3,331,442, which is the amount the school board has determined necessary for the support of the <u>Central</u> <u>Vermont Career Center</u> for the ensuing fiscal year?

| Voted Item | Barre City | Barre Town | Total |
|------------|------------|------------|-------|
| Yes        | 951        | 992        | 1943  |
| No         | 515        | 593        | 1108  |
| Undervotes | 33         | 11         | 44    |
| Overvotes  | 0          | 24         | 24    |
| Total      | 1499       | 1620       | 3119  |

Dated March 5, 2021 at Websterville, Vermont.

and ATTEST:

Donna J. Kelty, Barre Town Clerk-Treasurer Clerk of the Barre Unified Union School District.

3

#### BARRE UNIFIED UNION SCHOOL DISTRICT WARNING FOR May 11, 2021

VOTE

The legal voters of the Barre Unified Union School District who are residents of the City of Barre and the Town of Barre, are hereby notified and warned to meet at their respective polling places: Barre City residents meet at the Barre City Municipal Auditorium and Barre Town residents meet at the Barre Town Middle and Elementary School gymnasium; on Tuesday, May 11, 2021 between the hours of seven (7:00) o'clock in the forenoon (a.m.) at which time the polls will open and seven (7:00) o'clock in the afternoon (p.m.) at which time the polls will close; to vote by Australian ballot upon the following Articles of business:

#### ARTICLE 1 (School Budget)

Shall the voters of the Barre Unified Union School District approve the school board to expend \$50,372,954, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,554 per equalized pupil. This projected spending per equalized pupil is 3.41% higher than spending for the current year.

The legal voters and residents of Barre Unified Union School District are further warned and notified that an informational meeting will be held via Google Meet on Monday, May 10th, 2021 commencing at five-thirty (5:30) in the afternoon (p.m.) for the purpose of explaining the articles to be voted on by Australian ballot.

The legal voters of Barre Unified Union School District are further notified that voter qualification, registration and absentee voting relative to said election shall be as provided in Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated.

Adopted and approved at a meeting of the Board of School Directors of the Barre Unified Union School District held on March 25, 2021.

ATTEST:

/S/ Donna Kelty, Clerk Barre Unified Union School District

/S/ Spaulding Sonya /S/ Alice Farrell /S/ J. Guy Isabelle

/S/ Gina Akley

/S/ Tim Boltin

/S/ Sarah Rollins Pregent

/S/ Abigayle Smith /S/ Renee Badeau

/S/ Christine Parker

io, children unter

Barre Unified Union School District Board of School Directors

#### BARRE UNIFIED UNION SCHOOL DISTRICT WARNING FOR June 9, 2021

VOTE

The legal voters of the Barre Unified Union School District who are residents of the City of Barre and the Town of Barre, are hereby notified and warned to meet at their respective polling places: Barre City residents meet at the Barre City Municipal Auditorium and Barre Town residents meet at the Barre Town Middle and Elementary School gymnasium; on Wednesday, June 9, 2021 between the hours of seven (7:00) o'clock in the forenoon (a.m.) at which time the polls will open and seven (7:00) o'clock in the afternoon (p.m.) at which time the polls will close; to vote by Australian ballot upon the following Articles of business:

#### ARTICLE 1 (School Budget)

Shall the voters of the Barre Unified Union School District approve the school board to expend \$49,947,503, which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,334 per equalized pupil. This projected spending per equalized pupil is 1.95% higher than spending for the current year.

The legal voters and residents of Barre Unified Union School District are further warned and notified that an informational meeting will be held via Google Meet on Tuesday, June 8th, 2021 commencing at five-thirty (5:30) in the afternoon (p.m.) for the purpose of explaining the articles to be voted on by Australian ballot.

The legal voters of Barre Unified Union School District are further notified that voter qualification, registration and absentee voting relative to said election shall be as provided in Chapters 43, 51, and 55 of Title 17, Vermont Statutes Annotated.

Adopted and approved at a meeting of the Board of School Directors of the Barre Unified Union School District held on May 20, 2021.

#### ATTEST:

/S/ Tina Lunt, Clerk Barre Unified Union School District

/S/ Sonya Spaulding /S/ Alice Farrell /S/ Gina Akley /S/ J. Guy Isabelle /S/ Tim Boltin /S/ Sarah Rollins Pregent /S/ Abigayle Smith /S/ Rence Badeau /S/ Christine Parker

Barre Unified Union School District Board of School Directors



### TOWN OF BARRE, VERMONT

Tina Lunt, Town Clerk P.O. Box 124, 149 Websterville Road Websterville, VT 05678-0124

#### CERTIFICATE OF ELECTION BARRE UNIFIED UNION SCHOOL DISTRICT

I, Tina Lunt, Clerk of the Barre Unified Union School District have received the Official Return of Votes for elections held on June 9, 2021; said elections were held in the City of Barre and the Town of Barre to determine the status of the FY 21-22 school district budget, I, furthermore, certify the following as the final election results for said vote.

<u>Article 1</u> - Shall the voters of the <u>Barre Unified Union School District</u> approve the school board to expend \$49,947,503 which is the amount the school board has determined to be necessary for the ensuing fiscal year? It is estimated that this proposed budget, if approved, will result in education spending of \$15,334 per equalized pupil. This projected spending per equalized pupil is 1.95% higher than spending for the current year.

| Voted Item | Barre City | Barre Town | Total |
|------------|------------|------------|-------|
| Yes        | 611        | 923        | 1534  |
| No         | 433        | 760        | 1193  |
| Undervotes | 0          | 0          | 0     |
| Overvotes  | 0          | 0          | 0     |
| Total      | 1044       | 1683       | 2727  |

Dated June 11, 2021 at Websterville, Vermont.

ATTEST:

Tina/Lunt, Barre Town Clerk Clerk of the Barre Unified Union School District.



Tel: 802-479-9391

Fax: 802-479-9331

|                | B                                                                                                                                                                                                                             | 11097                               | Property dollar<br>equivalent yield |                                                             | Homestead tax rate per<br>\$12,937 of spending<br>ner equalized runil |             |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------|-------------|
|                | Barre UUSD<br>Barre                                                                                                                                                                                                           | U097<br>Washington County           | 12,937                              | <see bottom="" note<="" th=""><th>1.00</th><th>1</th></see> | 1.00                                                                  | 1           |
|                |                                                                                                                                                                                                                               |                                     | 15,484                              | 1                                                           | ncome dollar equivalent yiels                                         | i per 2.0%  |
| pendit         |                                                                                                                                                                                                                               | FY2020                              | FY2021                              | FY2022                                                      | FY2023                                                                |             |
|                | Adopted or warned union district budget (including special programs and full technical center<br>expenditures)                                                                                                                | \$41,684,804                        | \$45,029,968                        | \$46,352,503                                                | \$47,254,319                                                          | 1.          |
| plus           | Sum of separately warned articles passed at union district meeting                                                                                                                                                            | -                                   |                                     | -                                                           |                                                                       | 2           |
|                | Adopted or warned union district budget plus articles                                                                                                                                                                         | \$41,684,804                        | \$45,029,968                        | \$46,352,503                                                | \$47,254,319                                                          | 3.          |
| plus           | Obligation to a Regional Technical Center School District if any<br>Prior year deficit repayment of deficit                                                                                                                   |                                     | · ·                                 |                                                             |                                                                       | 4.          |
| _              | Total Union Budget                                                                                                                                                                                                            | \$41,684,804                        | \$45,029,968                        | \$46,352,503                                                | \$47,254,319                                                          | 6           |
|                | S.U. assessment (included in union budget) - informational data<br>Prior year deficit reduction (if included in union expenditure budget) - informational data                                                                | -                                   |                                     |                                                             | -                                                                     | 7.          |
| venues         |                                                                                                                                                                                                                               | \$8,995,528                         | \$8,995,528                         | \$9,695,528                                                 |                                                                       | 1 9         |
|                | Union revenues (categorical grants, donations, tuttions, surplus, federal, etc.) Total offsetting union revenues                                                                                                              | \$8,995,528                         | \$8,995,528                         | \$9,695,528                                                 | \$9,762,385<br>\$9,762,385                                            | J 9.<br>10. |
|                | Education Spending                                                                                                                                                                                                            | \$32,689,276                        | \$36,034,440                        | \$36,656,975                                                | \$37,491,934                                                          | 11          |
|                | Barre UUSD equalized pupils                                                                                                                                                                                                   | 2,410.69                            | 2,395.97                            | 2,390.52                                                    | 2,306.85                                                              | 12          |
|                | Education Spending per Equalized Pupil                                                                                                                                                                                        | \$13,560.13                         | \$15,039.60                         | \$15,334.31                                                 | \$16,252.44                                                           | 13          |
| minus<br>minus | Less net eligible construction costs (or P&I) per equalized pupil<br>Less share of SpEd costs in excess of \$80,000 for an individual (per eqpup)                                                                             | \$36.19                             |                                     | \$18.70                                                     |                                                                       | 14<br>15    |
| minus          | Less amount of deficit if deficit is SOLELY attributable to tuitions paid to public schools for grades<br>the district does not operate for new students who moved to the district after the budget was<br>passed (per equip) |                                     |                                     |                                                             |                                                                       | 16          |
| minuz          | Less SpEd costs if excess is solely attributable to new SpEd spending if district has 20 or fewer<br>equalized pupils (per eqpup)                                                                                             |                                     |                                     |                                                             |                                                                       | 17          |
| minus<br>minus | Estimated costs of new students after census period (per eqpup)<br>Total tuitions if tuitioning ALL K-12 unless electorate has approved tuitions greater than average                                                         |                                     |                                     | -                                                           |                                                                       | 18<br>19    |
| minuz          | announced tuition (per eqpup)<br>Less planning costs for merger of small schools (per eqpup)                                                                                                                                  | · · ·                               |                                     | -                                                           |                                                                       | 20          |
| minuz          | Teacher retirement assessment for new members of Vermont State Teachers' Retirement System<br>on or after July 1, 2015 (per eqpup)                                                                                            | -                                   |                                     |                                                             |                                                                       | 21          |
| minuz          | Costs incurred when sampling drinking water outlets, implementing lead remediation, or retesting.                                                                                                                             |                                     | - threshold = \$18,756              | -<br>threshold = \$18,789                                   | threshold = \$19997                                                   | 22          |
| pluz           | Excess spending threshold<br>Excess Spending per Equalized Pupil over threshold (if any)                                                                                                                                      | \$18,311.00                         | 11NEROD = \$10,750                  | \$18,789.00                                                 | \$19,997.00<br>2 year suspension                                      | 23<br>24    |
| plus           | Per pupil figure used for calculating District Equalized Tax Rate                                                                                                                                                             | \$13,560                            | \$15,040                            | 2 year suspension<br>\$15,334                               | \$16,252.44                                                           |             |
|                | Union spending adjustment (minimum of 100%)                                                                                                                                                                                   | 127.349%<br>based on yield \$10,648 | 136.748%<br>based on yield \$10,998 | 135.498%<br>based on \$10,763                               | 125.628%<br>based on yield \$12,937                                   | 26          |
|                | Anticipated equalized union homestead tax rate to be prorated<br>[\$16,252.44 + (\$12,937 / \$1.00)]                                                                                                                          | \$1.2735<br>based on \$1.00         | \$1.3675<br>based on \$7.00         | \$1.3550<br>based on \$1.00                                 | \$1.2563<br>based on \$1.00                                           | 27          |
|                | Prorated homestead union tax rates for members of Barre UUSD                                                                                                                                                                  |                                     |                                     |                                                             |                                                                       |             |
| F011           | Barre City                                                                                                                                                                                                                    | FY2020<br>1.2735                    | FY2021<br>1.3675                    | FY2022<br>1.3550                                            | FY2023<br>1.2563                                                      | FY22 F      |
| F012           | Barre Town                                                                                                                                                                                                                    | 1.2735                              | 1.3675                              | 1.3550                                                      | 1.2563                                                                | 100.00      |
|                |                                                                                                                                                                                                                               | -                                   | -                                   | -                                                           | 315.3312<br>315.3312                                                  | 25009.99    |
|                |                                                                                                                                                                                                                               |                                     |                                     | -                                                           | 315.3312                                                              | 25009.99    |
|                |                                                                                                                                                                                                                               | -                                   | -                                   | -                                                           | 315.3312<br>315.3312                                                  | 25009.99    |
|                |                                                                                                                                                                                                                               |                                     |                                     |                                                             | 315.3312                                                              | 25009.99    |
|                |                                                                                                                                                                                                                               |                                     |                                     |                                                             | 315.3312<br>315.3312                                                  | 25099.99    |
|                | Anticipated income cap percent to be prorated from Barre UUSD<br>[(516,252.44 + \$15,484) x 2.00%]                                                                                                                            | 2.07%<br>based on 2.00%             | 2.22%                               | 2.23%                                                       | 2.10%                                                                 | 28          |
|                | Prorated union income cap percentage for members of Barre UUSD                                                                                                                                                                |                                     |                                     |                                                             |                                                                       |             |
| F011           | Barre City                                                                                                                                                                                                                    | FY2020<br>2.07%                     | FY2021<br>2.22%                     | FY2022<br>2.23%                                             | FY2023<br>2.10%                                                       | FY22 F      |
| T012           | Barre Town                                                                                                                                                                                                                    | 2.07%                               | 2.22%                               | 2.23%                                                       | 2.10%<br>527.10%                                                      | 100.00      |
|                |                                                                                                                                                                                                                               |                                     |                                     |                                                             | 527.10%                                                               | 25099.99    |
|                |                                                                                                                                                                                                                               |                                     |                                     |                                                             | 527.10%<br>527.10%                                                    | 25009.99    |
|                |                                                                                                                                                                                                                               | -                                   |                                     | -                                                           | 527.10%                                                               | 25009.99    |
|                |                                                                                                                                                                                                                               | -                                   |                                     | -                                                           | 527.10%<br>527.10%                                                    | 25009.99    |
|                |                                                                                                                                                                                                                               | -                                   |                                     | -                                                           | 527.10%                                                               | 25099.99    |
|                |                                                                                                                                                                                                                               |                                     | -                                   | -                                                           | 527.10%                                                               |             |
| lowing         | current statute, the Tax Commissioner recommended a property yield of \$13,846 for every \$<br>for a base income percent of 2.0%, and a non-residential tax rate of \$1.385. THESE FIGUR                                      | 1.00 of homestead ta                | ax per \$100 of equal               | zed property value,                                         | an income yield                                                       |             |

AOE/School Finance/bcj 06Jan16

Prior Years Comparison

C:Usen/IpentaulDesklopi. File PrYrsUnion

### BARRE UNIFIED UNION SCHOOL DISTRICT

SALARIES - SCHOOL EMPLOYEES - FY '21

(includes only those earning more than \$500)

### BARRE CITY ELEMENTARY & MIDDLE SCHOOL

| LAST NAME     | FIRST NAME  | SALARY               |
|---------------|-------------|----------------------|
| ABRAHAM       | AMELIA      | \$51,884.00          |
| ALDRICH       | SHANE       | \$66,016.00          |
| ATKINS-LESLIE | ALEXIS      | \$5,587.73           |
| AVILES        | JONSSIE     | \$9,172.80           |
| BAITZ         | GERALD      | \$53,939.50          |
| BARIBAULT     | CHARLOTTE   | \$55,540.00          |
| BARRETT       | ROSEMARIE   | \$21,935.65          |
| BEAUDET       | PAULA       | \$69,969.00          |
| BEDELL        | HANNAH      | \$43,977.59          |
| BELL          | CHRISTINE   | \$69,969.00          |
| BELLAVANCE    | HEATHER     | \$67,992.00          |
| BENOIT        | ALIZA       | \$35,999.66          |
| BENOIT        | NANCY       | \$64,039.00          |
| BENWARE       | ROBERT      | \$32,777.67          |
| BERNIER       | JASON       | \$40,211.55          |
| BERRY         | TORI        | \$46,658.64          |
| BESSETTE      | SHELLEY     | \$64,039.00          |
| BETTIS        | GAIBRIELLE  | \$67,992.00          |
| BISSON        | JENNIFER    | \$64,534.00          |
| BIXLER        | ANDREA      | \$64,534.00          |
| BLAIS         | LISA        | \$20,929.09          |
| BLAISDELL     | MARTHA      | \$69,969.00          |
| BOROWSKE      | BARBARA     | \$26,725.83          |
| BREEN         | MEGHAN      | \$16,973.87          |
| BREER         | STEVEN      | \$30,193.84          |
| BROOKS        | MATAYA      | \$22,278.41          |
| BROWN         | ANNIE       | \$39,530.00          |
| BROWN         | LARKIN      | \$55 <i>,</i> 540.00 |
| BURGESS       | EMILY       | \$41,211.00          |
| BURGESS       | BRIAN       | \$60,581.00          |
| BURNASH       | DALE        | \$67,992.00          |
| BUSHWAY       | JODI        | \$63,941.00          |
| CAMPBELL      | LISA        | \$67,992.00          |
| CAPRON        | SARAH       | \$39,534.25          |
| CARBONNEAU    | JENNIFER    | \$27,620.51          |
| CARRIEN       | KARLYN      | \$7,037.00           |
| CASAB         | ERIN        | \$39,530.00          |
| CHALOUX       | SUSAN       | \$26,139.90          |
| CHENEY        | CHRISTOPHER | \$23,496.09          |
| CHIOLDI       | JENNIFER    | \$8,881.50           |
| CHOUINARD     | PAIGE       | \$67,042.69          |
|               |             |                      |

CLARK COCHRAN CODY COLLIER COLLINS CONLIN COON CORMIER CORSE COSGROVE COURTEMANCHE COUSINS CURTIN DANIELSON DEAN DEMERS DF7OTF11 DOUGLAS DRISCOLL MOREY DUKETTE DWYER EBERLEIN EMERSON ERICKSON **EVANS** EVANS **EVANS** EVERETT FΔIR FANNING FARNHAM FARNHAM FEESER FELCH FIFIELD FISCHER FLOOD FLORUCCI FOLEY FREDERICKS FREY GADAPEE GALARZA GALLUP GARBACIK GEHLBACH GRAHAM GRZEBIEN GUILD

TRACI LYNNE ETHAN TEAGAN STEPHANIE AARON HAYDEN SANDRA ALLISON TANA ALLISON SARAH JENNIFER PAMELA VENUS MORGAN TIFFANY HEATHER MAUREEN AHLEXUS REBECCA KARLA MOLLY PAMELA JENNIFER JENNIFER KIRSTEN CHRISTINE MELISSA MARY CLAUDIA CHRISTINE ADRIENNE LISA MARY GRETEL ANN DIANA BAMBI HEATHER KAREN IAMIE KAREN JAMY NICOLE CORRINA MARY LEROY CHRISTINE SHAYNA

\$63,941.00 \$11,440.00 \$52,180.00 \$3,869.37 \$53,564.00 \$17,033.90 \$95,472.00 \$66,016.00 \$57.221.00 \$66,016.00 \$42,891.00 \$65,917.00 \$59,197.00 \$8,020.00 \$67,992.00 \$18,808.00 \$4,384.80 \$46,251.00 \$10,518.90 \$17,582.89 \$63,941.00 \$63,941.00 \$46,251.00 \$24,936.78 \$2,223.00 \$16,953.63 \$69,969.00 \$42,891.00 \$67,992.00 \$48,820.00 \$3.428.10 \$69,969.00 \$18,329.58 \$67,992.00 \$21,676.65 \$3,141.13 \$18,855.12 \$52,457.60 \$62,260.00 \$60,581.00 \$56,924.00 \$67,992.00 \$16,614.45 \$17,984.46 \$22.209.49 \$64,039.00 \$37,535.36 \$49,908.00 \$39,530.00

| GUILMETTE     | JAIME       | \$65,917.00  |
|---------------|-------------|--------------|
| GUYETTE       | BERNADETTE  | \$12,118.75  |
| HABEREK       | CHELSEA     | \$48,820.00  |
| HARRISON      | HEATHER     | \$64,237.00  |
| HARVEY        | CRYSTAL     | \$2,463.42   |
| HARVEY        | CRYSTAL     | \$18,851.30  |
| HAWLEY        | KATHRYN     | \$66,016.00  |
| HEALEY        | ALLYSON     | \$66,016.00  |
| HENNESSEY     | CHRISTOPHER | \$109,925.40 |
| HILLARD       | KEYARA      | \$4,347.20   |
| HOLBROOK      | ANDRA       | \$44,657.60  |
| HOLT          | ALLYSON     | \$19,749.48  |
| HORCHLER      | SPENCER     | \$52,180.00  |
| HUDA          | SHANNON     | \$41,211.00  |
| JACOBS        | SUZANNE     | \$28,580.45  |
| JACOBS        | MARIAH      | \$39,903.25  |
| JACOBS        | SHARON      | \$64,039.00  |
| JONES         | TAMARA      | \$66,016.00  |
| JORDAN        | SARAH       | \$61,152.53  |
| KALAT         | MARK        | \$67,992.00  |
| KEEL          | DARCIE      | \$19,810.74  |
| KERRICK       | COURTNEY    | \$24,252.57  |
| KRASOFSKI     | PRUDENCE    | \$66,016.00  |
| LAFLAMME      | PIERRE      | \$77,998.79  |
| LAJEUNESSE    | EMILY       | \$46,251.00  |
| LANE          | DOREEN      | \$781.46     |
| LANGE         | COURTNIE    | \$54,947.00  |
| LANGEVIN      | CARTER      | \$16,927.20  |
| LANPHER       | VICKY       | \$17,552.99  |
| LATSHAW       | DENISE      | \$66,016.00  |
| LAUGHLIN      | EMMA        | \$38,948.10  |
| LEBLANC       | NANCY       | \$40,690.04  |
| LEBLANC       | MIKAYLA     | \$41,211.00  |
| LEGGE         | CHARLES     | \$48,227.00  |
| LEMIEUX       | KAYLEE      | \$3,714.43   |
| LEONE         | JODY        | \$67,992.00  |
| LEWTON        | SHERRY      | \$64,237.00  |
| LONGCHAMP     | MARJORIE    | \$25,628.18  |
| LUSSIER       | ALISA       | \$20,312.19  |
| LYNCH         | PATRICIA    | \$9,547.50   |
| LYNCH         | MICHELLE    | \$44,571.00  |
| MACASKILL     | HEATHER     | \$50,678.05  |
| MACCORMACK JR | LLOYD       | \$1,679.20   |
| MAINART       | CHRISTIE    | \$48,820.00  |
| MANNING       | JESSICA     | \$21,723.25  |
| MARTIN        | TARA        | \$66,016.00  |
| MARTIN        | MICHAEL     | \$69,969.00  |
| MATHIAS       | MONICA      | \$8,980.32   |
| MATTHEWS      | BENJAMIN    | \$46,251.00  |
|               |             | +,====100    |

MAURAIS MAURAIS MAVODONES MCALLISTER MCKELVEY MCSHEFFREY MEAD MELEN MELNICK MERCHANT MILLER MILLER MILLS MILOT MISLAK MORRIS MORRIS CRAIGE MORRISON MURPHY MUSGRAVE NAYLOR NEDDO OSINAGA OTIS PADILLA PARKER PARTRIDGE PELOQUIN PIERCE PIRIE POITRAS POPE PUTNEY RACKLIFF REESE RIGATTI SAGE SAVOY SAYERS **SCAVOTTO** SCRIBNER SICHEL SMITH SMITH SPRAGUE STEVENS THOMAS THOMPSON THYGESEN

KATHY JESSICA EIRENE BRIAN JENNIFER REBECCA KELLIE ANNA ROBERTA LARA CAREY SARA ALLISON JARAD MICHAEL ERIN MARISA KRISTIN CATHERINE KEITH KATHLEEN MILIKA MORGAN DYLAN VIRGINIA EMILY ALICIA NICHOLAS AMANDA JASON KEVIN KAREN CHRISTOPHER MARY WILLIAM AMANDA JENNY JEAN MALINDA ALLISON SARAH MARJORIE KATELYN VALERIE GARY ROBIN IAN **CYNTHIA** DENISE

\$21,480.89 \$57,814.00 \$38,046.00 \$6,070.36 \$64,539.34 \$55,540.00 \$44,571.00 \$16,182.16 \$56.628.00 \$61,964.00 \$55,244.00 \$58,900.00 \$50,501.00 \$23,849.28 \$56,628.00 \$9,238.20 \$27,365.45 \$66,889.00 \$19,127.82 \$23,425.92 \$41,211.00 \$46,251.00 \$25,813.60 \$19,141.70 \$5,464.16 \$60,581.00 \$51,587.00 \$28,344.63 \$69,969.00 \$40,611.20 \$1.852.20 \$19,189.10 \$47,146.04 \$12,343.07 \$66,016.00 \$38,811.70 \$12,862.50 \$15,002.11 \$18,920.52 \$45,164.00 \$24,603.13 \$20,381.03 \$4,272.00 \$16,064.38 \$50.315.16 \$16,632.22 \$39,903.25 \$38,868.77 \$21,966.84

| TREPANIER  | WANDA     | \$26,207.61 |
|------------|-----------|-------------|
| TRIANO     | LEANNE    | \$66,016.00 |
| TROMBLY    | MEGAN     | \$20,708.45 |
| TURVEY     | RICHARD   | \$39,530.00 |
| VILLA      | KATRINA   | \$750.00    |
| WALBRIDGE  | SONJA     | \$20,643.96 |
| WALKER     | JOHN      | \$51,050.64 |
| WASHBURN   | DEBORAH   | \$42,320.00 |
| WAWRZYNIAK | ALEXANDER | \$58,900.00 |
| WEBSTER    | JENNIFER  | \$20,861.27 |
| WHITE      | JESSE     | \$69,969.00 |
| WHITNEY    | HANNAH    | \$16,125.00 |
| WIEBER     | MEGAN     | \$62,260.00 |
| WIGGINS    | MELISSA   | \$46,251.00 |
| WILLETT    | DONNA     | \$20,300.99 |
| WOODARD    | JASON     | \$67,992.00 |
|            |           |             |

### SPAULDING HIGH SCHOOL &

### CENTRAL VERMONT CAREER CENTER

|             | CENTRAL VERIVIONT CAREER | CENTER      |
|-------------|--------------------------|-------------|
| LAST NAME   | FIRST NAME               | SALARY      |
| ABDEL-FATAH | NASSER                   | \$7,695.00  |
| AITHER      | LUCAS                    | \$90,389.45 |
| ALEXANDER   | SAMANTHA                 | \$41,211.00 |
| ALLEN       | JANE                     | \$18,683.51 |
| ARK         | BENJAMIN                 | \$52,180.00 |
| AUBE        | ANDREW                   | \$67,292.59 |
| AUSTIN      | MARGO                    | \$66,016.00 |
| AVARD       | CHRISTIAN                | \$9,833.25  |
| BAIRD       | DAVID                    | \$4,833.00  |
| BALL        | DAVID                    | \$58,900.00 |
| BERRYMAN    | LAURIE                   | \$69,969.00 |
| BESSETTE    | BRADLEY                  | \$64,039.00 |
| BICKNELL    | ELIZABETH                | \$55,713.42 |
| BINGINOT    | MATTHEW                  | \$46,251.00 |
| BONOYER     | TERESE                   | \$51,388.00 |
| BOONE       | DANNY                    | \$67,413.48 |
| BOOTH       | ROBERT                   | \$46,251.00 |
| BRENNAN     | SUSAN                    | \$3,114.40  |
| BRENNAN     | SUSAN                    | \$67,992.00 |
| BRIZZOLARA  | DANIELLE                 | \$53,861.00 |
| BROOKS      | KATIE                    | \$23,330.04 |
| BROWNELL    | SARAH                    | \$59,761.90 |
| BUCK        | LAUREN                   | \$55,837.00 |
| BUSHNELL    | JOHN                     | \$63,941.00 |
| CAPOBIANCO  | JAYSON                   | \$46,647.07 |
| CAPOZZI     | NICHOLAS                 | \$20,513.54 |
| CARPENTER   | JESSICA                  | \$66,016.00 |
| CARTER      | ERIN                     | \$2,180.08  |

| CARTER           | NORMAN          |
|------------------|-----------------|
| CARTER           | ERIN            |
| CHAMBERLIN       | PENNY           |
| CHAMBERS         | SCHUYLER        |
| CHAP             | SARAH           |
| CLARK            | WENDY           |
| CLOUTIER         | CHERYL          |
| COLEMAN          | ELISHA          |
| COLEMAN          | ELISHA          |
| CRAWFORD STEMPEL | COLIN           |
| CURRIER          | CHRISTINA       |
| CURRIER          | CHRISTINA       |
| CURRIER          | WENDY           |
| DAVIS            | MELODY          |
| DEWEY            | BRANDI          |
| DORR             | SARA            |
| DUANE            | NORA            |
| DUANE            | NORA            |
| DUNLEA           | RYAN            |
| EATON            | BRENDAN         |
| EATON            | BRENDAN         |
| EDELMAN          | REBECCA         |
| ELGOOD           | REBECCA         |
| ELGOOD           | REBECCA         |
| FERLAND          | JAMES           |
| FRANKS           | CATHERINE       |
| FRATTINI         | NORMAN          |
| FREDRIKSEN       | GUINEVERE       |
| FULLER           | KATHLEEN        |
| FULLER           | KATHLEEN        |
| GABORIAULT       | SARA            |
| GARDNER          | KATHERIN        |
| GARLAND          | AMANDA          |
|                  |                 |
| GAUDREAU         | MARY            |
| GRAHAM           | EMILY           |
| GRASSO<br>GRAY   | JOHN<br>MARILYN |
|                  |                 |
| GRESSER          | SAUL            |
| GRIGGS           | SCOTT           |
| HALEY            | KEVIN           |
| HAMMOND          | TIMOTHY         |
| HAWLEY           | SUSAN           |
| HOFFMAN          | RY              |
| HOFFMAN          | RY              |
| HOLMES           | MARCUS          |
| HOLMES           | MARCUS          |
| HOPWOOD          | CALHAN          |
| HOPWOOD          | CALHAN          |
| HOWARD           | ALICIA          |
|                  |                 |

\$67,992.00 \$69,969.00 \$107,599.07 \$20,081.60 \$58,556.52 \$51,587.00 \$12,664.47 \$934.32 \$62,260.00 \$60,581.00 \$3,114.40 \$51,884.00 \$28,358.00 \$15,175.14 \$46,251.00 \$45,460.00 \$3,114.40 \$66,016.00 \$62,260.00 \$934.32 \$53,268.00 \$10,638.00 \$2,180.08 \$61,964.00 \$81,340.58 \$62,853.00 \$43,139.20 \$52,180.00 \$3,114.40 \$67,992.00 \$20,594.55 \$56,924.00 \$61,964.00 \$57,221.00 \$72,695.53 \$36,657.84 \$15,688.16 \$69,969.00 \$93,787.50 \$66,639.35 \$44,571.00 \$17,605.21 \$3,114.40 \$67,992.00 \$5,700.50 \$15,291.87 \$3,114.40 \$48,820.00 \$7,949.03

| HOYT               | CHELSEY     |
|--------------------|-------------|
| IMBURGIO           | MANDY       |
| JACOBS             | SARA        |
| JANKOWSKI          | KATIE       |
| JOSLIN             | JENEVE      |
| KELLETT            | ASHLEY      |
| KELLEY             | STEPHEN     |
| KISHISHITA         | YOKO        |
| KISHISHITA         | YOKO        |
| KOLOMEITSEV        | DIMITRI     |
| KULIS              | JESSICA     |
| LAFRANCIS DURRELL  | MICHELLE    |
| LAPERLE            | PHILIP      |
| LAVIGNE            | KEVIN       |
| LEENE              | PATRICK     |
| LEONARD            | LARRY       |
| LESSARD            | DONALD      |
| LOESCH             | SAMANTHA    |
| LONG               | CLIFTON     |
| LORE               | LOUIS       |
| LOUGHLIN           | EMILY       |
| LUCK HILL          | JENNIFER    |
| LUCK HILL          | JENNIFER    |
| LUSSIER            | BRANDY      |
| LUSSIER            | BRANDY      |
| LYON               | JENNIFER    |
| MACRITCHIE         | CINDY       |
| MARINEAU           | KARINE      |
| MARING             | FRANCIS     |
| MARSHALL           | ERIC        |
| MARTINO            | MATTHEW     |
| MATTESON           | CARL        |
| MAXEY              | KARA        |
| MCGEE BROWMAN      | NASHANDA    |
| MCGRATH-GAUDREAULT | LORA        |
| MCINTYRE           | DARREN      |
| MCKINSTRY          | STEPHEN     |
| MCKINSTRY          | STEPHEN     |
| MCSHEFFREY         | KRISTINE    |
| MERCHANT           | KEITH       |
| MIRANDA-O'NEILL    | MYRNA       |
| MISHKIT            | SAMANTHA    |
| MISHKIT            | SAMANTHA    |
| MOORE              | BENJAMIN    |
| MORAN              | CHRISTOPHER |
| MORRIS             | BRANDON     |
| MORRIS             | LARRY       |
| MORVAN             | LAURIE      |
| MUDGE              | LISA        |
|                    | 2.0/1       |

\$46,598.70 \$18,395.15 \$59,493.00 \$60,581.00 \$66,213.00 \$54,157.00 \$60,581.00 \$3,114.40 \$66,016.00 \$46,251.00 \$67,894.00 \$69,969.00 \$56,418.81 \$39,587.20 \$51,587.00 \$16,166.01 \$52,111.82 \$50,501.00 \$67,992.00 \$20,110.50 \$60,581.00 \$3,114.40 \$61,964.00 \$12,178.83 \$13,932.00 \$54,897.60 \$46,251.00 \$69,969.00 \$37,299.20 \$17,510.00 \$66,016.00 \$66,016.00 \$42,285.92 \$24,743.74 \$36,938.44 \$27,987.60 \$3,114.40 \$46,251.00 \$54,947.00 \$37,881.36 \$69,969.00 \$3,114.40 \$55,244.00 \$67,992.00 \$67,992.00 \$41,211.00 \$45,656.80 \$38,839.83 \$23,546.33

MUNROE NISHBALL-WILLIAMS **OI SEN** O'TOOLE PALLAS PETERSON POITRAS PORTELANCE PRATT PRENTICE PUTNAM REARDON REYMORE ROSS RUSSELL COPPING RYAN SALDI SCHARNBERG SEMPLE SENECAL SENG SINGER SINGER SKIDMORE SKIDMORE SMITH SMITH SOFFEN ST RAYMOND STABELL STALLING STITELY STRONG TAYLOR THIBAULT THOMPSON TODD TOSI T0771 TOZZI TREPANIER TREPANIER ULZ VIOLETTE VIRGE WASHBURN WATERHOUSE WELCH WHALEN

ADAM BETH **STEPHANIE** THOMAS SHAWN LINDSAY DAWN MARGARET WILLIAM JULIE DONNA MARY GERARD NICHOLAS PATRICIA ANNA ANGELLA CRISTINA CARTER LINDA STEFANIE GRETCHEN DONALD KIARA KIARA PAMELA CHRISTINE NATALIE KATHRYN KERRY HEATHER DOUGLAS BARBARA RONALD NEALEE CLIFTON MEGAN ALICIA WAYNE WAYNE IAN JACOB WILLIAM MYA JEFFREY ALEXANDRA BRENDA ANTHONY MICHAEL

\$45,460.43 \$66,016.00 \$28,006.93 \$66,016.00 \$36,067.20 \$58,900.00 \$59,985.50 \$69,969.00 \$45.385.60 \$39,530.00 \$22,540.98 \$61,964.00 \$69,969.00 \$46,548.00 \$24,241.66 \$24,292.80 \$63,941.00 \$67,532.22 \$44,571.00 \$20,202.00 \$52,180.00 \$28,323.49 \$65,557.40 \$9,640.80 \$12,949.04 \$51,884.00 \$69,969.00 \$66,625.00 \$49,908.00 \$25,517.44 \$33,288.00 \$18,751.67 \$69,969.00 \$18,605.60 \$51,587.00 \$36,765.05 \$18,379.89 \$67,992.00 \$3,114.40 \$66,016.00 \$30,435.68 \$35,612.50 \$13,823.93 \$67,992.00 \$20.114.26 \$53,861.00 \$106,944.30 \$28,938.78 \$56,924.00

| WHEATLEY    | CHRISTOPHER               | \$15,381.00  |
|-------------|---------------------------|--------------|
| WHITCOMB    | KATHERINE                 | \$41,211.00  |
| WILLARD     | JESSE                     | \$57,221.00  |
| WILLIS      | JAMES                     | \$64,039.00  |
| WOOD        | CHRISTOPHER               | \$53,861.00  |
| ZEMBA       | AN                        | \$69,969.00  |
|             | BARRE UNIFIED UNION SCHOO | DL DISTRICT  |
| LAST NAME   | FIRST NAME                | SALARY       |
| ADAM        | JESSICA                   | \$37,240.00  |
| AJANMA      | EMMANUEL                  | \$79,980.75  |
| AKLEY       | GINA                      | \$2,500.00   |
| ALLEN       | JOSHUA                    | \$55,125.00  |
| ANDERSON    | STACY                     | \$100,469.48 |
| BABIC       | LESLIE                    | \$42,914.28  |
| BAKER       | ANN                       | \$47,764.33  |
| BAREWICZ    | JESSICA                   | \$16,847.60  |
| BOLTIN      | TIMOTHY                   | \$2,500.00   |
| CAMBEL      | AYSE                      | \$2,500.00   |
| CECCHINELLI | GIULIANO                  | \$2,500.00   |
| CIOFFI      | SUZANNE                   | \$45,760.00  |
| COPPING     | DEVIN                     | \$40,414.40  |
| COUTURE     | KATHY                     | \$39,948.60  |
| DEMERS      | LAUREN                    | \$47,611.20  |
| DERNER      | JASON                     | \$77,998.20  |
| EMMONS      | MICHAEL                   | \$46,804.80  |
| EVANS       | JAMIE                     | \$79,463.26  |
| FARRELL     | ALICE                     | \$2,500.00   |
| GILBAR      | KRISTIN                   | \$13,524.00  |
| GILBERT     | TINA                      | \$50,723.34  |
| GILBERT     | TINA                      | \$50,723.34  |
| GONYAW      | MEGAN                     | \$40,622.40  |
| ISABELLE    | J                         | \$2,500.00   |
| KILL        | JOSEPH                    | \$14,385.91  |
| LAGERSTEDT  | ROBERT                    | \$42,598.40  |
| LEEMAN      | MICHELLE                  | \$47,384.00  |
| MALONE      | PAUL                      | \$4,000.00   |
| MAROLD      | CAROL                     | \$63,974.20  |
| MAY         | LAUREN                    | \$76,875.00  |
| MORTENSEN   | REBEKAH                   | \$60,877.00  |
| PAPINEAU    | LINDA                     | \$40,289.60  |
| PERREAULT   | LISA                      | \$101,175.00 |
| POMPEI      | VICTORIA                  | \$2,500.00   |
| RHOADES     | ANNETTE                   | \$78,750.00  |
| SELL        | JOHN                      | \$32,328.08  |
| SIMMONS     | MARY ELLEN                | \$66,624.60  |
| SMITH       | DANIEL                    | \$45,897.45  |
| SPAULDING   | SONYA                     | \$2,500.00   |
| STALLING    | ROBERT                    | \$47,611.20  |

| STRAZZA | JONATHAN | \$78,750.00  |
|---------|----------|--------------|
| WEBB    | REBECCA  | \$84,050.00  |
| WELLS   | SANDRA   | \$18,305.00  |
| WELLS   | DAVID    | \$125,000.00 |
| YOUNG   | ARTHUR   | \$51,022.40  |
| YOUNG   | ASHLEY   | \$53,794.72  |
|         |          |              |

### BARRE UNIFIED UNION SCHOOL DISTRICT #97 BARRE, VERMONT

FINANCIAL STATEMENTS JUNE 30, 2021 AND INDEPENDENT AUDITOR'S REPORTS

### BARRE UNIFIED UNION SCHOOL DISTRICT #97

### JUNE 30, 2021

### TABLE OF CONTENTS

| Pa | 7e | (s) |  |
|----|----|-----|--|

| Independent Auditor's Report                                                                                                                                                                                                    | 1 - 2          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Management's Discussion and Analysis                                                                                                                                                                                            | 3 - 9          |
| Basic Financial Statements:                                                                                                                                                                                                     |                |
| Government-wide Financial Statements -                                                                                                                                                                                          |                |
| Government-wide Statement of Net Position<br>Government-wide Statement of Activities                                                                                                                                            |                |
| Fund Financial Statements -                                                                                                                                                                                                     |                |
| Balance Sheet - Governmental Funds<br>Statement of Revenues, Expenditures and Changes in Fund Balances -<br>Governmental Funds                                                                                                  | 16 - 18        |
| Statement of Revenues and Expenditures - Budget and Actual - General Fund<br>Statement of Revenues and Expenditures - Budget and Actual -<br>Central Vermont Career Center Fund                                                 |                |
| Statement of Net Position - Proprietary Funds<br>Statement of Revenues, Expenses and Changes in Net Position - Proprietary Funds<br>Statement of Cash Flows - Proprietary Funds<br>Statement of Net Position - Fiduciary Funds  | 22<br>23<br>24 |
| Notes to Financial Statements                                                                                                                                                                                                   | 26 - 39        |
| Supplementary Schedules:                                                                                                                                                                                                        |                |
| Schedule 1 - Schedule of District's Proportionate Share of Net Pension Liability - VMERS<br>Schedule 2 - Schedule of District's Contributions - VMERS                                                                           |                |
| Compliance Reports:                                                                                                                                                                                                             |                |
| Independent Auditor's Report on Internal Control Over Financial Reporting and<br>on Compliance and Other Matters Based on an Audit of Financial Statements<br>Performed in Accordance with <i>Government Auditing Standards</i> | 41 - 42        |
| Independent Auditor's Report on Compliance for Each Major Federal Program and<br>Report on Internal Control Over Compliance Required by Uniform Guidance                                                                        | 43 - 44        |
| Schedule of Expenditures of Federal Awards                                                                                                                                                                                      | 45             |
| Notes to Schedule of Expenditures of Federal Awards                                                                                                                                                                             | 46             |
| Schedule of Findings and Questioned Costs                                                                                                                                                                                       | 47             |
| Status of Prior Audit Findings                                                                                                                                                                                                  | 47             |

Mudgett Jennett & Krogh-Wisner, P.C. Certified Public Accountants #435

#### INDEPENDENT AUDITOR'S REPORT

The Board of Education Barre Unified Union School District #97

#### **Report on the Financial Statements**

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Barre Unified Union School District #97 (the District) as of and for the year ended June 30, 2021, and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

#### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the District's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

#### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund and the aggregate remaining fund information of the Barre Unified Union School District #97 as of June 30, 2021, and the respective changes in financial position and, where applicable, cash flows thereof and the respective budgetary

- 1 -

141 Main Street - P.O. Box 937, Montpelier, Vermont 05601 - Phone (802) 229-9193

comparisons for the General Fund and the Central Vermont Career Center Fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

#### **Other Matters**

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and schedules 1 and 2 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

#### Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the District's basic financial statements. The accompanying Schedule of Expenditures of Federal Awards as required by Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (Uniform Guidance) is presented for purposes of additional analysis and is not a required part of the basic financial statements.

The accompanying Schedule of Expenditures of Federal Awards is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the accompanying Schedule of Expenditures of Federal Awards is fairly stated, in all material respects, in relation to the basic financial statements as a whole.

#### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated December 13, 2021, on our consideration of the District's internal control over financial reporting; on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements; and on other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on internal control over financial reporting or on compliance. That report is in integral part of an audit performed in accordance with Government Auditing Standards in considering the District's internal control over financial reporting and compliance.

Montpelier, Vermont December 13, 2021

Mudgeth Jennet & Shoph Winn P.1.

#### BARRE UNIFIED UNION SCHOOL DISTRICT #97 MANAGEMENT'S DISCUSSION AND ANALYSIS JUNE 30, 2021

The management's discussion and analysis (MD&A) of Barre Unified Union School District #97 (the District) financial performance provides an overall review of the District's financial activities for the fiscal year ended June 30, 2021. The intent of this discussion and analysis is to look at the District's financial performance as a whole. Readers should also review the independent auditor's letter, the basic financial statements, the notes to the financial statements, and the supplementary information to enhance their understanding of the District's finance.

Please note that this is the second audit of the newly merged District. On November 30, 2018 the State Board of Education directed the Barre Supervisory Union, Barre City School District, Barre Town School District, and Spaulding Union High School District/Central Vermont Career Center to merge into this District under Act 46. This transition took place smoothly, as evidenced by the attached favorable financial statements and auditors' opinion.

Unfortunately, due to failed votes in Barre Town, the District was not able to benefit from the incentives under Act 46 which would have assisted the transition and would have provided the tax payers with substantial savings over a 10 year period.

#### **Financial Highlights**

Key financial highlights for the year ended June 30, 2021, are as follows:

- The financial statements as of June 30, 2021 reflect the government-wide net position increase of
  approximately \$3,246,428. The net position of governmental activities increased \$3,245,745, the
  business-type activities decreased \$3,010, and the component unit increased by \$3,693.
- Government-wide revenues totaled \$67.1 million. General revenues accounted for \$35.9 million or 53.5 percent of total revenues. Program revenues in the form of charges for services, grants, contributions, and other sources accounted for \$31.2 million or 46.5% t of total revenues.
- The District had \$63.8 million in expenses related to governmental activities; \$31.2 million of these
  expenses were offset by program-specific charges for services, grants, contributions, and other sources.
  General revenues (primarily taxes and subsidies) of \$35.9 million were sufficient in funding the remaining
  cost of programs which increased net position by \$3.245,745.
- Among the governmental funds, the General Fund and the Central Vermont Career Center Fund had \$59.9 million in revenues and \$56.8 million in expenditures. These two funds also had \$1 million in net other financing uses (consisting of transfers out and an insurance recovery). The General Fund's fund balance increased by \$2,112,403. The Central Vermont Career Center Fund's fund balance decreased by \$22,126.

#### Using this Annual Report

The District's annual report consists of a series of financial statements and notes to those statements that show information for the District as a whole, its various funds, and its fiduciary responsibilities. The statements are organized in a manner so that the reader might understand the District. First, the statements show the District as a financial whole by presenting information on a government-wide basis. Then, the statements provide the reader with a detailed look at specific financial activities of the District.

- 3 -

The first two statements are the Government-Wide Statement of Net Position and the Government-Wide Statement of Activities. These statements provide information about the financial status and operations of the entire District.

Fund financial statements provide the next level of detail, showing the District's most significant funds in separate columns and non-major funds totaled in one column. For governmental funds, these statements tell how the services were financed in the short-term as well as what remains for future spending. Proprietary fund statements show the financial information for activities operated like a business: the Adult Education Fund, and Building Trades Fund. Fiduciary fund statements present information for relationships where the District acts solely as a trustee or agent of the party to whom the resources belong.

The notes to financial statements further explain the information presented in the financial statements and provide more detailed data. The notes are an integral part of the financial statements. The notes are followed by a section of supplementary information that further explains and supports the financial statements with additional post-employment benefits plan information.

# Reporting the District as a Whole

The analysis of the District as a whole in the MD&A begins on page 5. While this report contains the large number of funds used by the District to provide programs and activities, the view of the District as a whole looks at all financial transactions and asks the question, "Is the condition of the District better or worse as a result of the operations during the school year?" The government-wide statements, which begin on page 10, present information about the District's assets, deferred outflows of resources, liabilities, deferred inflows of resources, and net position. All of the current year's revenues and expenses are accounted for in the statement of activities regardless of when cash is received or paid. Both statements are prepared on the accrual basis of accounting, which is similar to the method used by most private sector companies.

The government-wide statements report the District's net position. Assets plus deferred outflows of resources less liabilities and deferred inflows of resources, as reported in the Statement of Net Position, are one way to measure the District's financial health, or net position. Over time, increases or decreases in the District's net position, as reported in the statement of activities, are used as one indicator of whether the Distric's financial health is improving or deteriorating. The District exists to provide services, primarily educational, to its students so it does not have the profit-generation goal of private- sector companies. For this reason, the reader must also consider nonfinancial factors, such as the quality of the education provided, when assessing the *overall* health of the District.

In the government-wide financial statements, the District's activities are divided into three categories:

- Governmental Activities Most of the District's programs and services are reported under this category
  including instruction, support services, operation and maintenance of plant services, pupil
  transportation, and extracurricular activities. These activities are primarily financed by property taxes,
  subsidies and grants from the federal and state governments.
- Business-Type Activities The District operates an adult education program whereby it charges students, staff, and other users in order to cover the costs of the services provided. The District also operates a building trades program, which is funded by proceeds from house sales.
- Component Unit The District has identified the Spaulding High School Foundation, LTD. (SHS Foundation) as a discretely presented component unit in accordance with GASB Statement No. 61, The Financial Reporting Entity Omnibus. Component units are legally separate entities that are included in the District's financial statements due to fiscal dependency or common management. In the case of the SHS

- 4 -

Foundation, it is a legally separate nonprofit entity. The relationship between the SHS Foundation and the District includes a financial benefit, as the intent of the SHS Foundation is to support the District. The SHS Foundation is reported in a separate column in the District's government-wide financial statements.

# Reporting the District's Most Significant Funds

The analysis of the District's major funds begins on page 7. The fund financial statements, which provide detailed information about the most significant funds, not the District as a whole, begin on page 13. The District's funds are divided into three broad types - governmental, proprietary and fiduciary. Each type of fund uses a different accounting approach.

- Governmental Funds Most of the District's activities are reported in governmental funds, which focus
  on how money flows into and out of those funds and the balances left at year-end that are available for
  spending in future periods. These funds are reported using an accounting method called modified accrual
  accounting, which measures cash and all other financial assets that can readily be converted to cash.
  Governmental fund statements provide a detailed short-term view of the District's general government
  operations and the basic services it provides. Governmental fund information is used to determine whether
  there are more or less financial resources that can be spent in the near future to finance District programs.
  The relationship (or differences) between governmental activities (as reported in the statement of net
  position and the statement of activities) and governmental funds is described in the financial statements on
  pages 15 and 18.
- Proprietary Funds Proprietary funds (described on pages 22 through 24) consist solely of activities
  treated as business-type activities in the government-wide financial statements. Since the same basis of
  accounting is used by proprietary funds and business-type activities, the information presented in total is
  essentially the same. The fund financial statements do provide some additional detail and information, such
  as cash flows.
- Fiduciary Funds The District acts as fiscal agent for certain student groups and other outside groups. This activity is reported separately by the District. All of the District's fiduciary activities are reported in a separate statement on page 25. These activities are excluded from the District's other statements because the District cannot use these assets to finance its operations.

# Financial Analysis of the District as a Whole

Recall that the statement of net position provides the perspective of the District as a whole (primary government and component unit). The Table below provides the District's net position at June 30, 2021 and June 30, 2020, respectively.

|                   | 2021            | 2020            | Net Change      |
|-------------------|-----------------|-----------------|-----------------|
| Assets            |                 |                 |                 |
| Current assets    | \$<br>8,938,209 | \$<br>4,899,745 | \$<br>4,038,464 |
| Noncurrent assets | 16,349,394      | 14,245,882      | 2,103,512       |
| Total Assets      | 25,287,603      | 19,145,627      | 6,141,976       |

- 5 -

|                                  | <u>2021</u>      | 2020             | Net Change      |
|----------------------------------|------------------|------------------|-----------------|
| Deferred outflows of resources   | 1,420,871        | 481,415          | 939,456         |
| Liabilities                      |                  |                  |                 |
| Current liabiliites              | 3,889,451        | 3,337,134        | 552,317         |
| Noncurrent liabilities           | 6,334,214        | 3,553,365        | 2,780,849       |
| Total Liabilities                | 10,223,665       | 6,890,499        | 3,333,166       |
| Deferred inflows of resources    | 741,836          | 239,998          | 501,838         |
| Net Position                     |                  |                  |                 |
| Net investment in capital assets | 11,396,533       | 11,535,276       | (138,743)       |
| Restricted                       | 3,059,812        | 2,113,641        | 946,171         |
| Unrestricted                     | 1,286,628        | (1,152,372)      | 2,439,000       |
| Total Net Position               | \$<br>15,742,973 | \$<br>12,496,545 | \$<br>3,246,428 |

The District's net position consists of \$11.4 million invested in capital assets (such as buildings, and land). The restricted net position of \$3.1 million consists of the balances in capital projects funds that are voter committed for capital projects and tax stabilization, as well as the Central Vermont Career Center Fund, Grant Funds, Food Service Fund, and Afterschool Program Fund restricted fund balances. The unrestricted net position of \$1.3 million is primarily made up of unassigned amounts in the General Fund.

The results of this year's operations as a whole are reported in the statement of activities on page 12. All expenses are reported in the first column. Specific charges, grants, revenues, and subsidies that directly relate to specific expense categories are listed as program revenues in the second, third, and fourth columns. The fifth and sixth columns show the amount of the District's governmental and business-type activities, respectively, that must be supported by general revenues and transfers. The eighth column shows amounts relating to the SHS Foundation component unit. The District's largest general revenue is the education spending grant. The table below takes the information from the statement of activities and rearranges the line items slightly to display total revenues for the year.

|                           | <u>2021</u>      | <u>2020</u>      | Net Change      |
|---------------------------|------------------|------------------|-----------------|
| Expenses                  |                  |                  |                 |
| Education - General       | \$<br>54,319,164 | \$<br>49,725,649 | \$<br>4,593,515 |
| Education - Career Center | 2,651,933        | 2,595,644        | 56,289          |
| Grants                    | 5,792,364        | 3,321,897        | 2,470,467       |
| Food service              | 914,991          | 1,234,586        | (319,595)       |
| Other programs            | 11,560           | 99,103           | (87,543)        |
| Adult education           | 4,798            | 46,270           | (41,472)        |
| Component unit            | -                | 3,253            | (3,253)         |
| Interest                  | 141,442          | 166,212          | (24,770)        |
| Total Expenses            | 63,836,252       | 57,192,614       | 6,643,638       |

- 6 -

|                          | 2021            | 2020            | Net Change |
|--------------------------|-----------------|-----------------|------------|
| Program Revenues         |                 |                 |            |
| Grants and Contributions | 29,467,864      | 22,018,199      | 7,449,665  |
| Charges for Services     | 1,571,501       | 1,650,703       | (79,202)   |
| Other                    | 183,855         | 401,116         | (217,261)  |
| Total Program Revenues   | 31,223,220      | 24,070,018      | 7,153,202  |
| General Revenues         |                 |                 |            |
| Education Spending Grant | 35,732,119      | 32,689,276      | 3,042,843  |
| Interest income          | 127,341         | 146,370         | (19,029)   |
| Total General Revenues   | 35,859,460      | 32,835,646      | 3,023,814  |
| Total Revenues           | 67,082,680      | 56,905,664      | 10,177,016 |
| Change in Net Position   | \$<br>3,246,428 | \$<br>(286,950) | 3,533,378  |

The table above shows that total revenues were more total expenses for the District as a whole by \$3,246,428 for the year ended June 30, 2021. It should be noted that although the District is required to present government-wide information using the accrual basis of accounting, as detailed above, the District must still prepare its budgets and report its operations under the modified accrual basis of accounting used in the fund financial statements. Operations in relation to the District's budget will be discussed later in this report under the "Financial Analysis of the District by Funds" section.

The statement of activities breaks the expenses of the District into functions or programs. These expenses are offset by related revenues (charges for services, grants, and contributions) before the general revenues of the District are applied.

The dependence upon local taxes for governmental activities is apparent. Program revenue provides only 54.8% of the funding needed for instruction, the major program area of the District. Even if all of the unrestricted grants, subsidies, and contributions are used toward instruction, there remains a need for more than 525.7 million of the funding for instruction to come from local taxes and other general revenues.

The District has multiple business-type activities. These activities include the adult education and building trades activities. The total cost of the adult education operations was \$4,798. These costs were partially offset by state grant funding of \$1,788. The building trades operation had a mostly completed house included in its inventory that totaled \$43,954 at June 30, 2021.

# Financial Analysis of the District by Funds

As previously noted, the District uses a number of funds to control and manage resources for particular purposes. Information about the District's major governmental funds starts on page 14. These funds are accounted for using the modified accrual basis of accounting. Combined, the governmental funds had total revenues of \$67.1 million, and expenditures of \$66.1 million. The net change in fund balance for the year was an increase of \$3,501,959. The increase in fund balance is primarily related to strong grant funding and reduced operating costs due to the COVID pandemic.

# General Fund & Central Vermont Career Center Fund

The general fund increased its fund balance by \$2,112,403 to a balance of \$1,814,807. The District had budgeted to utilize \$200,000 in prior year fund balance. The positive variance is attributed to total expenditures falling significantly below estimates.

- 7 -

Nonspendable fund balance in the amount of \$8,910 corresponds with the prepaid expenditure amount included in assets. Restricted fund balance in the amount of \$1,769,477 is the fund balance for the Central Vermont Career Center Fund, Grant Funds, Food Service Fund, Afterschool Program Fund and Capital Projects Fund. The District's voters have committed \$317,605 for future capital projects and \$957,962 for tax stabilization. Remaining Board assigned fund balance of \$422,054 related to the Spaulding Educational Alternatives project that was ongoing at June 30, 2021, and \$600,000 was assigned for June 30, 2022 year ending budgeted expenditures. The District reported a remaining unassigned fund balance of \$1,214,807.

# Long-term Debt

As of June 30, 2021, the District had an obligation to repay debt of \$4,952,861. The District is indebted to the Vermont Municipal Bond Bank for 2021 series 2 and 2021 series 1 bonds which mature in December 2021, and December 2036, respectively. The two other notes mature in August 2028, and July 2026, respectively.

### Financial Highlights

The District's budget is prepared according to Vermont law and is based on the modified accrual basis of accounting. The funds with a formally adopted budget are the General Fund, and the Central Vermont Career Center Fund. General Fund and Central Vermont Career Center Fund budget to actual statements can be found on pages 19 through 21 of this report.

Total General Fund revenue from all sources was \$399,650 lower than budgeted. Expenditures were \$2,297,879 lower than budgeted. The end result is that the District added \$2,112,403 to its fund balance.

Relative to the budget, the following significant variations occurred during the fiscal year:

- The District budgeted to utilize \$200,000 of excess fund balance from prior years to cover expenditures and those funds did not need to be utilized in the current year. They will be carried over to future years.
- · State grant revenues were lower than anticipated but are offset by savings in expenditures.
- · Federal grant revenues were higher than anticipated but are offset by related expenditures.
- Interest revenue exceeded the anticipated budget by \$72,231. This resulted from interest generated by the District's positive cash balance.
- Special education expenses were less than anticipated due to a decrease in anticipated salaries, wages and benefits due to staffing shortages. In spite of advertising consistently, finding special education professionals and support staff was difficult.

The Central Vermont Career Center Fund's revenues were less than expenditures in fiscal year 2021 and caused a decrease in fund balance for the year of \$22,126. Revenues and expenditures vary from the operating budget, as shown on the Statement of Revenues and Expenditures - Budget and Actual - Central Vermont Career Center Fund. Management has reviewed and reported these variances to the District's Board and finds them to be acceptable. Certain budget to actual variances are described below:

Revenues:

The Central Vermont Career Center Fund's revenue was below budget by \$52,270 due to a decrease in program revenues and state salary assistance reduction. Programs such as culinary and automotive did not provide services to the public due to COVID-19 therefore, this resulted in a decrease in revenue.

- 8 -

Intergovernmental - State: This was \$25,190 lower than the budget due to decreased activity in the program overall.

Expenditures:

Operation and maintenance of buildings: This area shows the largest variance of \$20,443. The majority of the difference was due to program updates.

The District's combined fund balance for the General Fund and Central Vermont Career Center Fund at June 30, 2021 was \$1,973,561.

# The District's Future

The District has one of the lowest per pupil spending compared to other schools in Vermont. The District will likely not be able to continue to sustain this low spending in future years because of collective bargaining agreement increases as well as the double-digit health insurance increases over the past 3 years. The unfunded legislative, associations, and agency of education mandates continue to present a financial hardship to this District. One example is 16 V.S.A. 19444d, Employer Annual Charge for Teacher Health Care. This is an annual assessment paid to the State of Vermont Office of the State Treasurer for teachers new to the retirement system on July 1, 2015. The District paid \$54,164 in fiscal year 2021 and this number will continue to increase each year. In addition, Act 11 of 2018 resulted in the arbitrator choosing the Vermont NEA's proposal which has had significant impact, increasing the cost of health insurance benefits to the District.

The COVID-19 pandemic has challenged districts across Vermont. Barre received Coronavirus Relief Funds and ESSER funding which helped to supply our staff and students with PPE as well as resources to learn remotely. The District remains committed to providing students and staff with the resources that will provide them a quality education.

While focusing on educational advancement, the District has also emphasized the need to have appropriate facilities because the District believes that the school environment also impacts good education. The District continues to maintain all buildings and grounds with safety and aesthetically pleasing environment in mind. In addition, the District reached out to voters on March 6, 2020 seeking approval to acquire property and to build an alternative school. The current program was in a leased building during the year ended June 30, 2021. In August 2021, 45 students were welcomed into the new alternative school. This new alternative school will expand the number of students who are able to attend the program, increase opportunities for students, and will reduce the cost of sending students out of our community to expensive independent programs. In addition, the District is utilizing ARP ESSER funds to upgrade HVAC systems in all three school buildings over the next 2 years.

### **Contacting the District's Financial Management**

This financial report is designed to provide our citizens, taxpayers, customers, and investors and creditors with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the Business Manager at the central office at 120 Ayers Street, Barre, VT 05641.

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 GOVERNMENT-WIDE STATEMENT OF NET POSITION JUNE 30, 2021

(Page 1 of 2)

|                                  |    | P                          | rima | ry Governr                | nent |              | Co | omponent Unit<br>Spaulding    |
|----------------------------------|----|----------------------------|------|---------------------------|------|--------------|----|-------------------------------|
|                                  | (  | Governmental<br>Activities | В    | usiness-typ<br>Activities |      | Totals       |    | High School<br>undation, LTD. |
| ASSETS:                          |    |                            |      |                           |      |              |    |                               |
| Current assets -                 |    |                            |      |                           |      |              |    |                               |
|                                  | \$ | 5,953,331                  | \$   | -                         | \$   | 5,953,331    | \$ | 14,768                        |
| Restricted cash                  |    | 665,994                    |      | -                         |      | 665,994      |    | -                             |
| Accounts receivable              |    | 2,251,902                  |      | -                         |      | 2,251,902    |    | -                             |
| Inventory                        |    | 8,910                      |      | 43,954                    |      | 52,864       |    | -                             |
| Due from (to) other activities   |    | (34,396)                   |      | 33,746                    |      | (650)        |    | -                             |
| Total current assets             |    | 8,845,741                  |      | 77,700                    |      | 8,923,441    |    | 14,768                        |
| Noncurrent assets -              |    |                            |      |                           |      |              |    |                               |
| Capital assets                   |    | 43,866,034                 |      | -                         |      | 43,866,034   |    | -                             |
| less - accumulated depreciation  |    | (27,516,640)               |      | -                         |      | (27,516,640) |    | -                             |
| Total noncurrent assets          |    | 16,349,394                 |      | -                         |      | 16,349,394   |    | -                             |
| Total assets                     |    | 25,195,135                 |      | 77,700                    |      | 25,272,835   |    | 14,768                        |
| DEFERRED OUTFLOWS                |    |                            |      |                           |      |              |    |                               |
| OF RESOURCES:                    |    |                            |      |                           |      |              |    |                               |
| Deferred pension expense         |    | 1,420,871                  |      |                           |      | 1,420,871    |    | -                             |
| LIABILITIES:                     |    |                            |      |                           |      |              |    |                               |
| Current liabilities -            |    |                            |      |                           |      |              |    |                               |
| Accounts payable                 |    | 836,809                    |      | -                         |      | 836,809      |    | -                             |
| Accrued expenses                 |    | 2,709,135                  |      | -                         |      | 2,709,135    |    | -                             |
| Current portion - Long-term debt |    | 289,042                    |      | -                         |      | 289,042      |    | -                             |
| Accrued interest                 |    | 54,465                     |      | -                         |      | 54,465       |    |                               |
| Total current liabilities        |    | 3,889,451                  |      | -                         |      | 3,889,451    |    | -                             |
| Noncurrent liabilities -         |    |                            |      |                           |      |              |    |                               |
| Accrued compensated absences     |    | 176,277                    |      | -                         |      | 176,277      |    | -                             |
| Net pension liability            |    | 1,494,118                  |      | -                         |      | 1,494,118    |    | -                             |
| Long-term debt                   |    | 4,663,819                  |      | -                         |      | 4,663,819    |    | -                             |
| Total noncurrent liabilities     |    | 6,334,214                  |      | -                         |      | 6,334,214    |    | -                             |
| Total liabilities                |    | 10,223,665                 |      |                           |      | 10,223,665   |    | -                             |
|                                  |    |                            |      |                           |      |              |    |                               |

The notes to financial statements are an integral part of this statement.

- 10 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 GOVERNMENT-WIDE STATEMENT OF NET POSITION JUNE 30, 2021 (Page 2 of 2)

Primary Government Component Unit Spaulding Governmental Business-type High School Activities Totals Foundation, LTD. Activities DEFERRED INFLOWS OF RESOURCES: Deferred pension credits 727,854 727,854 13,982 Unavailable grants 8,982 5,000 -Total deferred inflows of resources 736,836 5,000 741,836 -NET POSITION: 11,396,533 11,396,533 Net investment in capital assets -Restricted 3,045,044 3,045,044 14,768 Unrestricted 1,213,928 72,700 1,286,628 -\$ 15,655,505 72,700 15,728,205 14,768 Total net position \$ \$ \$

The notes to financial statements are an integral part of this statement.

- 11 -

| let Position                                      | Component Unit     | Spaulding<br>High School<br>Foundation, LTD. |                           | \$                         |           |              |                | •          |              |                | ı                                             |                     |            | •                           | 3,693             |                                                                  | •          | 3,693                  | 11,075                               | \$ 14,768                   |
|---------------------------------------------------|--------------------|----------------------------------------------|---------------------------|----------------------------|-----------|--------------|----------------|------------|--------------|----------------|-----------------------------------------------|---------------------|------------|-----------------------------|-------------------|------------------------------------------------------------------|------------|------------------------|--------------------------------------|-----------------------------|
| Net (Expense) Revenue and Changes in Net Position | nment              | Totals                                       |                           | \$ (33,377,152)<br>476.733 | 272.892   | 217,314      | (11,560)       | (141, 442) | (32,613,715) | (c1), c10, zc/ | (3,010)                                       |                     | (3,010)    | (32,616,725)                | ı                 | 35,732,119<br>127,341<br>35 850 460                              | 00+,600,00 | 3,242,735              | 12,485,470                           | \$ 15,728,205               |
| kpense) Revenue                                   | Primary Government | Business-type<br>Activities                  |                           | \$<br>\$                   |           | ı            |                | I          | ,            |                | (3,010)                                       |                     | (3,010)    | (3,010)                     |                   | 1 1                                                              | •          | (3,010)                | 75,710                               | \$ 72,700                   |
| Net (E)                                           |                    | Governmental<br>Activities                   |                           | \$ (33,377,152)<br>476.733 | 272.892   | 217,314      | (11,560)       | (141, 442) | (32,613,715) | (01)(010)70    |                                               |                     | •          | (32,613,715)                |                   | 35,732,119<br>127,341                                            | 00+,600,00 | 3,245,745              | 12,409,760                           | \$ 15,655,505               |
|                                                   |                    | Other                                        |                           | 47,359                     | 125.791   |              |                |            | 183 855      | CC0(C01        |                                               |                     | •          | \$ 183,855                  | '                 | RANT                                                             |            |                        |                                      |                             |
| Program Revenues                                  |                    | Charges for<br>Services                      |                           | 399,557 \$<br>1 140 473    |           | 22,471       | '              | •          | 1 571 501    | 10011011       |                                               |                     | •          | 1,571,501                   | -                 | SPENDING G                                                       |            |                        |                                      |                             |
| Prog                                              |                    | Grants and<br>Contributions                  |                           | 20,495,096 \$              | 5.939.465 | 1,109,834    |                |            | 29 462 383   | CDC1701177     | 1,788                                         |                     | 1,788      | 29,464,171 \$               | 3,693 \$          | GENERAL REVENUES - EDUCATION SPENDING GRANT<br>- INTEREST INCOME |            | Z                      | 0, RESTATED                          | 021                         |
| I                                                 |                    | Expenses                                     |                           | 54,319,164 \$<br>2 651 033 | 5.792.364 | 914,991      | 11,560         | 141,442    | 63 831 454   |                | 4,798                                         |                     | 4,798      | 63,836,252 \$               | ·                 | AL REVENUES                                                      |            | CHANGE IN NET POSITION | NET POSITION, July 1, 2020, RESTATED | NET POSITION, June 30, 2021 |
|                                                   |                    | FUNCTIONS/PROGRAMS:                          | Governmental activities - | Education - General \$     | Grants    | Food service | Other programs | Treest     | activities   |                | Business-type activities -<br>Adult education | Total business-type | activities | Total primary government \$ | Component unit \$ | GENER≜                                                           |            | CHANGEI                | NET POSIT                            | NET POSIT                   |

- 12 -

|                                                                                                                 | Tax Totals<br>Stabilization Governmental<br>Fund Funds | \$         \$         \$,953,331           -         \$         \$,953,331           -         665,994         \$           -         665,994         \$           -         2,515,902         \$           -         2,251,902         \$           -         2,752,100         \$ | \$ <u>957,962</u> \$ <u>12,602,238</u>                                              | \$ - \$ 836,809<br>- 2,709,135<br>- 3,756,407<br>- 7,302,441                                         |                                                         |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                                 | Capital<br>Projects<br>Fund                            | \$<br>-<br>-<br>1,596,995                                                                                                                                                                                                                                                           | \$ 1,596,995                                                                        | \$ 191,342<br>-<br><u>-</u><br>191,342                                                               | ent.                                                    |
| ISTRICT #97<br>FAL FUNDS                                                                                        | A fterschool<br>Program<br>Fund                        | \$<br>                                                                                                                                                                                                                                                                              | \$ 75,108                                                                           | · · ·   ·                                                                                            |                                                         |
| UNION SCHOOL D<br>2T - GOVERNMENT<br>JUNE 30, 2021<br>(Page 1 of 3)                                             | Food<br>Service<br>Fund                                | \$ 8,396<br>-<br>244,533<br>217,425                                                                                                                                                                                                                                                 | \$ 479,264                                                                          | \$ 75,492<br>-<br>75,492                                                                             | s are an integral                                       |
| BARRE UNIFIED UNION SCHOOL DISTRICT #97<br>BALANCE SHEET - GOVERNMENTAL FUNDS<br>JUNE 30, 2021<br>(Page 1 of 3) | Grant<br>Funds                                         | -<br>-<br>-<br>698,718                                                                                                                                                                                                                                                              | 698,718                                                                             | 215,501<br>-<br>215,501                                                                              | 8,458<br>ncial statements                               |
| BARRE U<br>BALAN                                                                                                | Central<br>Vermont<br>Career Center<br>Fund            | \$ - \$<br>-<br>800<br><u>175,893</u>                                                                                                                                                                                                                                               | \$ <u>176,693</u> \$                                                                | \$ 4,784 \$<br>13,155<br>-<br>17,939                                                                 | The notes to fina                                       |
|                                                                                                                 | General<br>Fund                                        | \$ 5,944,935<br>665,994<br>2,006,569                                                                                                                                                                                                                                                | \$ 8,617,498                                                                        | \$ 349,690<br>2,695,980<br><u>3,756,497</u><br>6,802,167                                             | 524                                                     |
|                                                                                                                 | ASSETS                                                 | Cash and<br>cash equivalents<br>Restricted cash<br>Inventory<br>Accounts receivable<br>Due from other funds                                                                                                                                                                         | Total assets<br>LIABILITIES,<br>DEFERRED INFLOWS<br>OF RESOURCES<br>AND FUND EQUITY | LIABIL/ITIES:<br>Accounts payable<br>Accrued expenditures<br>Due to other funds<br>Total liabilities | DEFERRED INFLOWS<br>OF RESOURCES:<br>Unavailable grants |

332 | Page

- 13

|                                       |         | Totals      | Governmental  | Funds |              |                 | 8,910        | 1,769,477  | 1,275,567 | 1,022,054 | 1,214,807  |                    | 5,290,815 | \$ 12,602,238                                                             |
|---------------------------------------|---------|-------------|---------------|-------|--------------|-----------------|--------------|------------|-----------|-----------|------------|--------------------|-----------|---------------------------------------------------------------------------|
|                                       |         | Тах         | Stabilization | Fund  |              |                 |              |            | 957,962   | ,         | •          |                    | 957,962   | \$ 957,962                                                                |
|                                       |         | Capital     | Projects      | Fund  |              |                 |              | 665,994    | 317,605   | 422,054   | ŀ          |                    | 1,405,653 | s <u>1:596,995</u> s <u>957,962</u>                                       |
|                                       |         | Afterschool | Program       | Fund  |              |                 |              | 75,108     | '         | ,         |            |                    | 75,108    | \$ 75,108                                                                 |
| <b>JUNE 30, 2021</b><br>(Page 2 of 3) |         | Food        | Service       | Fund  |              |                 | 8,910        | 394,862    |           | ,         | '          |                    | 403,772   | \$ 479,264                                                                |
| JUN<br>(Pa                            |         |             | Grant         | Funds |              |                 |              | 474,759    |           | ,         | '          |                    | 474,759   | \$ 698,718                                                                |
|                                       | Central | Vermont     | Career Center | Fund  |              |                 |              | 158,754    |           | ,         | •          |                    | 158,754   | \$ 176,693 \$                                                             |
|                                       |         |             | General       | Fund  |              |                 | '            | ,          |           | 600,000   | 1,214,807  |                    | 1,814,807 | \$ 8,617,498                                                              |
|                                       |         |             |               |       | FUND EQUITY: | Fund balances - | Nonspendable | Restricted | Committed | Assigned  | Unassigned | Total fund balance | (deficit) | Total liabilities,<br>deferred inflows<br>of resources and<br>fund equity |

BARRE UNIFIED UNION SCHOOL DISTRICT #97 BALANCE SHEET - GOVERNMENTAL FUNDS JUVE 80, 2021 The notes to financial statements are an integral part of this statement.

- 14 -

| BARRE UNIFIED UNION SCHOOL DISTRICT #97 | JUNE 30, 2021 |
|-----------------------------------------|---------------|
| BALANCE SHEET - GOVERNMENTAL FUNDS      | (Page 3 of 3) |

# REC TO 1

| \$ 5,290,815                                                                                                                                                                                 |                                                                                                                          | 43,866,034<br>(27,516,640)                                                                                                                                          | (176,277)<br>(4,952,861)<br>(54,465)                                                                                                                                                      | 1,420,871<br>(727,834)<br>(1,494,118)                                                                                                                                                                                                 | \$ 15,655,505                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| RECONCILIATION OF THE BALANCE SHEET - GOVERNMENTAL FUNDS<br>TO THE GOVERNMENT-WIDE STATEMENT OF NET POSITION:<br>Amount reported on Balance Sheet - Governmental Funds - total fund balances | Amounts reported for governmental activities in the Government-wide<br>Statement of Net Position are different because - | Capital assets used in governmental funds are not financial resources and are<br>therefore not reported in the funds.<br>Capital assets<br>Accumulated depreciation | Long-term liabilities not due and payable in the current period are not<br>reported in the funds.<br>Accrued compensated absences<br>Long-term debt<br>Accrued interest on long-term debt | Balances related to net pension asset or liability and related deferred outflows/inflows<br>of resources are not reported in the governmental funds.<br>Deferred pension expense<br>Deferred pension credits<br>Net pension liability | Net position of governmental activities - Government-wide Statement of Net Position |

The notes to financial statements are an integral part of this statement.

|                                        |                 | IN FUND BA<br>FOR T                                                      | IN FUND BALANCES - GOVERNMENTAL FUNDS<br>FOR THE YEAR ENDED JUNE 30, 2021<br>(Page 1 of 3) | <b>DVERNMEN</b><br>DED JUNE 3<br>L of 3) | ITAL FUNDS<br>0, 2021 |                  |                       |                       |
|----------------------------------------|-----------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------|-----------------------|------------------|-----------------------|-----------------------|
|                                        |                 | Central                                                                  |                                                                                            |                                          |                       |                  |                       |                       |
|                                        |                 | Vermont                                                                  |                                                                                            | Food                                     | Afterschool           | Capital          | Tax                   | Totals                |
|                                        | General<br>Fund | Career Center<br>Fund                                                    | Grant<br>Funds                                                                             | Service<br>Fund                          | Program<br>Fund       | Projects<br>Fund | Stabilization<br>Fund | Governmental<br>Funds |
| <b>REVENUES:</b>                       |                 |                                                                          |                                                                                            |                                          |                       |                  |                       |                       |
| Education spending grant \$ 35,732,119 | \$ 35,732,119   | \$<br>'                                                                  |                                                                                            | ۰<br>ج                                   | \$<br>'               | '                | *<br>*<br>*           | 35,732,119            |
| Intergovernmental -                    |                 |                                                                          |                                                                                            |                                          |                       |                  |                       |                       |
| State                                  | 20,311,472      | 1,917,988                                                                | 391,024                                                                                    | 17,872                                   |                       | •                |                       | 22,638,356            |
| Federal                                | 76,456          |                                                                          | 5,548,441                                                                                  | 1,091,962                                |                       | '                |                       | 6,716,859             |
| Local -                                |                 |                                                                          |                                                                                            |                                          |                       |                  |                       |                       |
| Tuition                                | 218,545         | 1,149,436                                                                | '                                                                                          |                                          |                       | •                |                       | 1,367,981             |
| Charges for services                   | 181,012         | 37                                                                       | '                                                                                          | 22,471                                   |                       | •                |                       | 203,520               |
| E-rate                                 | 107,168         |                                                                          | '                                                                                          | '                                        |                       | •                |                       | 107,168               |
| Interest                               | 127,231         |                                                                          |                                                                                            | '                                        |                       | 110              |                       | 127,341               |
| Other                                  | 43,379          | 10,705                                                                   | 125,791                                                                                    |                                          |                       |                  |                       | 179,875               |
| Total revenues                         | 56,797,382      | 3,078,166                                                                | 6,065,256                                                                                  | 1,132,305                                | •                     | 110              | '                     | 67,073,219            |
| <b>EXPENDITURES:</b>                   |                 |                                                                          |                                                                                            |                                          |                       |                  |                       |                       |
| Salaries                               | 24,322,064      | 1,585,136                                                                | 2,713,100                                                                                  | '                                        |                       | '                | '                     | 28,620,300            |
| Benefits                               | 18,128,608      | 382,616                                                                  | 745,720                                                                                    | '                                        |                       |                  |                       | 19,256,944            |
| Professional services                  | 2,752,986       | 43,070                                                                   | 486,906                                                                                    | 794,134                                  |                       | 6,872            |                       | 4,083,968             |
| Purchased services                     | 5,479,185       | 109,801                                                                  | 248,399                                                                                    | 15                                       |                       | •                |                       | 5,837,400             |
| Supplies and materials                 | 1,475,206       | 420,843                                                                  | 1,151,342                                                                                  | 84,609                                   |                       | 55               |                       | 3,132,055             |
| Facilities                             | 758,240         | 110,467                                                                  | 446,897                                                                                    | 12,562                                   |                       | 4,633            |                       | 1,332,799             |
| Miscellaneous                          | '               |                                                                          | '                                                                                          | 2,087                                    |                       |                  |                       | 2,087                 |
| Capital outlay                         | 615,544         | 184,387                                                                  | 213,212                                                                                    | '                                        | ,                     | 2,396,168        | ı                     | 3,409,311             |
|                                        | E               | The notes to financial statements are an inteoral nart of this statement | al statements ar                                                                           | e an inteoral r                          | art of this statem    | ent              |                       |                       |

BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES - GOVERNMENTAL FUNDS FOR THE YEAR ENDED JUNE 30, 2021

The notes to financial statements are an integral part of this statement.

- 16 -

| CUNTEED UNION SCHOOL DISTRICT #97         CUNTEED UNION SCHOOL DISTRICT #97         OF REVENDES, EXPENDITURES AND CHANCES         OF REVENDED JUNE 30, 2021         OF REVENDED JUNE 30, 2021         Page 2 of 3)         Projects       Tax         OF REVENDED JUNE 30, 2021         OR THE YEAR ENDED JUNE 30, 2021       Projects       Stabilization       Governmental         Inter       Grant       Food       Afterschool       Equita       Tax       Governmental         Inter       Grant       Food       Afterschool       Endds       Tax       Governmental         20       Service       Program       Projects       Stabilization       Governmental         20       Service       Program       Projects       Stabilization       Governmental         20       Service       Program       Projects       Stabilization       Governmental         20       Service       Program       Program       Prode       Prode         20       Service       Program       Prode       Prode       Prode         20       Service       Service       Program       Prod       Prode <tr< th=""></tr<> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FIED UNION SCHOOL DISTRICT #97         EVENUES, EXPENDITURES AND CH         EVENUES, EXPENDITURES AND CH         LANCES - GOVERNMENTAL FUNDS         HE YEAR ENDED JUNE 30, 2021         (Page 2 of 3)         Program         Funds         Fund         Fund         Fund         Fund         Fund         59,680         238,898         238,898         59,680         238,898         59,680         238,898         59,680         238,898         164,874         7         59,680         238,898         59,680         238,898         164,874         15,079         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         164,874         17                                                                                                                                                                                                                                                                                         |

|                                                                                                                                                                                          |                                                                                                                                                                | \$ 3,501,959                                           |                                                                                                                     | 3,409,311<br>(1,305,799)                                                                                                                                                                                                                                           | (2.525,886)                                                                                                                                                                                                                                                                                       | 283,631<br>1,189                                                                        | 24,372                                                                                                                                                                                                                                                                                  | (143,032)                                                                                                                                                                                                                                                                                                     | \$ 3,245,745                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|
| BARRE UNIFIED UNION SCHOOL DISTRICT #97<br>STATEMENT OF REVENUES, EXPENDITURES AND CHANGES<br>IN FUND BALANCES - GOVERNMENTAL FUNDS<br>FOR THE YEAR ENDED JUNE 30, 2021<br>(Page 3 of 3) | RECONCILIATION OF THE STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND<br>BALANCES - GOVERNMENTAL FUNDS TO THE GOVERNMENT-WIDE STATEMENT OF ACTIVITIES: | Net change in fund balances - total governmental funds | Amounts reported for governmental activities in the Government-wide Statement of Activities are different because - | Governmental funds report capital outlays as expenditures. However, in the Statement of Activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. Additions to capital assets, net of dispositions Depreciation | The issuance of long-term debt (bonds, leases, etc.) provides current financial resources to governmental funds, while<br>the repayment of the principal of long-term debt consumes the current financial resources of governmental funds.<br>Neither transaction has any effect on net position. | Payments on long-term debt<br>(Increase)/decrease in accrued interest on long-term debt | Changes in other post-employment benefits accumulated by employees will increase or decrease the liability reported in the government-wide statements, but are only recorded as an expenditure when paid in the governmental funds. (Increase)/decrease in accrued compensated absences | Changes in net pension asset or liability and related deferred outflows/inflows of resources will increase or decrease the amounts reported in the government-wide statements, but are only recorded as an expenditure when paid in the governmental funds. Net (increase) decrease in net pension obligation | Change in net position of governmental activities - Government-wide Statement of Activities |  |

The notes to financial statements are an integral part of this statement.

- 18 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF REVENUES AND EXPENDITURES -BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2021

(Page 1 of 2)

|                                         | Budgete    | ed Amounts |        | Actual<br>(Budgetary |         | Variance<br>Over |
|-----------------------------------------|------------|------------|--------|----------------------|---------|------------------|
|                                         | Original   | Final      | Basis) |                      | (Under) |                  |
| REVENUES:                               |            |            |        |                      |         | ······           |
| Tuition \$                              | 210,000    | \$ 210,000 | \$     | 218,545              | \$      | 8,545            |
| Fund balance appropriation              | 200,000    | 200,000    |        | -                    |         | (200,000)        |
| Charges for services                    | 17,000     | 17,000     |        | 181,012              |         | 164,012          |
| Education spending grant                | 36,034,440 | 36,034,440 |        | 35,732,119           |         | (302, 321)       |
| Intergovernmental - State               | 8,498,528  | 8,498,528  |        | 8,144,408            |         | (354,120)        |
| - Federal                               | -          | -          |        | 76,456               |         | 76,456           |
| E-rate                                  | -          | -          |        | 107,168              |         | 107,168          |
| Interest                                | 55,000     | 55,000     |        | 127,231              |         | 72,231           |
| Other                                   | 15,000     | 15,000     |        | 43,379               |         | 28,379           |
| Total revenues                          | 45,029,968 | 45,029,968 |        | 44,630,318           | -       | (399,650)        |
|                                         |            |            |        |                      | -       |                  |
| EXPENDITURES:                           |            |            |        |                      |         |                  |
| Direct instruction                      | 16,116,075 | 15,216,075 |        | 14,728,428           |         | (487,647)        |
| Special education                       | 10,329,431 | 10,329,431 |        | 9,752,503            |         | (576,928)        |
| Vocational education                    | 915,645    | 915,645    |        | 893,414              |         | (22,231)         |
| Athletics                               | 596,743    | 596,743    |        | 477,446              |         | (119,297)        |
| Co-curricular                           | 166,000    | 166,000    |        | 118,047              |         | (47,953)         |
| Guidance services                       | 987,914    | 987,914    |        | 989,508              |         | 1,594            |
| Health services                         | 461,345    | 461,345    |        | 428,596              |         | (32,749)         |
| Psychological services                  | 1,238,033  | 1,238,033  |        | 1,068,320            |         | (169,713)        |
| Behavioral services                     | -          | -          |        | 55,762               |         | 55,762           |
| Speech pathology and audiology services | 878,409    | 878,409    |        | 830,831              |         | (47,578)         |
| Occupational therapy                    | 246,154    | 246,154    |        | 202,127              |         | (44,027)         |
| Other support services                  | 118,632    | 118,632    |        | 166,435              |         | 47,803           |
| Instruction and curriculum development  | 656,917    | 556,917    |        | 485,481              |         | (71,436)         |
| Library and media services              | 501,560    | 501,560    |        | 376,845              |         | (124,715)        |
| Board of education                      | 366,640    | 366,640    |        | 332,166              |         | (34,474)         |
| Executive administration                | 274,951    | 274,951    |        | 373,889              |         | 98,938           |
| Office of the principal                 | 1,907,526  | 1,907,526  |        | 1,765,059            |         | (142,467)        |
| Other support services                  | 821,945    | 821,945    |        | 649,794              |         | (172,151)        |
| Fiscal services                         | 588,602    | 588,602    |        | 501,775              |         | (86,827)         |
| Public information services             | 84,804     | 84,804     |        | 83,490               |         | (1,314)          |
| Personnel services                      | 246,862    | 246,862    |        | 234,800              |         | (12,062)         |
| Administrative technology services      | 1,246,572  | 1,246,572  |        | 1,295,146            |         | 48,574           |
| Operation and maintenance of buildings  | 4,123,902  | 4,123,902  |        | 4,029,614            |         | (94,288)         |
| Transportation                          | 1,757,826  | 1,757,826  |        | 1,525,293            |         | (232,533)        |
| Debt service - capital construction     | 297,480    | 297,480    |        | 294,513              |         | (2,967)          |

The notes to financial statements are an integral part of this statement.

- 19 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF REVENUES AND EXPENDITURES -BUDGET AND ACTUAL - GENERAL FUND FOR THE YEAR ENDED JUNE 30, 2021 (Page 2 of 2)

|                                                   | Budgeted   | <u>d Amounts</u><br><u>Final</u> | Actual<br>(Budgetary<br><u>Basis)</u> | Variance<br>Over<br>(Under) |
|---------------------------------------------------|------------|----------------------------------|---------------------------------------|-----------------------------|
| EXPENDITURES (CONTINUED):<br>Debt service - other | 100,000    | 100,000                          | 72,807                                | (27,193)                    |
| Total expenditures                                | 45,029,968 | 44,029,968                       | 41,732,089                            | (2,297,879)                 |
| EXCESS OF REVENUES<br>OR (EXPENDITURES)           | -          | 1,000,000                        | 2,898,229                             | 1,898,229                   |
| OTHER FINANCING<br>SOURCES (USES):                |            |                                  |                                       |                             |
| Insurance recovery                                | -          | -                                | 3,980                                 | 3,980                       |
| Transfers in (out), net                           | -          | (1,000,000)                      | (789,806)                             | (210,194)                   |
| Total other financing sources (uses):             | -          | (1,000,000)                      | (785,826)                             | (214,174)                   |
| NET CHANGE IN FUND BALANCE                        | \$         | \$                               | \$ 2,112,403 \$                       | 2,112,403                   |

The notes to financial statements are an integral part of this statement.

- 20 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF REVENUES AND EXPENDITURES -BUDGET AND ACTUAL - CENTRAL VERMONT CAREER CENTER FUND FOR THE YEAR ENDED JUNE 30, 2021

| REVENUES:                               |    | Original<br>and Final<br><u>Budget</u> | Actual<br>(Budgetary<br>Basis) |          | Variance<br>Over<br>(Under) |
|-----------------------------------------|----|----------------------------------------|--------------------------------|----------|-----------------------------|
|                                         | ¢  | 1 1 60 250                             | ¢ 1 1 10 10 C                  | <i>c</i> | (10.022)                    |
| Tuition                                 | \$ | 1,169,258                              | \$ 1,149,436                   | \$       | (19,822)                    |
| Charges for services                    |    | 18,000                                 | 37                             |          | (17,963)                    |
| Intergovernmental - State<br>Other      |    | 1,943,178                              | 1,917,988                      |          | (25,190)                    |
|                                         |    | -                                      | 10,705                         |          | 10,705                      |
| Total revenues                          |    | 3,130,436                              | 3,078,166                      |          | (52,270)                    |
| EXPENDITURES:                           |    |                                        |                                |          |                             |
| Special education                       |    | 77,389                                 | 75,683                         |          | (1,706)                     |
| Vocational education                    |    | 1,776,789                              | 1,764,204                      |          | (12,585)                    |
| Guidance services                       |    | 69,664                                 | 72,202                         |          | 2,538                       |
| Health services                         |    | 28,465                                 | 25,356                         |          | (3,109)                     |
| Other improvement instruction services  |    | 2,730                                  | 2,669                          |          | (61)                        |
| Library and media services              |    | 28,975                                 | 22,257                         |          | (6,718)                     |
| Office of the principal                 |    | 560,086                                | 557,770                        |          | (2,316)                     |
| Administrative technology services      |    | 49,000                                 | 65,698                         |          | 16,698                      |
| Operation and maintenance of buildings  |    | 270,924                                | 250,481                        |          | (20,443)                    |
| Debt service - capital construction     |    | 51,000                                 | 49,131                         |          | (1,869)                     |
| Debt service - other                    |    | 7,500                                  | 4,647                          |          | (2,853)                     |
| Total expenditures                      |    | 2,922,522                              | 2,890,098                      |          | (32,424)                    |
| EXCESS OF REVENUES<br>OR (EXPENDITURES) |    | 207,914                                | 188,068                        |          | (19,846)                    |
| OTHER FINANCING<br>SOURCES (USES):      |    |                                        |                                |          |                             |
| Transfers in (out), net                 |    | (207,914)                              | (210,194)                      |          | 2,280                       |
| NET CHANGE IN<br>FUND BALANCE           | \$ |                                        | \$ (22,126)                    | \$       | 22,126                      |

The notes to financial statements are an integral part of this statement.

- 21 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF NET POSITION - PROPRIETARY FUNDS JUNE 30, 2021

|                               | Adult<br>Education | Building<br>Trades | Totals<br>Proprietary |
|-------------------------------|--------------------|--------------------|-----------------------|
|                               | Fund               | Fund               | Funds                 |
| ASSETS:                       |                    |                    |                       |
| Current assets -              |                    |                    |                       |
| Due from other funds          | \$<br>70,547       | \$<br>-            | \$<br>70,547          |
| Inventory                     | -                  | 43,954             | 43,954                |
| Total assets                  | 70,547             | 43,954             | 114,501               |
| LIABILITIES:                  |                    |                    |                       |
| Current liabilities -         |                    |                    |                       |
| Due to other funds            |                    | 36,801             | 36,801                |
| Total liabilities             |                    | 36,801             | 36,801                |
| DEFERRED INFLOWS OF           |                    |                    |                       |
| RESOURCES:                    |                    |                    |                       |
| Deposit received on house     |                    | 5,000              | 5,000                 |
| Total deferred inflows        |                    |                    |                       |
| of resources                  |                    | 5,000              | 5,000                 |
| NET BOOTTON                   |                    |                    |                       |
| NET POSITION:<br>Unrestricted | 70 5 47            | 2 152              | 72 700                |
| Unrestricted                  | 70,547             | 2,153              | 72,700                |
| Total net position            | \$<br>70,547       | \$<br>2,153        | \$<br>72,700          |

The notes to financial statements are an integral part of this statement.

- 22 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF REVENUES, EXPENSES AND CHANGES IN NET POSITION - PROPRIETARY FUNDS FOR THE YEAR ENDED JUNE 30, 2021

|                             |    | Adult<br>Education | Building<br>Trades |    | Totals<br>Proprietary |
|-----------------------------|----|--------------------|--------------------|----|-----------------------|
| OPED A TINICI DEVENIUES     |    | Fund               | Fund               |    | Funds                 |
| OPERATING REVENUES:         | \$ | 1,788              | Þ                  | \$ | 1 700                 |
| Intergovernmental - State   | ф  | 1,700              | P                  | ф  | 1,788                 |
| Total operating revenues    |    | 1,788              |                    |    | 1,788                 |
| OPERATING EXPENSES:         |    |                    |                    |    |                       |
| Salaries                    |    | 4,317              | -                  |    | 4,317                 |
| Employee benefits           |    | 31                 | -                  |    | 31                    |
| Supplies and materials      |    | 450                | -                  |    | 450                   |
| Total operating expenses    |    | 4,798              |                    |    | 4,798                 |
| CHANGE IN NET POSITION      |    | (3,010)            | -                  |    | (3,010)               |
| NET POSITION, July 1, 2020  |    | 73,557             | 2,153              |    | 75,710                |
| NET POSITION, June 30, 2021 | \$ | 70,547             | 3 2,153            | \$ | 72,700                |

The notes to financial statements are an integral part of this statement.

- 23 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF CASH FLOWS - PROPRIETARY FUNDS FOR THE YEAR ENDED JUNE 30, 2021

| CASH FLOWS FROM OPERATING                                                                               | Adult<br>Education<br>Fund | Building<br>Trades<br>Fund | Totals<br>Proprietary<br>Funds |
|---------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|--------------------------------|
| ACTIVITIES:                                                                                             |                            |                            |                                |
| Cash received from customers                                                                            | \$<br>964 \$               | -                          | \$<br>964                      |
| Cash provided from state grants<br>Cash paid to suppliers for                                           | 1,788                      | -                          | 1,788                          |
| goods and services                                                                                      | (450)                      | 4,147                      | 3,697                          |
| Cash paid to employees for services                                                                     | (4,348)                    | -                          | (4,348)                        |
| Net cash provided (used) by operating activities                                                        | (2,046)                    | 4,147                      | 2,101                          |
| CASH FLOWS FROM NONCAPITAL<br>FINANCING ACTIVITIES:<br>Increase (decrease) in balance                   |                            |                            |                                |
| due to/from the General Fund                                                                            | 2,046                      | (4,147)                    | (2,101)                        |
| Net cash provided (used) by<br>noncapital financing activities                                          | 2,046                      | (4,147)                    | (2,101)                        |
| noncapital financing activities                                                                         | 2,040                      | (4,147)                    | (2,101)                        |
| NET INCREASE (DECREASE) IN<br>CASH AND CASH EQUIVALENTS<br>(CASH OVERDRAFT)                             | -                          | -                          | -                              |
| CASH, AND CASH EQUIVALENTS<br>(CASH OVERDRAFT), July 1, 2020                                            |                            |                            |                                |
| CASH, AND CASH EQUIVALENTS<br>(CASH OVERDRAFT), June 30, 2021                                           | \$<br>\$                   |                            | \$<br>                         |
| RECONCILIATION OF OPERATING<br>INCOME (LOSS) TO NET CASH<br>PROVIDED (USED) BY<br>OPERATING ACTIVITIES: |                            |                            |                                |
| Operating income (loss)                                                                                 | \$<br>(3,010) \$           | -                          | \$<br>(3,010)                  |
| (Increase) decrease in accounts                                                                         |                            |                            |                                |
| receivable                                                                                              | 964                        | -                          | 964                            |
| (Increase) decrease in inventory                                                                        | -                          | (853)                      | (853)                          |
| Increase (decrease) in deferred inflows                                                                 | -                          | 5,000                      | 5,000                          |
| Net cash provided (used) by                                                                             |                            |                            |                                |
| operating activities                                                                                    | \$<br>(2,046) \$           | 4,147                      | \$<br>2,101                    |

The notes to financial statements are an integral part of this statement.

- 24 -

# BARRE UNIFIED UNION SCHOOL DISTRICT #97 STATEMENT OF NET POSITION - FIDUCIARY FUNDS JUNE 30, 2021

|                           | Agency<br>Funds |
|---------------------------|-----------------|
| ASSETS:                   |                 |
| Cash and cash equivalents | \$<br>338,873   |
| Due from other funds      | 650             |
| Total assets              | \$<br>339,523   |

# LIABILITIES:

Amounts held as agent for others \$ 339,523

The notes to financial statements are an integral part of this statement.

- 25 -

### 1. Summary of significant accounting policies:

The Barre Unified Union School District #97 (the District) is organized according to State law under the governance of the Board of Education (the Board) to provide public education to preschool through 12<sup>th</sup> grade students across two communities: Barre City and Barre Town, Vermont. The District operates three schools serving approximately 2,500 students including the Central Vermont Career Center, Barre. Students from other districts attend the schools by tuition arrangements.

A. <u>Reporting entity</u> - The District is a primary unit of government under reporting criteria established by the Governmental Accounting Standards Board (GASB). Those criteria include a separately elected governing body, separate legal standing, and fiscal independence from other state and local governmental entities.

<u>Spaulding High School Foundation, LTD</u>, - The District identified the Spaulding High School Foundation, Ltd. (SHS Foundation) as a discretely presented component unit for the year ended June 30, 2021. The SHS Foundation is a legally separate nonprofit entity from the District. The relationship between the SHS Foundation and the District includes a financial benefit, as the intent of the SHS Foundation is to support the District. The SHS Foundation is reported in a separate column in the District's government-wide financial statements. The notes to the financial statements focus on the District as the primary government.

The financial statements of the District have been prepared in conformity with accounting principles generally accepted in the United States of America (U.S. GAAP) as applied to governmental units. The GASB is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. The GASB periodically updates its codification of the existing *Governmental Accounting and Financial Reporting Standards* which, along with subsequent GASB pronouncements (Statements and Interpretations), constitutes U.S. GAAP for governmental units.

B. <u>Government-wide and fund financial statements</u> - The basic financial statements include both government-wide and fund financial statements. The government-wide financial statements (the Statement of Net Position and the Statement of Net Position and the Statement of Net Position and the Statement activities of the District. The effect of interfund activity has been removed from these statements. Governmental activities, which normally are supported by taxes and intergovernmental revenues, are reported separately from business-type activities, which rely to a significant extent on fees and charges for support.

In the government-wide Statement of Net Position, the financial position of the District is consolidated and incorporates capital assets as well as all long-term debt and obligations. The government-wide Statement of Activities reflects both the gross and net costs by category. Direct expenses that are clearly identifiable with the category are offset by program revenues of the category. Program revenues include charges for services provided by a particular function or program and grants that are restricted to meeting the operational or capital requirements of the particular segment. Taxes and other items not properly included among program revenues are reported instead as general revenues.

Separate financial statements are provided for governmental funds, proprietary funds and fiduciary funds, even though the latter are excluded from the government-wide financial statements. Major individual governmental funds and major individual enterprise funds are reported as separate columns in the fund financial statements. Nonmajor funds, if any, are summarized in a single column.

- 26 -

# 1. Summary of significant accounting policies (continued):

C. <u>Basis of presentation</u> - The accounts of the District are organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, deferred outflows/inflows of resources, fund balances or net position, revenues, and expenditures or expenses, as appropriate.

The District reports the following major governmental funds:

General Fund - The General Fund is the primary operating fund of the District. It is used to account for all financial resources, except those required to be accounted for in another fund.

<u>Central Vermont Career Center Fund</u> - This fund is the operating fund of the Central Vermont Career Center, Barre, which provides career focused programs for the District.

<u>Grant Funds</u> - This fund is used to account for the proceeds of specific revenue sources related to federal, state and local grants that are restricted to expenditures for specified services.

<u>Food Service Fund</u> - This fund is used to account for the operations of the food service program. The food service program provides lunches for the students of the District.

<u>Afterschool Program Fund</u> - This fund is used to account for the specific revenue sources of the District's afterschool program.

<u>Capital Projects Fund</u> - This fund is used to account for the acquisition or construction of major capital facilities.

 $\underline{Tax\ Stabilization\ Fund}$  - This fund is used to account for resources that are voter committed for future use.

The District reports the following major proprietary funds:

<u>Adult Education Fund</u> - This fund is used to account for tuition received from adult graduates and other resources for further education.

Building Trades Fund - This fund is used to account for the construction and sale of homes built by students.

The District also reports fiduciary funds which are used to account for assets held in a trustee capacity (trust funds) or as an agent (agency funds) for the benefit of parties outside of the District. The District's fiduciary funds are the Agency Funds.

D. <u>Measurement focus and basis of accounting</u> - The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting, as are the proprietary fund and fiduciary fund financial statements. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are recognized as they become both measurable and available. "Measurable" means the amount of the transaction that can be determined and "available" means collectible within the current period or soon enough thereafter to be used to pay

- 27 -

## 1. Summary of significant accounting policies (continued):

D. Measurement focus and basis of accounting (continued) -

liabilities of the current period. Expenditures generally are recorded when the fund liability is incurred, if measurable, as under accrual accounting. However, debt service expenditures are recorded only when payment is made.

The proprietary funds distinguish operating revenues and expenses from nonoperating items. Operating revenues and expenses generally result from providing services in connection with the fund's principal ongoing operations. All revenues and expenses not meeting this definition are reported as nonoperating revenues and expenses.

E. <u>Budgets and budgetary accounting</u> - The District adopts annual budgets for the General Fund, and the Central Vermont Career Center Fund at an annual meeting. The accounting method used for the budget presentation varies from U.S. GAAP as described in note 8. Formal budgetary integration is employed as a management control during the year for the General Fund, and the Central Vermont Career Center Fund. The District does not legally adopt budgets for other governmental funds. All budgeted amounts lapse at year end.

Transfers of budgeted amounts between line items require approval of management. The budgets are presented in these financial statements. Board approval is required for interfund transfers and budget transfers between personnel and operating costs.

- F. Use of estimates The preparation of financial statements requires management to make estimates and assumptions that affect the reported amounts of assets, liabilities and deferred outflows/inflows of resources as well as disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenditures or expenses during the reporting period. Actual results could differ from those estimates.
- G. <u>Risk management</u> The District is exposed to various risks of loss related to torts; theft of, damage to and destruction of assets; errors and omissions; injuries to employees and others; environmental liability; and natural disasters. The District manages these risks through commercial insurance packages and participation in public entity risk pools covering each of those risks of loss. Management believes such coverage is sufficient to preclude any significant uninsured losses to the District. There were no settlements in excess of the insurance coverage in any of the past three fiscal years.
- H. <u>Cash, cash equivalents and investments</u> The District considers all cash on hand, demand deposits, and short-term investments with original maturities of three months or less from the date of acquisition to be cash and cash equivalents. Investments and unrealized gains and losses are reflected in the individual fund and government-wide financial statements. Investments of the District are reported at fair value using quoted prices in active markets for identical assets. This is considered a level 1 input valuation technique under the framework established by U.S. GAAP for measuring fair value. The District does not own investments valued with level 2 or level 3 inputs, which would use quoted prices for similar assets, or in inactive markets, or other methods for estimating fair value.
- Inventory Inventory in the Food Program Fund, and Building Trades Fund is valued using the average cost method. Inventory is recorded as an expense when consumed rather than when purchased.

- 28 -

### 1. Summary of significant accounting policies (continued):

- J. <u>Prepaid items</u> Certain payments to vendors reflect costs applicable to future accounting periods and are recorded as prepaid items in both government-wide and fund financial statements.
- K. <u>Capital assets</u> Capital assets, which include land, buildings, equipment, vehicles and infrastructure, are reported in the applicable governmental or business-type activities column of the government-wide financial statements and in the proprietary fund financial statements. Capital assets are defined by the District as assets with an initial, individual cost of more than \$5,000 and an estimated useful life in excess of one year. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. The District does not retroactively report infrastructure assets. There have been no infrastructure additions since the implementation of GASB Statement No. 34. Donated capital assets are recorded at acquisition value. Major outlays for capital assets and improvements are capitalized as projects are constructed. Net interest costs are capitalized on projects during the construction period. Normal maintenance and repairs that do not add to the value of an asset or materially extend an asset's life are not capital assets are depreciated using the straight-line method over the useful lives shown below.

| Land improvements          | 5 - 50 years |
|----------------------------|--------------|
| Buildings and improvements | 5 - 50 years |
| Equipment and fixtures     | 3 - 20 years |
| Vehicles                   | 5 years      |
| Software                   | 3 - 5 years  |

- L. <u>Deferred outflows/inflows of resources</u> In addition to assets and liabilities, deferred outflows of resources and deferred inflows of resources are reported as separate sections in the applicable statement of net position or balance sheet. Deferred outflows of resources represent a consumption of net position that applies to a future period and will not be recognized as an outflow of resources in the current period. Deferred inflows of resources represent an acquisition of net position that applies to a future period and mill not be recognized as an inflow of resources in the current period.
- M. <u>Accrued compensated absences</u> The District allows employees to accrue sick leave benefits based on the terms of their employment contract. Teachers are eligible to receive \$15 per day of accrued sick leave up to 100 days at termination. Para-educators employed 15 years or more are eligible to receive \$20 per day for unused accumulated sick leave up to a maximum of 100 days. Accrued compensated absences at June 30, 2021 of \$176,277 have been recorded as a noncurrent liability in the Governmentwide Statement of Net Position but not in the fund financial statements.
- N. <u>Long-term obligations</u> Governmental activities, business-type activities, and proprietary funds report long-term debt and other long-term obligations as liabilities in the applicable statement of net position. Governmental funds report the amount of debt issued as other financing sources and the repayment of debt as debt service expenditures.
- O. <u>Fund equity</u> In the fund financial statements, governmental funds may report five categories of fund balances: nonspendable, restricted, committed, assigned and unassigned.

Nonspendable fund balance includes amounts associated with inventory, prepaid expenditures, longterm loans or notes receivable, and trust fund principal to be held in perpetuity.

- 29 -

# 1. Summary of significant accounting policies (continued):

O. Fund equity (continued) -

Restricted fund balance includes amounts that can be spent only for the specific purposes stipulated by constitution, external resource providers, or through enabling legislation.

Committed fund balance includes amounts that can be used only for specific purposes determined by the District's highest level of decision making authority, the voters, as a result of articles passed at Annual or Special Meetings.

Assigned fund balance includes amounts that are intended to be used by the District for specific purposes as authorized by the Board.

Unassigned fund balance is the residual classification for the General Fund and includes all spendable amounts not contained in another classification. Deficits are also classified as unassigned.

The District's policy is to apply expenditures to fund balance in the order of restricted, committed, assigned and unassigned unless the Board specifies otherwise.

P. <u>On-behalf payments</u> - The State of Vermont makes payments on behalf of the District's teachers to the Vermont State Teachers' Retirement System (VSTRS) for pension and other postemployment benefits (OPEB). The District recognizes these on-behalf payments as intergovernmental grant revenues and education expenses or expenditures, as appropriate, in the government-wide financial statements and in the Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds. The amounts are not budgeted and have been excluded from the budget basis statements; see note 8 for reconciling details.

# 2. Deposits:

<u>Custodial credit risk</u> - Custodial credit risk for deposits is the risk that, in the event of the failure of a depository financial institution, the District will not be able to recover its deposits or will not be able to recover collateral securities that are in the possession of an outside party. The District does not have a policy for custodial credit risk. As of June 30, 2021, \$1,735 of the District's deposits were uninsured and uncollateralized.

# 3. Capital assets:

Capital asset activity for the year ended June 30, 2021 has been detailed below.

|                                       | 1  | Balance<br>June 30, 2020 | Additions | R  | etirements |    | Balance<br>June 30, 2021 |
|---------------------------------------|----|--------------------------|-----------|----|------------|----|--------------------------|
| Governmental activities -             |    |                          |           |    |            |    |                          |
| Capital assets, not depreciated:      |    |                          |           |    |            |    |                          |
| Land                                  | \$ | 604,595                  | \$<br>-   | \$ | -          | \$ | 604,595                  |
| Construction in progress              |    | -                        | 2,396,168 |    |            |    | 2,396,168                |
| Total capital assets, not depreciated |    | 604,595                  | 2,396,168 |    |            |    | 3,000,763                |

- 30 -

# 3. Capital assets (continued):

|                                        | Balance       |                       |             | Balance              |
|----------------------------------------|---------------|-----------------------|-------------|----------------------|
|                                        | June 30, 2020 | Additions             | Retirements | June 30, 2021        |
| Capital assets, depreciated:           |               |                       |             |                      |
| Land improvements                      | 32,349        | -                     | -           | 32,349               |
| Buildings and improvements             | 34,458,506    | 557,005               | -           | 35,015,511           |
| Equipment and fixtures                 | 4,962,959     | 432,063               | -           | 5,395,022            |
| Vehicles                               | 272,414       | 24,075                | -           | 296,489              |
| Software                               | 125,900       |                       |             | 125,900              |
| Total capital assets, depreciated      | 39,852,128    | 1,013,143             |             | 40,865,271           |
| Less accumulated depreciation for:     |               |                       |             |                      |
| Land improvements                      | 29,709        | 1,617                 | -           | 31,326               |
| Buildings and improvements             | 21,680,096    | 1,002,744             | -           | 22,682,840           |
| Equipment and fixtures                 | 4,174,223     | 282,118               | -           | 4,456,341            |
| Vehicles                               | 200,913       | 19,320                | -           | 220,233              |
| Software                               | 125,900       |                       |             | 125,900              |
| Total accumulated depreciation         | 26,210,841    | 1,305,799             |             | 27,516,640           |
| Total capital assets, depreciated, net | 13,641,287    | (292,656)             |             | 13,348,631           |
| Capital assets, net                    | \$ 14,245,882 | \$ <u>2,103,512</u> 5 | s <u> </u>  | \$ <u>16,349,394</u> |

Depreciation expense of \$1,305,799 in the governmental activities was allocated to expenses of the education function (\$1,284,215), and food service (\$21,584) programs based on capital assets assigned to those functions.

# 4. Interfund receivable and payable balances:

Interfund receivable and payable balances, due to the pooling of cash in the General Fund for cash receipts and disbursements, as of June 30, 2021 are as follows:

|                                    | Interfund<br>Receivables | Interfund<br>Payables |
|------------------------------------|--------------------------|-----------------------|
| Governmental funds -               |                          |                       |
| General Fund                       | \$ -                     | \$<br>3,756,497       |
| Central Vermont Career Center Fund | 175,893                  | -                     |
| Grant Funds                        | 698,718                  | -                     |
| Food Service Fund                  | 217,425                  | -                     |
| Afterschool Program Fund           | 75,108                   | -                     |
| Capital Projects Fund              | 1,596,995                | -                     |
| Tax Stabilization Fund             | 957,962                  |                       |
|                                    | 3,722,101                | 3,756,497             |

- 31 -

# 4. Interfund receivable and payable balances (continued):

|                      | Interfund<br>Receivables | Interfund<br>Payables |
|----------------------|--------------------------|-----------------------|
| Proprietary funds -  |                          |                       |
| Adult Education Fund | 70,547                   | -                     |
| Building Trades Fund | -                        | 36,801                |
|                      | 70,547                   | 36,801                |
| Fiduciary funds -    |                          |                       |
| Agency Funds         | 650                      | -                     |
|                      | \$ 3,793,298             | \$ 3,793,298          |

# 5. Interfund transfers:

Interfund transfers constitute the transfer of resources from the fund that receives the resources to the fund that utilizes them. Interfund transfers for the year ended June 30, 2021 were as follows:

|                                    | Transfer In     | 1  | Transfer Out |
|------------------------------------|-----------------|----|--------------|
| Governmental funds -               |                 |    |              |
| General Fund                       | \$<br>210,194   | \$ | 1,000,000    |
| Central Vermont Career Center Fund | -               |    | 210,194      |
| Capital Projects Fund              | 1,000,000       |    | -            |
|                                    | \$<br>1,210,194 | \$ | 1,210,194    |

Transfers to the General Fund from the Central Vermont Career Center Fund totaling \$210,194 relate to a budgeted assessment. Lastly, transfers to the Capital Projects Fund from the General Fund totaling \$1,000,000 relate to a board approved transfer to fund the Spaulding Education Alternatives facility project overrun.

# 6. Long-term obligations:

Long-term obligations activity for the year ended June 30, 2021 was as follows:

|                                    | Balance<br>July 1, 2020 | Additions       | ļ  | Reductions | Balance<br>June 30, 2021 | <br>Due With<br>One Yea |
|------------------------------------|-------------------------|-----------------|----|------------|--------------------------|-------------------------|
| Governmental activities -          |                         |                 |    |            |                          |                         |
| Long-term debt                     | \$<br>2,710,606         | \$<br>2,525,886 | \$ | 283,631    | \$<br>4,952,861          | \$<br>289,042           |
| Accrued interest on long-term debt | 55,654                  | -               |    | 1,189      | 54,465                   | 54,465                  |
| Accrued compensated absences       | 200,649                 | -               |    | 24,372     | 176,277                  | -                       |
| Net pension liability              | 926,153                 | 567,965         |    |            | 1,494,118                |                         |
|                                    | \$<br>3,893,062         | \$<br>3,093,851 | \$ | 309,192    | \$<br>6,677,721          | \$<br>343,507           |

- 32 -

# 7. Debt:

<u>Short-term</u> - During the year, the District borrowed and repaid 4,344,939 on a 4,344,939 line of credit in the form of a 1.79% revenue anticipation note which matured in June 2021. Interest related to this note was 77,454.

In July 2021 the District borrowed \$3,916,204 on a \$3,916,204 line of credit in the form of a 1.79% revenue anticipation note which matures in June 2022.

Long-term - Outstanding long-term debt as of June 30, 2021 is as follows:

# Governmental activities -

| Notes from direct borrowings:                                                                                                                                                              |                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Vermont Municipal Bond Bank - 2001 Series 1 (refunded by 2021 Series 2),<br>various interest rates. Annual principal payments ranging from \$20,000 to \$25,000.<br>Matures December 2021. | \$<br>20,000    |
| Capital improvement note payable, interest at 2.45%, matures August 2028.                                                                                                                  | 1,822,861       |
| Capital improvement note payable, interest at 2.49%, matures July 2026.                                                                                                                    | 360,000         |
| Vermont Municipal Bond Bank - 2021 Series 1, various interest rates. Annual                                                                                                                |                 |
| principal payments of \$183,333. Matures December 2036.                                                                                                                                    | 2,750,000       |
|                                                                                                                                                                                            | \$<br>4,952,861 |

Long-term debt activity for the year ended June 30, 2021 are as follows:

|                             |     | Balance      |                 |               |    | Balance      | Due Within    |
|-----------------------------|-----|--------------|-----------------|---------------|----|--------------|---------------|
|                             |     | July 1, 2020 | Increase        | Decrease      | J  | une 30, 2021 | One Year      |
| Governmental activities -   |     |              |                 |               |    |              |               |
| Notes from direct borrowing | gs: |              |                 |               |    |              |               |
| VMBB 21 Series 2            | \$  | 40,000       | \$<br>-         | \$<br>20,000  | \$ | 20,000       | \$<br>20,000  |
| Note payable, 2.45%         |     | 2,026,492    | -               | 203,631       |    | 1,822,861    | 209,042       |
| Note payable, 2.49%         |     | 420,000      | -               | 60,000        |    | 360,000      | 60,000        |
| VMBB 21 Series 1            |     | 224,114      | 2,525,886       | -             |    | 2,750,000    |               |
|                             | \$  | 2,710,606    | \$<br>2,525,886 | \$<br>283,631 | \$ | 4,952,861    | \$<br>289,042 |

Debt service requirements to maturity are detailed on the following page.

- 33 -

# 7. Debt (continued):

Long-term (continued) -

|               | Governmental Activities<br>Notes from Direct Borrowings |                    |    |         |  |  |  |  |
|---------------|---------------------------------------------------------|--------------------|----|---------|--|--|--|--|
|               |                                                         | Principal Interest |    |         |  |  |  |  |
| Fiscal year - |                                                         | -                  |    |         |  |  |  |  |
| 2022          | \$                                                      | 289,042            | \$ | 108,353 |  |  |  |  |
| 2023          |                                                         | 457,497            |    | 91,308  |  |  |  |  |
| 2024          |                                                         | 462,744            |    | 83,637  |  |  |  |  |
| 2025          |                                                         | 468,119            |    | 75,611  |  |  |  |  |
| 2026          |                                                         | 473,626            |    | 67,208  |  |  |  |  |
| 2027-2031     |                                                         | 1,701,830          |    | 209,669 |  |  |  |  |
| 2032-2036     |                                                         | 916,665            |    | 80,020  |  |  |  |  |
| 2037-2041     |                                                         | 183,338            |    | 2,222   |  |  |  |  |
|               | \$                                                      | 4,952,861          | \$ | 718,028 |  |  |  |  |

The Vermont Municipal Bond Bank (VMBB) has refunded the 2001 Series 1, and 2002 Series 1 which resulted in interest savings of \$28,600 and \$1,819, respectively. These savings allocations, to be received between fiscal year 2016 and fiscal year 2022, have been reflected as a reduction of interest in the debt service requirements table. There is no remaining principal due on the 2002 Series 1 Bond at June 30, 2021.

In the event of default by the District outstanding debt balances become immediately due. The District has committed to pay its debt obligations with future budgeted appropriations funded with education taxes or other resources that can be lawfully used to pay these expenditures. Additionally, in the event the District is in default on their payment obligations issued from the Vermont Municipal Bond Bank (VMBB), the State Treasurer has the ability to intercept State funding until the default is cured.

# 8. Budgetary basis of accounting:

These financial statements include totals for General Fund revenues and expenditures on the District's budgetary basis of accounting, which vary from the totals of revenues and expenditures recognized on the basis of accounting prescribed by U.S. GAAP, as follows:

|                      | Revenues         | Expenditures     |
|----------------------|------------------|------------------|
| General Fund:        |                  |                  |
| U.S. GAAP basis      | \$<br>56,797,382 | \$<br>53,899,153 |
| On-behalf payments - |                  |                  |
| VSTRS pension        | (8,299,673)      | (8,299,673)      |
| VSTRS OPEB           | (3,867,391)      | (3,867,391)      |
|                      |                  |                  |
| Budget basis         | \$<br>44,630,318 | \$<br>41,732,089 |
|                      |                  |                  |

- 34 -

## 9. Pension plans:

Vermont State Teachers' Retirement System -

<u>Plan description</u>: The District participates in the Vermont State Teachers' Retirement System (VSTRS or the Plan), a cost-sharing multiple-employer defined benefit public employee retirement system with a special funding situation in which the State of Vermont contributes to the Plan on-behalf of the participating employers. The Plan was created in 1947, and is governed by Title 16, V.S.A. Chapter 55. It covers nearly all teachers and school administrators in schools supported by the State. The general administration and responsibility for the proper operation of VSTRS is vested in a Board of Trustees consisting of eight members. VSTRS issues annual financial information which is available and may be reviewed at the VSTRS' office, 109 State Street, Montpelier, Vermont, 05609-6200, by calling (802) 828-2305 or online at http://www.vermonttreasurer.gov.

<u>Benefits provided</u>: The Plan provides retirement and disability benefits, annual cost-of-living adjustments, and death benefits to plan members and beneficiaries. Benefits are based on the number of years of creditable service and are determined as a percentage of average final compensation in the three highest consecutive years of service. Eligibility for benefits requires five years of service.

<u>Contributions</u>: Member teachers are required to contribute 5.5% (Group A); or 5.0% (Group C if the member has five or more years of service at July 1, 2014); otherwise 6.0% (Group C) of their annual covered salary and the State contributes the balance of an actuarially determined rate. The State is a nonemployer contributor to the Plan and is required by statute to make all actuarially determined employer contributions on-behalf of member employers. The District's teachers contributed \$1,044,552, \$1,027,947, and \$963,994 to the System in 2021, 2020 and 2019, respectively.

<u>Pension liabilities and pension expense</u>: The District does not contribute directly to the Plan; therefore, no net pension liability needs to be recorded by the District. However, the District is required to report the District's portion of the following items as calculated by the System:

| District's share of           |                  |
|-------------------------------|------------------|
| VSTRS net pension liability   | \$<br>51,092,996 |
| VSTRS net pension expenditure | \$<br>8,299,673  |

Vermont Municipal Employees' Retirement System -

<u>Plan description</u>: The District contributes to the Vermont Municipal Employees' Retirement System (VMERS or the Plan) a cost-sharing multiple-employer public employee retirement system with defined benefit and defined contribution plans, administered by the State of Vermont. The State statutory provisions, found in Title 24, Chapter 125, of the V.S.A., govern eligibility for benefits, service requirements and benefit provisions. The general administration and responsibility for the proper operation of VMERS is vested in the Board of Trustees consisting of five members. VMERS issues annual financial information which is available and may be reviewed at the VMERS' office, 109 State Street, Montpelier, Vermont, 05609-6200, by calling (802) 828-2305, or online at http://www.vermonttreasurer.gov.

Benefits provided: VMERS provides retirement and disability benefits, annual cost-of-living adjustments, and death benefits to plan members and beneficiaries. Benefits do vary between the groups included in the Plan, but are determined for the members of each group as a percentage of average compensation in a

- 35 -

### 9. Pension plans (continued):

Vermont Municipal Employees' Retirement System (continued) -

certain number of the highest consecutive years of service. Eligibility for benefits requires five years of service.

<u>Contributions</u>: Defined benefit plan members are required to contribute 3.0% (Group A), 5.375% (Group B), 10.5% (Group C) or 11.85% (Group D) of their annual covered salary, and the District is required to contribute 4.5% (Group A), 6.0% (Group B), 7.75% (Group C) or 10.35% (Group D) of the employees' compensation. Defined contribution plan members are required to contribute 5.0% of their annual covered salary and the District is required to contribute an equal dollar amount. The contribution requirements of plan members and the District are established and may be amended by the Board of Trustees. The District's contributions to VMERS for the years ended June 30, 2021, 2020 and 2019 were \$120,570, \$120,273 and \$102,567, respectively. The amounts contributed were equal to the required contributions for each year.

<u>Pension liabilities, deferred outflows of resources, deferred inflows of resources</u>: These financial statements include the District's proportionate share of the VMERS net pension liability, deferred outflows of resources for pension expense, deferred inflows of resources from investment earnings and contributions, and the related effects on government-wide net position and activities. The State of Vermont has provided the following information to all employers participating in VMERS, which is based on its calculation of the District's 0.59062% proportionate share of VMERS.

| Districts's share of VMERS net pension liability          | \$<br>1,494,118 |
|-----------------------------------------------------------|-----------------|
| Deferred outflows of resources - Deferred pension expense | \$<br>1,420,871 |
| Deferred inflows of resources - Deferred pension credits  | \$<br>727,854   |

<u>Additional information</u>: VMERS obtains an annual actuarial valuation for the pension plan. Detailed information is provided in that report for actuarial assumptions of inflation rates, salary increases, investment rates of return, mortality rates, discount rates, and the calculations used to develop annual contributions and the VMERS net position.

The District adopted GASB Statement No 68 in fiscal year 2015 and is developing the ten years of required supplementary information in schedules 1 and 2. This historical pension information includes the District's Proportionate Share of Net Pension Liability of VMERS and District's Contributions to VMERS.

403(b) Non-Teaching Employees' Retirement Plan -

<u>Plan description</u>: District employees who are at least 21 years old and not covered under the Vermont State Teachers' Retirement System or the Vermont Municipal Employees' Retirement System are eligible to be covered under a 403(b) pension plan administered through Empower Retirement. The District contributes at various rates for certain classes of employees. In addition, any employee of the District may voluntarily contribute to this Plan; however, the District will not match these contributions. All contributions are 100% vested to each employee. At June 30, 2021, there are 199 plan members from the District.

- 36 -

# 9. Pension plans (continued):

403(b) Non-Teaching Employees' Retirement Plan (continued) -

<u>Funding policy</u>: The District pays all costs accrued each year for the Plan. Total contributions for the year ended June 30, 2021 were \$518,795 by the employees and \$129,299 by the District.

### 10. Other postemployment benefit (OPEB) plan:

Retired Teachers' Health and Medical Benefit Fund -

<u>Plan description</u>: The District participates in the Retired Teachers' Health and Medical Benefit Fund of the Vermont State Teachers' Retirement System (VSTRS), which provides postemployment benefits to eligible retired employees through a cost-sharing, multiple-employer postemployment benefit plan (the Plan). The Plan covers nearly all public day school and nonsectarian private high school teachers and administrators as well as teachers in schools and teacher training institutions within and supported by the State that are controlled by the State Board of Education. Membership in the Plan for those covered classes is a condition of employment.

Vermont Statute Title 16 Chapter 55 assigns the authority to VSTRS to establish and amend the benefit provisions of the Plan and to establish maximum obligations of the plan members to contribute to the Plan. Management of the Plan is vested in the Vermont State Teachers' Retirement System's Board of Trustees, consisting of eight members. The Plan issues annual financial information which is available and may be reviewed at the State Treasurer's office, 109 State Street, Montpelier, Vermont, 05609-6200, by calling (802) 828-2305 or online at http://www.vermonttreasurer.gov.

<u>Benefits provided and eligibility</u>: The Plan provides medical and prescription drug benefits for plan members and their spouses; retirees pay the full cost of dental benefits. Benefits are based on the number of years of creditable service. Eligibility requirements are summarized below:

Group A - Public school teachers employed within the State of Vermont prior to July 1, 1981 and elected to remain in Group A qualify for retirement at the attainment of 30 years of service or age 55.

Group C - Public school teachers employed within the State of Vermont on or after July 1, 1990. Teachers hired before July 1, 1990 and were Group B members in service on July 1, 1990 are now Group C members, and qualify for benefits at the age of 65, or age plus creditable service equal to 90, or age 55 with 5 years of creditable service. Grandfathered participants are Group C members who were within five years of normal retirement eligibility as defined prior to July 1, 2010, and qualify for benefits at the attainment of age 62, or 30 years of service, or age 55 with 5 years of service.

Vesting and Disability - Five years of creditable service. Participants who terminate with 5 years of service under the age of 55 may elect coverage upon receiving pension benefits.

<u>Total OPEB liability</u>: The State of Vermont is a nonemployer contributing entity and is presently the sole entity required to contribute to the Plan. The District does not contribute to the Plan; therefore, no net OPEB liability needs to be recorded by the District. However, the District is required to report the District's share of the Plan's net OPEB liability (334,482,968) and OPEB expense (\$3,867,391) as determined by an

- 37 -

# 10. Other postemployment benefits plan (OPEB) (continued):

Retired Teachers' Health and Medical Benefit Fund (continued) -

actuarial valuation. The liability was measured as of June 30, 2020 for the reporting period of June 30, 2021.

Sensitivity of the total OPEB liability: A change in assumptions can have a large effect on the estimated OPEB obligation. A decrease of 1% in the 2.21% discount rate used to calculate future costs would increase the District's share of OPEB liability to \$40,838,978, while an increase of 1% would reduce the District's share of OPEB liability to \$29,414,947. A decrease of 1% in the current healthcare cost trend rate would reduce the District's share of OPEB liability to \$28,603,033, while an increase of 1% would increase the District's share of OPEB liability to \$28,603,033, while an increase of 1% would increase the District's share of OPEB liability to \$28,603,033, while an increase of 1% would increase the District's share of OPEB liability to \$42,251,032.

<u>Collective OPEB Plan liability and expense</u>: The Plan consists of 184 participating employers. The Plan's collective net OPEB liability is \$1,259,400,309 and total OPEB expense for the year is \$126,685,678.

Actuarial assumptions and other inputs: The total OPEB liability used the following actuarial assumptions, applied to all periods included in the measurement, unless otherwise specified:

| Salary increase rate        | Varies by age                                                |
|-----------------------------|--------------------------------------------------------------|
| Discount rate               | 2.21%                                                        |
| Inflation rate              | 2.00%                                                        |
| Healthcare cost trend rates | 6.925% Non-Medicare                                          |
|                             | 6.140% Medicare                                              |
| Retiree Contributions       | Equal to health trend                                        |
| Mortality tables            | Various PubT-2010, and PubNS-2010 tables using Scale MP-2019 |
| Actuarial cost method       | Projected Unit Credit                                        |
| Asset valuation method      | Market value                                                 |

# 11. Restatements:

The District has restated beginning fund balance in the General Fund from a deficit of \$313,296 to a deficit of \$297,596 due to a subsequent accrual of a tuition payment relating to the year ended June 30, 2020 and the accrual of a state grant relating to the year ended June 30, 2020.

The District has restated beginning fund balance in the Grant Funds from \$432,764 to \$415,079 due to a subsequent deferral of certain grant funds at June 30, 2020.

The District has restated beginning fund balance in the Food Service Fund from \$179,471 to \$164,874 due to a subsequent correction of certain grant activity.

For the reasons outlined above the District has restated beginning net position of the governmental activities from \$12,426,342 to \$12,409,760.

- 38 -

# 12. Fund balances:

The Capital Projects Fund reported restricted fund balance of \$665,994 relating to unspent bond funds for the Spaulding Educational Alternatives facility project that was ongoing at June 30, 2021. The Capital Projects Fund also reported \$317,605 in voter committed fund balance for future capital projects. Lastly, the Capital Projects Fund reported remaining Board assigned fund balance of \$422,054 for the Spaulding Educational Alternatives facility at June 30, 2021. A board approved transfer totaling \$1,000,000 from the General Fund to the Capital Projects Fund was done for the year ended June 30, 2021 to fund a project overrun relating to the Spaulding Educational Alternatives facility.

The General Fund reported Board assigned fund balance of \$600,000 at June 30, 2021 to be carried forward and used to offset budgeted expenditures for the year ending June 30, 2022.

# 13. Subsequent events:

The District has evaluated subsequent events through December 13, 2021, the date on which the financial statements were available to be issued.

|                                                                                                           | SCH   | BARRE<br>EDULES O           | UNI<br>FRE | BARRE UNIFIED UNION SCHOOL DISTRICT #97<br>SCHEDULES OF REQUIRED SUPPLEMENTARY INFORMATION        | NSC                                             | HOOL DIST<br>EMENTAR        | Y INF          | [ #97<br>ORMATI            | NO       |                             |                 |                             |             |                             |  |
|-----------------------------------------------------------------------------------------------------------|-------|-----------------------------|------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------|----------------|----------------------------|----------|-----------------------------|-----------------|-----------------------------|-------------|-----------------------------|--|
|                                                                                                           | SC    | HEDULE C                    | N N        | SCHEDULE OF DISTRICT'S PROPORTIONATE SHARE OF<br>NET PENSION LIABIL/ITY<br>VMERS<br>JUNE 30, 2021 | <b>TS PROF</b><br>SION LI<br>VMERS<br>NE 30, 20 | ORTIONA'<br>ABILITY<br>21   | TE SH          | ARE OF                     |          |                             |                 |                             |             | Schedule 1                  |  |
| District's proportion of the net pension liability<br>District's proportions of the net pension liability |       | June 30,<br>2021<br>0.5906% |            | June 30,<br>2020<br>0.5338%                                                                       |                                                 | June 30,<br>2019<br>0.4341% | a lo           | une 30,<br>2018<br>0.4872% | - ·      | fune 30,<br>2017<br>0.5262% | <del>г</del>  - | lune 30,<br>2016<br>0.5270% | ſ.          | lune 30,<br>2015<br>0.5275% |  |
| Districts proportionate share of the field<br>pension liability<br>District's covered payroll             | \$ \$ | 1,494,118<br>2,158,848      | s s        | 926,153<br>2,383,926                                                                              | \$<br>\$ 1                                      | \$ 610,788<br>\$ 1,990,900  | \$ 5<br>\$ 1,2 | \$ 590,319<br>\$ 1,218,892 | s s      | \$ 677,252<br>\$ 1,407,752  | s s.            | 406,308<br>1,424,312        | \$<br>\$ 1, | 48,139<br>1,369,761         |  |
| District's proportionate share of the net pension<br>liability as a percentage of its covered payroll     |       | 69.209%                     |            | 38.850%                                                                                           |                                                 | 30.679%                     | 4              | 48.431%                    |          | 48.109%                     |                 | 28.527%                     |             | 3.514%                      |  |
| V MERS net position as a percentage of the total pension liability                                        |       | 74.52%                      |            | 80.35%                                                                                            |                                                 | 82.60%                      |                | 83.64%                     |          | 80.95%                      |                 | 87.42%                      |             | 98.32%                      |  |
|                                                                                                           |       | SCHED                       | ULE        | SCHEDULE OF DISTRICT'S CONTRIBUTIONS<br>VAIERS<br>JUNE 30, 2021                                   | TRICT'S<br>VMERS<br>NE 30, 20                   | CONTRIBI<br>21              | OLLO           | SX                         |          |                             |                 |                             |             | Schedule 2                  |  |
| Contractually required contribution                                                                       | \$    | June 30,<br>2021<br>120,570 | \$         | June 30,<br>2020<br>120,273                                                                       | ~ ~                                             | June 30,<br>2019<br>102,567 | s s            | June 30,<br>2018<br>65,976 | - ۲<br>چ | June 30,<br>2017<br>79,571  | s s             | June 30,<br>2016<br>79,981  | s I         | June 30,<br>2015<br>73,669  |  |
| Contributions in relation to the contractually required contribution                                      |       | 120,570                     | 1          | 120,273                                                                                           | 1                                               | 102,567                     |                | 65,976                     | I        | 79,571                      | I               | 79,981                      | I           | 73,669                      |  |
| Contribution deficiency (excess)                                                                          | Ś     |                             | \$         |                                                                                                   | Ś                                               |                             | Ś              |                            | Ś        |                             | Ś               |                             | ŝ           |                             |  |
| District's covered payroll                                                                                | \$    | 2,158,848                   | \$         | 2,383,926                                                                                         | s<br>1                                          | 1,990,900                   | \$ 1,2         | \$ 1,218,892               | s        | \$ 1,407,752                | \$<br>1,        | 1,424,312                   | \$<br>,     | 1,369,761                   |  |
| Contributions as a percentage of<br>covered payroll                                                       |       | 5.585%                      |            | 5.045%                                                                                            |                                                 | 5.152%                      |                | 5.413%                     |          | 5.652%                      |                 | 5.615%                      |             | 5.378%                      |  |
|                                                                                                           |       |                             |            |                                                                                                   |                                                 |                             |                |                            |          |                             |                 |                             |             |                             |  |

Mudgett Jennett & Krogh-Wisner, P.C. Certified Public Accountants #435

#### INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Board of Education Barre Unified Union School District #97

We have audited, in accordance with the auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in *Government Auditing Standards* issued by the Comptroller General of the United States, the financial statements of the governmental activities, the businesstype activities, each major fund and the aggregate remaining fund information of the Barre Unified Union School District #97 (the District) as of and for the year ended June 30, 2021, and the related notes to the financial statements, which collectively comprise the District's basic financial statements, and have issued our report thereon dated December 13, 2021.

### **Internal Control Over Financial Reporting**

In planning and performing our audit of the financial statements, we considered the District's internal control over financial reporting (internal control) to determine the audit procedures that are appropriate in the circumstances for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the District's internal control. Accordingly, we do not express an opinion on the effectiveness of the District's internal control.

A deficiency in internal control exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, misstatements on a timely basis. A material weakness is a deficiency, or a combination of deficiencies, in internal control, such that there is a reasonable possibility that a material misstatement of the District's financial statements will not be prevented, or detected and corrected on a timely basis. A significant deficiency is a deficiency, or a combination of deficiencies, in internal control that is less severe than a material weakness, yet important enough to merit attention by those charged with governance.

Our consideration of internal control was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control that might be material weaknesses or significant deficiencies. Given these limitations, during our audit we did not identify any deficiencies in internal control that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

## **Compliance and Other Matters**

As part of obtaining reasonable assurance about whether the District's financial statements are free from material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit, and accordingly, we do not express such an opinion. The results of

- 41 -

141 Main Street - P.O. Box 937, Montpelier, Vermont 05601 - Phone (802) 229-9193

our tests disclosed no instances of noncompliance or other matters that are required to be reported under Government Auditing Standards.

# **Purpose of this Report**

The purpose of this report is solely to describe the scope of our testing of internal control and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the District's internal control or on compliance. This report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the District's internal control and compliance. Accordingly, this report is not suitable for any other purpose.

Montpelier, Vermont December 13, 2021

Mudgeth Jennet & Shoph Wish P.I.

Mudgett Jennett & Krogh-Wisner, P.C. Certified Public Accountants #435

#### INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE FOR EACH MAJOR FEDERAL PROGRAM AND REPORT ON INTERNAL CONTROL OVER COMPLIANCE REQUIRED BY UNIFORM GUIDANCE

The Board of Education Barre Unified Union School District #97

#### **Report on Compliance for Each Major Federal Program**

We have audited the Barre Unified Union School District #97's (the District) compliance with the types of compliance requirements described in the U. S. Office of Management and Budget (OMB) *Compliance Supplements* that could have a direct and material effect on each of the District's major federal programs for the year ended June 30, 2021. The District's major federal programs are identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs.

#### Management's Responsibility

Management is responsible for compliance with federal statutes, regulations and the terms and conditions of its federal awards applicable to its federal programs.

#### Auditor's Responsibility

Our responsibility is to express an opinion on compliance for each of the District's major federal programs based on our audit of the types of compliance requirements referred to above. We conducted our audit of compliance in accordance with auditing standards generally accepted in the United States of America; the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States; and the audit requirements of Title 2 U.S. *Code of Federal Regulations* Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance). Those standards and the Uniform Guidance require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal program occurred. An audit includes examining, on a test basis, evidence about the District's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances.

We believe that our audit provides a reasonable basis for our opinion on compliance for each major federal program. However, our audit does not provide a legal determination of the District's compliance.

#### **Opinion on Each Major Federal Program**

In our opinion, the Barre Unified Union School District #97 complied, in all material respects, with the types of compliance requirements referred to above that could have a direct and material effect on each of its major federal programs for the year ended June 30, 2021.

- 43 -

141 Main Street - P.O. Box 937, Montpelier, Vermont 05601 - Phone (802) 229-9193

### **Report on Internal Control Over Compliance**

Management of the District is responsible for establishing and maintaining effective internal control over compliance with the types of compliance requirements referred to above. In planning and performing our audit of compliance, we considered the District's internal control over compliance with the types of requirements that could have a direct and material effect on each major federal program to determine the auditing procedures that are appropriate in the circumstances for the purpose of expressing an opinion on compliance for each major federal program and to test and report on internal control over compliance in accordance with the Uniform Guidance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the District's internal control over compliance.

A deficiency in internal control over compliance exists when the design or operation of a control over compliance does not allow management or employees, in the normal course of performing their assigned functions, to prevent, or detect and correct, noncompliance with a type of compliance requirement of a federal program on a timely basis. A material weakness in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance such that there is a reasonable possibility that material noncompliance with a type of compliance requirement of a federal program will not be prevented, or detected and corrected, on a timely basis. A significant deficiency in internal control over compliance is a deficiency, or a combination of deficiencies, in internal control over compliance with a type of compliance requirement of a federal program that is less severe than a material weakness in internal control over compliance, yet important enough to merit attention by those charged with governance.

Our consideration of internal control over compliance was for the limited purpose described in the first paragraph of this section and was not designed to identify all deficiencies in internal control over compliance that might be material weaknesses or significant deficiencies. We did not identify any deficiencies in internal control over compliance that we consider to be material weaknesses. However, material weaknesses may exist that have not been identified.

## Purpose of this Report

The purpose of this report on internal control over compliance is solely to describe the scope of our testing of internal control over compliance and the results of that testing based on the requirements of the Uniform Guidance. Accordingly, this report is not suitable for any other purpose.

Montpelier, Vermont December 13, 2021

Mulyeth Junit 9 Shoph Win P.I.

### BARRE UNIFIED UNION SCHOOL DISTRICT #97 SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS FOR THE YEAR ENDED JUNE 30, 2021

| Federal Grantor/Pass-through Grantor<br>Program Title                                                                                                                                         | Federal<br>CFDA<br><u>Number</u> | Pass-Through<br>Entity Identifying<br><u>Number</u> | Passed<br>Through to<br>Subrecipients | Expenditures         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------|---------------------------------------|----------------------|
| U.S. Department of Agriculture:<br>Passed through Vermont Agency of Education -                                                                                                               |                                  |                                                     |                                       |                      |
| Child Nutrition Cluster                                                                                                                                                                       |                                  |                                                     |                                       |                      |
| National School Lunch Program<br>Summer Food Service Program                                                                                                                                  | 10.555                           | 4456U0972100                                        | \$ - \$                               | 82,242               |
| for Children                                                                                                                                                                                  | 10.559                           | 4455U0972100                                        |                                       | 940,734              |
| Total Child Nutrition Cluster                                                                                                                                                                 |                                  |                                                     |                                       | 1,022,976            |
| Child and Adult Care Food Program                                                                                                                                                             | 10.558                           | 4453U0972100                                        | -                                     | 4,501                |
| Child and Adult Care Food Program                                                                                                                                                             | 10.558                           | 4454U0972100                                        |                                       | 64,486               |
| Total Child and Adult Care Food Program                                                                                                                                                       |                                  |                                                     |                                       | 68,987               |
| Fresh Fruit and Vegetable Program                                                                                                                                                             | 10.582                           | 4449U0972100                                        |                                       | 60,748               |
| Total U.S. Department of Agriculture                                                                                                                                                          |                                  |                                                     |                                       | 1,152,711            |
| U.S. Department of Education:<br>Passed through Vermont Agency of Education -<br>Special Education Cluster (IDEA)<br>Special Education Grants to States<br>Special Education Preschool Grants | 84.027<br>84.173                 | 4226U0972101<br>4228U0972101                        | -                                     | 768,804              |
|                                                                                                                                                                                               | 04.175                           | 422800972101                                        |                                       | 21,996               |
| Total Special Education Cluster (IDEA)<br>Title I Grants to Local Educational<br>Agencies                                                                                                     | 84.010                           | 4250U0972101                                        |                                       | 790,800<br>1,499,220 |
| Career and Technical Education -                                                                                                                                                              | 01.010                           | 1200000772101                                       |                                       | 1,177,220            |
| Basic Grants to States                                                                                                                                                                        | 84.048                           | 4318U0972101                                        | -                                     | 219,397              |
| Education for Homeless Children and Youth                                                                                                                                                     | 84.196                           | 4265U0972101                                        | -                                     | 12,176               |
| Supporting Effective Instruction State Grants<br>Student Support and Academic                                                                                                                 | 84.367                           | 4651U0972101                                        | -                                     | 203,595              |
| Enrichment Program                                                                                                                                                                            | 84.424                           | 4570U0972101                                        |                                       | 239,772              |
| Education Stabilization Fund<br>Education Stabilization Fund                                                                                                                                  | 84.425<br>84.425                 | 4590U0972101<br>4591U0972101                        | -                                     | 888,951<br>339,480   |
| Education Stabilization Fund                                                                                                                                                                  | 84.425                           | 4597U0972101                                        | -                                     | 52,087               |
| Total Education Stabilization Fund                                                                                                                                                            |                                  |                                                     | -                                     | 1,280,518            |
| Total U.S. Department of Education                                                                                                                                                            |                                  |                                                     | -                                     | 4,245,478            |
| U.S. Department of the Defense:                                                                                                                                                               |                                  |                                                     |                                       | 4,243,476            |
| Direct -<br>Junior ROTC - Salary Assistance                                                                                                                                                   | 12.U01                           | N/A                                                 |                                       | 76,456               |
| •                                                                                                                                                                                             | 12.001                           | IN/A                                                |                                       |                      |
| Total U.S. Department of Defense                                                                                                                                                              |                                  |                                                     |                                       | 76,456               |
| U.S. Department of the Treasury:<br>Passed through Vermont Agency of Education -                                                                                                              | 21.010                           | 450010070100                                        |                                       | 1 00( 770            |
| Coronavirus Relief Fund<br>Coronavirus Relief Fund                                                                                                                                            | 21.019<br>21.019                 | 4592U0972100<br>4596U0972101                        | -                                     | 1,006,772            |
|                                                                                                                                                                                               | 21.019                           | 459000972101                                        |                                       | 235,442              |
| Total U.S. Department of the Treasury                                                                                                                                                         |                                  |                                                     |                                       | 1,242,214            |
| Total federal award expenditures                                                                                                                                                              |                                  |                                                     | \$\$                                  | 6,716,859            |

The accompanying notes are an integral part of this schedule.

- 45 -

#### BARRE UNIFIED UNION SCHOOL DISTRICT #97 NOTES TO SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS JUNE 30, 2021

## 1. Basis of presentation:

The accompanying Schedule of Expenditures of Federal Awards (the Schedule) includes the federal award activity of the District under programs of the federal government for the year ended June 30, 2021. The information in this Schedule is presented in accordance with requirements of Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Because the Schedule presents only a selected portion of the operations of the District, it is not intended to and does not present the financial position, or cash flows of the District.

## 2. Summary of significant accounting policies:

Expenditures reported on the Schedule are reported on the accrual basis of accounting. Such expenditures are recognized following the cost principles contained in the Uniform Guidance, wherein certain types of expenditures are not allowable or are limited as to reimbursement. Negative amounts shown on the Schedule represent adjustments or credits made in the normal course of business to amounts reported as expenditures in prior years. The District has elected not to use the 10 percent de minimis indirect cost rate as allowed in the Uniform Guidance.

- 46 -

#### BARRE UNIFIED UNION SCHOOL DISTRICT #97 SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED JUNE 30, 2021

## A. Summary of Auditor's Results:

#### Financial Statements -

Type of auditor's report issued: Unmodified

Internal control over financial reporting:

- Material weakness(es) identified?
   No
- Significant deficiency(ies) identified? None reported

Noncompliance material to financial statements noted? No

# Federal Awards -

Internal control over major programs:

- Material weakness(es) identified?
   No
- Significant deficiency(ies) identified? None reported

Type of auditor's report issued on compliance for major programs: Unmodified

Any audit findings disclosed that are required to be reported in accordance with 2CFR 200.516 (a)? No

Identification of major programs:

- U.S. Department of Agriculture: CFDA 10.559 - Summer Food Service Program for Children CFDA 10.555 - National School Lunch Program
- U.S. Department of Education: CFDA 84.425 - Education Stabilization Fund
- U.S. Department of the Treasury: CFDA 21.019 - Coronavirus Relief Fund

Dollar threshold used to distinguish between type A and type B programs: \$750,000 Auditee qualified as low-risk auditee? No

## B. Audit Findings - Financial Statements:

There were no audit findings identified for the year ended June 30, 2021.

### C. Audit Findings - Federal Awards:

There were no audit findings identified for the year ended June 30, 2021.

### STATUS OF PRIOR AUDIT FINDINGS AS OF JUNE 30, 2021

There are no prior audit findings applicable to this auditee.

- 47 -

<u>Notes</u>

Notes



Gazebo in the winter



Blow Up to Glow Up Celebration

Photo credits by Shannon Alexander

Printed By Accura Printing, Barre, Vermont