## AGENDA FOR CIVIC CENTER COMMITTEE

## Tuesday, May 14th, 2019

## Alumni Hall Conference Room 8:00 A.M.

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of April meeting minutes
- 4. Visitors and Communications
- 5. New Business
  - i. Review April rentals, Alumni, Aud, BOR
  - ii. BYSA progress on locker room expansion?
  - iii. Report on spring rentals BOR (Jeff or Stephanie)
- 6. Old Business
  - i. Update on long term contract. Steve?
  - ii. ADA assessment fire Marshall update
  - iii. New RFP for alarms Fire/Ammonia, BOR
- 7. Reports
  - a. Recreation Dept. Report Stephanie Quaranta
    - Easter egg hunt. i.
    - ii. Report on hours rented for 2018-19
    - Upcoming summer activities
  - b. Marketing Agent Report Jim McWilliam
    - i. Spring plans, Hit list, rentals
    - ii. Banner, Dasher Update
  - c. Director of Buildings Report Jeff Bergeron
    - i. Bathroom project...
    - ii. Update on Zamboni
    - iii. Efficiency Vt.
    - iv. Email Craft show to come to next meeting
    - v. Update on Glades
- 8. Executive Session
- 9. Round Table
- 10. Adjournment