AGENDA FOR CIVIC CENTER COMMITTEE

Tuesday, November 7th, 2017 Alumni Hall Conference Room 8:00 A.M

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of October meeting minutes
- 4. Visitors and Communications
- 5. Reports:
 - a. Recreation Dept. Report Stephanie Quaranta
 - i. How's Ice scheduling going? Constant contact?
 - ii. Demo Maxx Galaxy Facility Scheduling (Brad)
 - b. Marketing Agent Report Jim McWilliam
 - i. Update on Banner and Dasher Board sales
 - ii. New rental prospects?
 - c. Director of Buildings Report Jeff Bergeron
 - i. New sign, Date of Install
 - ii. RFP for new AUD floor covering
- 6. New Business
 - i. Install of ATM in the AUD
 - ii. Update; possible new motors for compressors (BOR)
 - iii. Set Date to meet with Council about

Marketing position

- iiii. Updating new banner fees in prime locations?
- 7. Old Business
 - a. Update recent events -
 - b. Discuss long term contract options
 - i. Rental Agreement adjustments made? (Jeff and Steve)
 - ii. Push Sales/Marketing of BOR and AUD (Jim and Stephanie)
- 8. Executive Session if needed
- 9. Round Table
- 10. Adjournment