AGENDA FOR CIVIC CENTER COMMITTEE

Tuesday, August 14th, 2018 Alumni Hall Conference Room 8:00 A.M

- 1. Call to Order
- 2. Adjustments to the Agenda
- 3. Approval of June meeting minutes
- 4. Visitors and Communications
- 5. New Business
 - i. Facilities; priority punch list. (big items) Jeff.
 - ii. Review upcoming events
 - iii. Review CCC survey results, from Nick
- 6. Old Business
 - i. Long term Contracts with VPA, Gun show, Craft show?
 - ii. Painting of Alumni hall, and Aud.
- 7. Reports
 - a. Recreation Dept. Report Stephanie Quaranta
 - i. Any new updates, changes?
 - ii. Kid activities?
 - b. Marketing Agent Report Jim McWilliam
 - i. Rentals? Ice sales?
 - ii. Anything in the pipe line?
 - c. Director of Buildings Report Jeff Bergeron
 - i. Punch list items how's it coming?
 - ii. Summer projects?
- 8. Executive Session
- 9. Round Table
- 10. Adjournment