AGENDA FOR CIVIC CENTER COMMITTEE Tuesday, March 13th, 2018 Alumni Hall Conference Room 8:00 A.M

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of February meeting minutes
- 4. Visitors and Communications

Matt Cetin Representing BYSA hockey Sound system/lights, cost, and more info Jay Moulton from Comic Con

- 5. New Business
 - i. Annual rate increase discussion
 - ii. Amanda Pelkey event BOR?
 - iii. Home Show
- 6. Old Business
 - i. Long term Contracts with VPA, Gun show, Craft show?
 - ii. Review AUD Signage
- 7. Reports
 - a. Recreation Dept. Report Stephanie Quaranta
 - i. School vacation activities, attendance?
 - b. Marketing Agent Report Jim McWilliam
 - i. Like the monthly newsletter on events
 - c. Director of Buildings Report Jeff Bergeron
 - i. Punch list items how it coming?
 - ii. Justice Center date for moving?
- 8. Executive Session
- 9. Round Table
- 10. Adjournment