AGENDA FOR CIVIC CENTER COMMITTEE

Tuesday, June 12th, 2018 Alumni Hall Conference Room 8:00 A.M

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of May meeting minutes
- 4. Visitors and Communications

Bysa Hockey David Cameron, Brent Tewksbury

- 5. New Business
 - i. Up to-date revenue report
 - ii. Facilities; priority punch list. (big items) Jeff.
 - iii. New signage looks good... AUD, Alumni Hall
 - iv. New rate increases, passed
 - v. Take July meeting off?
- 6. Old Business
 - i. Long term Contracts with VPA, Gun show, Craft show?
 - ii. Painting of Alumni hall, and Aud
 - iii.
- 7. Reports
 - a. Recreation Dept. Report Stephanie Quaranta
 - i. Review event receivables/payments
 - ii. Any new updates, changes?
 - iii. Kid activities? For the Summer
 - b. Marketing Agent Report Jim McWilliam
 - i. Sales? Rentals? Ice sales?
 - ii. Comic Con In Oct.? Jeff?
 - c. Director of Buildings Report Jeff Bergeron
 - i. Punch list items how's it coming?
 - ii. Summer projects?
- 8. Executive Session
- 9. Round Table
- 10. Adjournment