AGENDA FOR CIVIC CENTER COMMITTEE Tuesday, June 11th, 2019 Alumni Hall Conference Room 8:00 A.M

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of May meeting minutes
- 4. Visitors and Communications Greater Barre Crafters and Shawn Stabell
- 5. New Business
- 6. Old Business
 - i. Update on long term contract. Steve?
 - ii. ADA assessment fire Marshall update
 - iii. Update on Glade Hockey
- 7. Reports
 - a. Recreation Dept. Report Stephanie Quaranta
 - i. Fall Scheduling BOR, AUD
 - a. Marketing Agent Report Jim McWilliam
 - i. Hit list, rentals
 - ii. Banner, Dasher Update
 - b. Director of Buildings Report Jeff Bergeron
 - i. Bathroom project...
 - ii. Fire Alarm RFP
- 8. Executive Session
- 9. Round Table
- 10. Adjournment